



**DELHI POLLUTION CONTROL COMMITTEE**  
**4<sup>th</sup> & 5<sup>th</sup> FLOOR, ISBT BUILDING, KASHMERE GATE, DELHI-06**  
(visit us at : <http://dpcc.delhigovt.nic.in>)

**F. No. DPCC/ Committee II (b) /7th Meeting / 2016/ 4892-96**

**Dated: 20/7/16**

**Subject:** Minutes of the 7<sup>th</sup> Meeting of the Committee for II (b) Category Cases headed by Member Secretary, DPCC, held on 12.07.2016, in the conference room of DPCC at 5<sup>th</sup> Floor, ISBT Building, Kashmere Gate, Delhi -06

Please find enclosed herewith the Minutes of the 7<sup>th</sup> Meeting of the aforementioned Committee, held on 12.07.2016, in the conference room of DPCC at 5<sup>th</sup> Floor, ISBT Building, Kashmere Gate, Delhi -06

Concerned Engineers are required to take necessary action as per the decisions taken by the Committee.

(D.K.Singh)  
Sr. Env. Engineer(CDC)  
Consent Management Cell- II

1. Member Secretary, DPCC.
2. SEEs (CMC I/II/III/IV/V).
3. Environmental Engineers (CMC I/II/III/IV/V).

**Copy for information to:**

1. PS to Chairman, DPCC, for kind information of Chairman, DPCC please.
2. In-Charge, Enquiry Counter & IT Cell, for placing the aforementioned minutes of the meeting of the Committee on the website of DPCC.

(D.K.Singh)  
Sr. Env. Engineer(CDC)  
Consent Management Cell- II

Minutes of the 7<sup>th</sup> Meeting of the Committee for II (b) Category cases, headed by Member Secretary, DPCC and constituted vide office order dated 12.04.2016, for deciding Consent under the Air & Water Acts and Authorization under the Hazardous Waste Rules, held on 12.07.2016, in the conference room of DPCC, at ISBT, Kashmere Gate, Delhi-06.

Attendance Sheet is enclosed as Annexure "A".

Following are the Minutes of the Meeting:-

**Agenda Item No 1: Remaining Pending Cases of Consent to Operate/Renewal of the period 01.07.2015 to 15.06.2016.**

The above mentioned cases excludes cases of Hotels & Restaurant of Mahipalpur/Rangpuri area involving orders of Hon'ble National Green Tribunal which are taken collectively in separate meeting.

Decisions were taken online in individual cases and list of 95 no. of units including decisions taken in these cases are at Annexure I. It was decided to take remaining cases of the aforementioned period in next meeting.

Regarding consent fee submitted by the units, the Committee considered the Undertaking/Certificate of Chartered Accountant given in respect of Gross/Total Capital Investment of the unit for calculation of consent fee.

It was decided to take up cases of the units where source of water is ground water/having borewell/tubewell (without having permission from DJB/NDMC/CGWA) and/or taking water from private water supplier, later on, since some policy decisions are to be taken in such cases.

In view of the Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016, notified by Ministry of Environment, Forest and Climate Change on 04.04.2016, the Committee decided that inspection be carried out in respect of the units generating hazardous waste as per said Rules, before placing such cases in the meeting of the Committee.

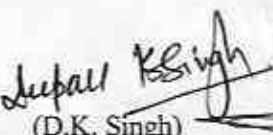
Since decisions are taken online in individual cases by the Committee and tabular list is generated through software including decisions taken in each case, there is no need of signature of the members of the Committee on such lists. The concerned Cell may take necessary action w.r.t. decisions taken without waiting for the minutes of the meeting.

If there is any case left out of the aforementioned period, the same shall be put up administratively for further necessary action.

The meeting ended with a vote of thanks to the Chair.

  
(S.M. Ali)  
Member Secretary, DPCC

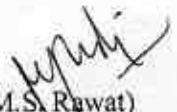
  
(Dr. Chandra Prakash)  
SEE, CMC-I

  
(D.K. Singh)  
SEE, CMC-II

  
(Manoj)  
SEE, CMC-V

  
(Satender Kumar)  
SEE, CMC-III & IV

  
(D.K. Srivastava)  
EE, CMC-III

  
(M.S. Rawat)  
EE, CMC-V

  
(Shyam Sunder)  
EE, CMC-I

  
(Ramesh Chandra)  
EE, CMC-II

  
(S.K. Goyal)  
EE, CMC-III

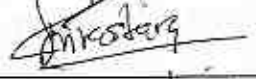
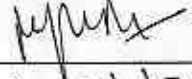
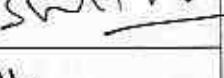
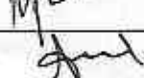
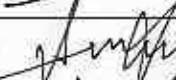
  
(Amit Chaudhary)  
EE, CMC-V

  
(Sunil Kumar)  
EE, CMC-IV

  
(K. Kumar)  
EE, CMC-IV

## Annexure "A"

**Attendance Sheet for 7th Meeting of the Committee** constituted vide office order Dated 12.04.2016 and headed by Member Secretary, DPCC, for deciding Consent under the Air & Water Acts and Authorization under the Hazardous Wastes Rules of the units under **Category II (b)**, for the **Remaining Pending Consent to Operate/ Renewal cases of the period 01.07.2015 to 15.06.2016**, held on 12.07.2016 in the Conference Room of DPCC at ISBT Building , Kashmere Gate, Delhi.

| S.No. | Name                 | Designation                  | Signature                                                                             |
|-------|----------------------|------------------------------|---------------------------------------------------------------------------------------|
| 1.    | Sh. S. M. Ali        | Member Secretary, DPCC       |    |
| 2.    | Dr.Chandra Prakash   | SEE(CMC I), DPCC             |    |
| 3.    | Sh. