



**DELHI POLLUTION CONTROL COMMITTEE**  
4<sup>th</sup> & 5<sup>th</sup> FLOOR, ISBT BUILDING, KASHMERE GATE, DELHI-06  
(visit us at : <http://dpcc.delhigovt.nic.in>)

**F. No. DPCC/ Committee II (b) /5th Meeting / 2016/ 4744-48 Dated: 6-7-16**

**Subject:** Minutes of the **5th Meeting of the Committee for II (b) Category Cases** headed by Member Secretary, DPCC, held on **02.07.2016**, in the conference room of DPCC at 5<sup>th</sup> Floor, ISBT Building, Kashmere Gate, Delhi -06

Please find enclosed herewith the Minutes of the **5th Meeting** of the aforementioned Committee, held on **02.07.2016**, in the conference room of DPCC at 5<sup>th</sup> Floor, ISBT ISBT Building, Kashmere Gate, Delhi -06

Concerned Engineers are required to take necessary action as per the decisions taken by the Committee.

(D.K.Singh)  
Sr. Env. Engineer(CDC)  
Consent Management Cell- II

1. Member Secretary, DPCC.
2. SEEs (CMC I/II/III/IV/V ).
3. Environmental Engineers (CMC I/II/III/IV/V ).

**Copy for information to:**

1. PS to Chairman, DPCC, for kind information of Chairman, DPCC please.
2. In-Charge, Enquiry Counter & IT Cell, for placing the aforementioned minutes of the meeting of the Committee on the website of DPCC .

(D.K.Singh)  
Sr. Env. Engineer(CDC)  
Consent Management Cell- II

Minutes of the 5<sup>th</sup> Meeting of the Committee for II (b) Category cases, headed by Member Secretary, DPCC and constituted vide office order dated 12.04.2016, for deciding Consent under the Air & Water Acts and Authorization under the Hazardous Waste Rules, held on 02.07.2016, in the conference room of DPCC at ISBT/Delhi Secretariat.

Attendance Sheet is enclosed as Annexure "A".

The said meeting was scheduled to be held in the conference room of DPCC at ISBT, Kashmere Gate; however since the internet facility was not working at ISBT therefore after the discussions, the said meeting was held in the conference room at Delhi Secretariat.

Following are the Minutes of the Meeting:-

**Agenda Item No 1: Pending Cases of Consent to Operate/Renewal of the period 01.07.2015 to 31.12.2015.**

The above mentioned cases excludes cases of Hotels & Restaurant of Mahipalpur/Rangpuri area involving orders of Hon'ble National Green Tribunal which are taken collectively in separate meeting.

Decisions were taken online in individual cases and list of 12 no. of units including decisions taken in these cases are at Annexure I. Due to paucity of time, all the pending cases of Consent to Operate/Renewal of the aforementioned period could not be taken and therefore Committee decided to take up remaining cases in the next meeting on 04.07.2016.

Regarding consent fee submitted by the units, the Committee considered the Undertaking/Certificate of Chartered Accountant given in respect of Gross/Total Capital Investment of the unit for calculation of consent fee.

It was decided to take up cases of the units where source of water is ground water/having borewell/tubewell (without having permission from DJB/NDMC/CGWA) and/or taking water from private water supplier, later on, since some policy decisions are to be taken in such cases.

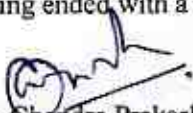
In view of the Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016, notified by Ministry of Environment, Forest and Climate Change on 04.04.2016, the Committee decided that inspection be carried out in respect of the units generating hazardous waste as per said Rules, before placing such cases in the meeting of the Committee.

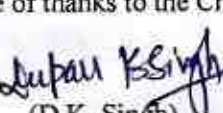
Since decisions are taken online in individual cases by the Committee and tabular list is generated through software including decisions taken in each case, there is no need of signature of the members of the Committee on such lists. The concerned Cell may take necessary action w.r.t. decisions taken without waiting for the minutes of the meeting.

If there is any case left out of the aforementioned period, the same shall be put up administratively for further necessary action.

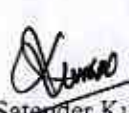
The meeting ended with a vote of thanks to the Chair.

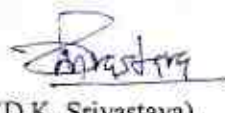
  
(S.M. Ali)  
Member Secretary, DPCC

  
(Dr. Chandra Prakash)  
SEE, CMC-I

  
(D.K. Singh)  
SEE, CMC-II

  
(M. Arif)  
SEE, CMC-V

  
(Satender Kumar)  
SEE, CMC-III & IV

  
(D.K. Srivastava)  
EE, CMC-III

  
(M.S. Rawat)  
EE, CMC-V

  
(Shyam Sunder)  
EE, CMC-I

  
(Ramesh Chandra)  
EE, CMC-II

  
(S.K. Goyal)  
EE, CMC-III

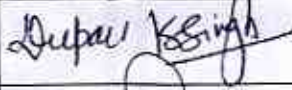
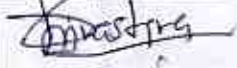
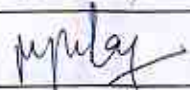
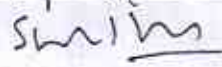
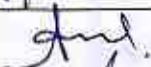
  
(Amit Chaudhary)  
EE, CMC-V

  
(Sunil Kumar)  
EE, CMC-IV

  
(K. Kumar)  
EE, CMC-IV



**Attendance Sheet for 5th Meeting of the Committee** constituted vide office order Dated 12.04.2016 and headed by Member Secretary, DPCC, for deciding Consent under the Air & Water Acts and Authorization under the Hazardous Wastes Rules of the units under **Category II (b)**, for the **Pending Consent to Operate/ Renewal cases of the period 01.07.2015 to 31.12.2015**, held on 02.07.2016 in the Conference Room of DPCC at ISBT Building, Kashmere Gate, Delhi.

| S.No. | Name                 | Designation                  | Signature                                                                             |
|-------|----------------------|------------------------------|---------------------------------------------------------------------------------------|
| 1.    | Sh. S. M. Ali        | Member Secretary, DPCC       |    |
| 2.    | Dr.Chandra Prakash   | SEE(CMC I), DPCC             |    |
| 3.    | Sh. D.K. Singh       | SEE(CDC)(CMC II), DPCC       |    |
| 4.    | Sh. M. Arif          | SEE(CDC) (CMC V), DPCC       |    |
| 5     | Sh. Satender Kumar   | SEE(CDC)(CMC III & IV), DPCC |    |
| 6     | Sh. D. K. Srivastava | EE(CDC) (CMC III), DPCC      |   |
| 7     | Sh. M. S. Rawat      | EE(CDC) (CMC V), DPCC        |  |
| 8     | Sh. Shyam Sunder     | EE(CDC) (CMC I), DPCC        |  |
| 9     | Sh. Ramesh Chandra   | EE(CDC) (CMC II ), DPCC      |  |
| 10    | Sh. S. K. Goyal      | EE(CDC) (CMC III ), DPCC     |  |
| 11    | Sh. Amit Chaudhary   | EE(CDC) (CMC V), DPCC        |  |
| 12    | Sh. Sunil Kumar      | EE(CDC) (CMC IV), DPCC       |  |
| 13    | Sh. K. Kumar         | EE(CDC) (CMC IV), DPCC       |  |



## CONSENT MANAGEMENT

**Decisions taken by the Committee for II(b) Category cases headed by Member Secretary DPCC in its 5th meeting on 02.07.2016 w.r.t. Agenda Item No 1 -- 12 Pending Cases of Consent to Operate/Renewal of the period 01.07.2015 to 31.12.2015 (Annexure I).**

| S. No. | Industry Name                           | Address                                         | Date of Application | Application No         | Activities / Product                                                                                                                                                                                                                                                                                                                                                     | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted/Applied - Fresh/Renewal) | Brief of Case | Status of Test Report(s) | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Decison                                              |
|--------|-----------------------------------------|-------------------------------------------------|---------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|--------------------------------------------------------|---------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1      | PULSE RESTAURANT (A UNIT OF NANAK FOOD) | A-5 (IST FLOOR), VISHAL ENCLAVE, RAJOURI GARDEN | 01-07-2015          | DPCC/EC/2/1/2015/11195 | EATING HOUSE (RESTAURANT).<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate                           | Non-SPI                |                                                        |               |                          | <b>19-02-2016</b><br>(1)ETP ---- Joint ETP with M/s Pulse Restaurant (unit of Nanak Food) installed.<br>(a) AR dated June, 2015 issued by Jamia Millia Islamia submitted.<br>(b) Effluent analysis report dated 24-04-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes.<br>(2)ECS - N/A<br>(3)D.G. Set Noise Report : Nil.<br>A complaint was received from R.K. Raheja, Advocate against the unit.<br>(4) Inspection conducted on 31.12.2014 and following observations were made:-<br>(a) The unit found operating and engaged in the activity of Restaurant and Bar.<br>(b) ETP found installed, however, it was not operating during inspection.<br>(c) One DG Set of capacity 125 KVA found installed with acoustic enclosure but without having adequate stack height.<br>(d) Channelization System found installed in the kitchen.<br>(e) The representative could not produce MCD and Delhi Police license.<br>(f) The unit is operating without taking consent from DPCC under Air and Water Acts.<br>(5) SCN u/s 31(A) and | <b>02-07-2016</b><br><br>Consent to Operate granted. |

|   |                                                  |                                     |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |
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|   |                                                  |                                     |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |  |  |  |  | 33(A) issued on 22.01.2015 in the name of M/s Mughal Palace (Dhaba and Pulse Restaurant)<br>Reply received on 06.02.2015 stating that being the last day of the year, ETP operator was busy in preparation for new year celebration, hence missed to operate which is regretted. Since the ETP is functioning regularly and will maintained. The DG. Set with acoustic enclosure has since been installed at adequate stack height as desired and requesting to grant some more time for DPCC consent.<br>(6) Modified directions u/s 31(A) and u/s 33(A) issued on 27.02.2015 in the name of M/s Mughal Palace (Dhaba and Pulse Restaurant).<br>(7) Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br>(8) Water Consumption : 2200 Lt/day (DJB. Bill enclosed)<br>(9) Seating Capacity : 96 Seats.<br>(10) Copy of valid MCD license submitted (valid upto 31.03.2016) |                                                      |
| 2 | DHABA RESTAURANT (A UNIT OF HOTEL MUGHAL PALACE) | A-5, VISHAL ENCLAVE, RAJOURI GARDEN | 01-07-2015 | DPCC/EC/2/1/2015/11202 | EATING HOUSE (RESTAURANT).<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  |  |  |  | <b>02-03-2016</b><br>(1)ETP ---- Joint ETP with M/s Pulse Restaurant (unit of Nanak Food) installed.<br>(a) AR dated June, 2015 issued by Jamia Millia Islamia submitted.<br>(b) Effluent analysis report dated 22-04-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes.<br>(2)ECS - N/A<br>(3)D.G. Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 28-05-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes.<br>A complaint was received from R.K. Raheja, Advocate against the unit.                                                                                                                                                                                                                                                                                               | <b>02-07-2016</b><br><br>Consent to Operate granted. |

(4) Inspection conducted on 31.12.2014 and following observations were made:-  
(a) The unit found operating and engaged in the activity of Restaurant and Bar.  
(b) ETP found installed, however, it was not operating during inspection.  
(c) One DG Set of capacity 125 KVA found installed with acoustic enclosure but without having adequate stack height.  
(d) Channelization System found installed in the kitchen.  
(e) The representative could not produce MCD and Delhi Police license.  
(f) The unit is operating without taking consent from DPCC under Air and Water Acts.  
(5) SCN u/s 31(A) and 33(A) issued on 22.01.2015 in the name of M/s Mughal Palace (Dhaba and Pulse Restaurant)  
Reply received on 06.02.2015 stating that being the last day of the year, ETP operator was busy in preparation for new year celebration, hence missed to operate which is regretted. Since the ETP is functioning regularly and will maintained. The DG. Set with acoustic enclosure has since been installed at adequate stack height as desired and requesting to grant some more time for DPCC consent.  
(6) Modified directions u/s 31(A) and u/s 33(A) issued on 27.02.2015 in the name of M/s Mughal Palace (Dhaba and Pulse Restaurant).  
(7) Closure directions u/s 31(A)/33(A)/5 of EPA details : No  
(8) Water Consumption : 2250 Lt/day (DJB. Bill enclosed)  
(9) Seating Capacity : 48 Seats(as per Delhi Police license).  
(10) Copy of valid MCD license submitted (valid

|   |                      |                                 |            |                        |                                                                                                                                                                                                                                                                                                                                                |                |         |                                                                                                                                                                                  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |
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|   |                      |                                 |            |                        |                                                                                                                                                                                                                                                                                                                                                |                |         |                                                                                                                                                                                  |  |  |  | upto 31.03.2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |
| 3 | MOHANS LEELA BANQUET | A-8/3, WAZIRPUR INDUSTRIAL AREA | 01-07-2015 | DPCC/EC/2/1/2015/11203 | Banquet Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 31-10-2005<br>Authorisation Status Pending<br><br>HWM Application No. 2<br>Application Date 11-04-2008<br>Authorisation Status Pending |  |  |  | <b>02-03-2016</b><br>(1)ETP ---- ETP - Biological<br>(a) AR not submitted.<br>(b) Effluent analysis report dated 22.03.2015 issued by DPCC submitted.<br><br>(2)ECS Channelization is provided<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 3 D.G. Set(s) of 125 KVA 82.5 KVA and 62.5 KVA. Noise monitoring report dated 29-05-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>Ground Water: Nil<br>Source of Water: 3.0 KLD from DJB (bill in the name of Rath Brand Candel and HUMAN works enclosed)<br><br>Enquiry Counter raised the point that unit has submitted a letter along with undertaking stating that they have changed the name of the unit i.e M/s Mohan leela Royal (A unit of Mittal Hotels Pvt. Ltd.), Unit has also submitted copy of reply dated 29.02.2012 received under RTI Act, 2005 issued by PIO, Licensing unit, pollution station, Defence Colony, New Delhi mentioning that no registration certificate is being issued by the office of Licensing unit, Delhi Police in respect of Banquet Halls. It related to MCD and an undertaking that there is no Delhi Police License required for banquet Hall. Unit is required to submit the following documents:-<br>a) Adequacy Report of ETP, in original, from empanelled consultants of DPCC. (Unit is submitted the copy of receipt dated 14.08.2014 requesting for Adequacy Report from Jamia Milia. | <b>02-07-2016</b><br><br>File is under submission. Take action as decided in file. |

|   |                |                               |            |                        |                                                                                                                                                                                                                                                                                                                                                           |                |         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |
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|   |                |                               |            |                        |                                                                                                                                                                                                                                                                                                                                                           |                |         |  |  |  |  | <b>Remarks/ATR on 01-07-2016</b><br>A unit has submitted their adequacy report dated March 2015 issued by Jamia Millia Islamia on 29.02.2016.                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |
| 4 | MOETS SIZZLERS | 27, DEFENCE COLONY, NEW DELHI | 03-07-2015 | DPCC/EC/2/1/2015/11213 | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  |  |  |  | <b>02-03-2016</b><br>(1)ETP ---- N/A<br>(a) AR yes, may 2015 By Jamia Millaia islamia.<br>(b) Effluent analysis report dated 23-04-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br>(3)D.G.Set: ...N/A...<br>(4) Inspection details:yes<br><br>(5) SCN u/s 31(A)/33(A) Yes<br>(6) Closure directions u/s 31(A)/33(A): NO<br><br>Ground water- Nil                                                                                                                                                        | <b>02-07-2016</b><br><br>Consent to Operate granted.      |
| 5 | SHARMA TRADERS | 834/78 NEW MANDOLI INDL. AREA | 03-07-2015 | DPCC/EC/2/1/2015/11218 | Mfg. of Copper Wire Bars Ingot<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                                                                                                                                                                  | Orange Operate | Non-SPI |  |  |  |  | <b>02-03-2016</b><br>(1)ETP ---- N/A<br>(2)ECS - Yes<br>AR dated: 10.10.2011 issued by DTU submitted<br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 26-06-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br>(4) Ground water: Nil<br>(5) Water Consumption : 1500 lit/day<br>(6) SCN u/s 31 of (A) of Air Act: 29.05.2015<br>(7) Inspection Details: Inspection Details: A survey was conducted in january 2016 ( file under process)<br>(8) Existence Proof: | <b>02-07-2016</b><br><br>File be put up administratively. |



|   |                                                                                      |                                                         |            |                        |                                                                                                                                                                                                                                                                                                                                                               |                |         |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
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|   |                                                                                      |                                                         |            |                        |                                                                                                                                                                                                                                                                                                                                                               |                |         |  |  |  | 12.09.1996 (As per Registration certificate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
|   |                                                                                      |                                                         |            |                        |                                                                                                                                                                                                                                                                                                                                                               |                |         |  |  |  | (9) Online Monitoring System:Not installed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
| 6 | LAVISH THE PARTY LAWN ( A UNIT OF M/S CHANDRA FEROUAS ALLOYS AND REAL CO.(PVT) (LTD) | KH NO 23/2 VILLAGE ALIPUR LANDMARK NEAR PALLA MORE CITY | 07-07-2015 | DPCC/EC/2/1/2015/11241 | PARTY LAWN.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) not connected to public/municipal/DJB sewer | Orange Renewal | Non-SPI |  |  |  | <b>26-04-2016</b><br>1. ETP- Yes.<br>a) Adequacy report of ETP dated 03.01.2012 2015 issued by DTU submitted.<br>b) Effluent analysis report dated 07-04-2015 issued by SHRIRAM INSTITUTE submitted. Effluent Test Report within Limit - Yes.<br><br>2. ECS-Kitchen emission Channelized<br>a) Air (Emissions)- Test Reports -N/A<br>3. D.G. Set(s): Nil<br><br>4. Water consumption: 8500 L/day.<br><br>5. MCD permission valid upto 31.03.2016<br>6. Status of Ground water extraction: a) Ground Water- Nil<br>b) Source of water: Outside Tankers.<br><br>7. Status of Inspection: No<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 01-07-2016</b><br>Status of Pollution Control system/Devices:<br>1. ETP- Yes (5 KLD)<br>2. ECS- Kitchen emission Channelized<br>a) Adequacy report of ETP dated 03.01.2012 2015 issued by DTU submitted.<br>3. D.G. Set(s): No<br><br>Plot Area- 10,000 sq mt<br>Proposed Date- 01.01,2011<br><br>4. Water consumption: 8500 L/day<br>a) Source of water: Outside Tankers (copy of outside water bill submitted)<br><br>5. MCD permission valid upto 31.03.2016<br><br>Status of Inspection: No | <b>02-07-2016</b><br><br>Case deferred. |

|   |                                                          |                                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                                |                |         |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |
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|   |                                                          |                                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                                |                |         |  |  |  | <p>Provisional Consent to Operate (Renewal) granted on 30.05.2016 for 6 months with the condition that the unit will submit either permission of extraction of ground water from CGWA / Delhi Jal Board or valid water connection bill from Delhi Jal Board .</p> <p>Reply received on 01.07.2016 stating that there is no borewell in the premises. Water is purchased from outside for cooking and drinking purpose( bill enclosed)</p> <p>Water (Effluent)- ETP outlet Effluent analysis report dated 07.04.2015 from Shriram Institute for Industrial Research. Parameters are within prescribed limit.</p> <p>Air (Emission)-N/A</p> <p>Noise Test Report- N/A</p> |                                                                                                   |
| 7 | AMICI CAFE (A UNIT OF EATINE FOOD AND BEVERAGES PVT. LTD | SHOP NO 8, MAIN DEFENCE COLONY MARKET                          | 07-07-2015 | DPCC/EC/2/1/2015/11242 | <p>RESTAURANT.</p> <p>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m<sup>2</sup>) connected to public/municipal/DJB sewer</p> | Orange Operate | Non-SPI |  |  |  | <p><b>02-03-2016</b></p> <p>(1)ETP ---- N/A</p> <p>(a) AR not submitted</p> <p>(b) Effluent analysis report dated 17-06-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(a) The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 16-06-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection details:</p> <p>(Notice and directions issued :</p>                                                                                                                                                                                                           | <p><b>02-07-2016</b></p> <p>Consent to Operate granted and directions for closure be revoked.</p> |
| 8 | OCEAN PEARL HOTELS PVT. LTD. (OCEAN PEARL RETREAT)       | KH. NO 83,84,85,90,91/1-2, 100/1-2, 101 & 102, VILLAGE SATBARI | 08-07-2015 | DPCC/EC/2/1/2015/11250 | <p>Motel (A Party Lawn)</p> <p>Hotels with atleast 20 bed rooms with kitchen and/or</p>                                                                                                                                                                                                                                                                        | Orange Operate | Non-SPI |  |  |  | <p><b>02-03-2016</b></p> <p>(1 : STP isntalled</p> <p>(a) AR dated july 2015 submitted by Jamia Millai Islamia New Delhi.</p> <p>(b) Effluent analysis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>02-07-2016</b></p> <p>Consent to Operate granted.</p>                                       |

|   |                                            |                      |            |                        |                                                                                                              |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |
|---|--------------------------------------------|----------------------|------------|------------------------|--------------------------------------------------------------------------------------------------------------|----------------|---------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|   |                                            |                      |            |                        | laundry and not connected to public/municipal/DJB sewer                                                      |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                              | report dated 10-06-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 2<br>(a) The unit has 2 D.G. Set(s) of 500 KVA and 750 KVA. Noise monitoring report dated 13-07-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>(4) Inspection details:24.04.2015<br><br>(5) SCN u/s 31(A)/33(A):Yes, issued on 08.05.2015<br><br>(6) Closure directions u/s 31(A)/33(A):02.07.2015<br><br>Revocation of directions issued on 12.08.2015. Ground water- Yes registration for bore well from CGWA obtained. |                                        |
| 9 | CLUB & SPORTS CENTRE (I.U.A. TRUST (REGD.) | SECTOR -XIII, ROHINI | 09-07-2015 | DPCC/EC/2/1/2015/11261 | RECREATIONAL CENTRE / CLUB AND SPORTS CENTRE.<br><br>Hotels (3 star and above) having kitchen and/or laundry | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(1) STP<br>(a) AR dated May,2015 issued by Jamia Millia Islamia submitted.<br>(b) Effluent analysis report dated 12-06-2015 issued by SHRIRAM INSTITUTE submitted. The analyzed parameter are within limit, however, the parameter phosphate (as P) not analyzed.<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 2<br>-The unit has 2 D.G. Set(s) of 500 KVA and 500 KVA. Noise monitoring report dated 06-07-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes . | 1. Effluent analysis report dated 12-06-2015 issued by SHRIRAM INSTITUTE submitted. The analyzed parameter are within limit, however, the parameter phosphate (as P) not analyzed.<br><br>2. Noise monitoring report dated 06-07-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes . | 01-07-2016<br>.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02-07-2016<br>Inspection be conducted. |

|    |                               |                                            |            |                        |                                                                                                                                                                             |                |         |                                                                                                                                                                                                                                                                  |                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                  |
|----|-------------------------------|--------------------------------------------|------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|    |                               |                                            |            |                        |                                                                                                                                                                             |                |         |                                                                                                                                                                                                                                                                  | (4) Ground Water-Nil<br>(5) Source of Water-DJB<br><br>Copy of MCD license (valid up to 31.03.2016) and Delhi Police license (valid up to 31.03.2016) submitted. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                  |
| 10 | AIMIL PHARMACEUTICALS(1) LTD. | A-13/2 , NARAINA INDUSTRIAL AREA PHASE - I | 09-07-2015 | DPCC/EC/2/1/2015/11267 | AYURVEDIC MEDICINE.<br><br>Medicines / Pharmaceutical Formulation- with Boiler                                                                                              | Orange Renewal | Non-SPI | HWM Application No. 1<br>Application Date 16-01-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 20-09-2004<br>Authorisation Expiry Date 19-09-2006<br><br>HWM Application No. 2<br>Application Date 01-09-2006<br>Authorisation Status Pending |                                                                                                                                                                  |  | <b>02-03-2016</b><br>(1)ETP ---- Other ETP Name : ETP<br>(a) AR dated 29.07.2010 issued by Delhi Technological University submitted.<br>(b) Effluent analysis report dated 06-07-2015 issued by SHRIRAM INSTITUTE submitted, Effluent Test Report within Limit - Yes.<br>(2)ECS - N/A<br>(a) Stack monitoring report dated 26-05-2015 issued by DPCC submitted, Stack Test Report within Limit - Yes.<br>(3)D.G. Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 07-05-2015 issued by DPCC submitted, Noise monitoring report within Limit - Yes.<br>(4) Inspection details: No<br>(5) SCN u/s 31(A)/33(A)/5 of EPA details : No<br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br>(7) Water Consumption : 10800 Lt/day (DJB (Bill enclosed) and CGWA(Permission enclosed) | <b>02-07-2016</b><br><br>Ask the unit to submit copy of drug license and apply for authorization under HWM Rules within 30 days. |
| 11 | K.M. TOOLING SOLUTIONS        | B-237, NARAINA INDUSTRIAL AREA PHASE - I   | 13-07-2015 | DPCC/EC/2/1/2015/11274 | MFG. OF SHEET METAL COMPONENTS WITH POWDER COATING (WITHOUT PHOSPHATING).<br><br>Powder Coating without phosphating<br><br>Use of Furnace (excluding Arc/induction Furnace) | Orange Renewal | Non-SPI | HWM Application No. 1<br>Application Date 09-05-2008<br>Authorisation Status Pending<br><br>HWM Application No. 2<br>Application Date 09-05-2011                                                                                                                 |                                                                                                                                                                  |  | <b>02-03-2016</b><br>(1)ETP ---- N/A<br>(2)ECS - Cyclone installed.<br>(a) AR - N.A<br>(b) Stack monitoring report dated 10-07-2015 of power coating booth no. 1 issued by DPCC submitted, Stack Test Report within Limit - Yes.<br>Stack monitoring report dated 10-07-2015 of power coating booth no. 2 issued by DPCC submitted, Stack Test Report within Limit - Yes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>02-07-2016</b><br><br>Consent to Operate(Renewal) granted and directions for closure be revoked.                              |





|    |                                                             |                                   |            |                        |                                                                                                                                                                                                                                                                                                                                                           |                |         |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                   |                 |                                               |
|----|-------------------------------------------------------------|-----------------------------------|------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|
|    |                                                             |                                   |            |                        |                                                                                                                                                                                                                                                                                                                                                           |                |         |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Unit has submitted a letter along with an undertaking stating that they have permanently stopped the zinc plating activity since 10.01.2015 and now doing only power coating works without phosphating.                                                           |                 |                                               |
| 12 | PIND BALLUCHI RESTAURANT (A UNIT OF AN ELEGANT HOSPITALITY) | 2105, D.B. GUPTA ROAD, KAROL BAGH | 22-07-2015 | DPCC/EC/2/1/2015/11346 | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  |  | Status of Pollution Control system/Devices:<br>1. ETP- Yes(5 KLD) alongwith Photograph submitted<br>a) Adequacy report: N/A<br>2. ECS-No<br>3. D.G. set-1(100KVA)<br><br>Plot Area- 261 sq mt<br>Proposed Date- 01.01.2008<br><br>Status of Ground Water Extraction:No<br>1. Water consumption: 7000 L/day.<br>a) Source of water: DJB (copy of DJB water bill submitted )<br><br>Status of Inspection: No<br><br>MCD Health License valid upto 31.03.2016 for 98 seats (copy submitted.)<br><br>Police license valid up to 31.03.2016 (copy submitted) | Effluent analysis report of outlet of ETP dated 18.05.2015 from DPCC lab submitted. Parameters are within prescribed limit.<br><br>Air (Emission)- N/A<br><br>Noise monitoring report dated 28.04.2015 issued by DPCC Lab.Parameters are within prescribed limit. | 01-07-2016<br>- | 02-07-2016<br><br>Consent to Operate granted. |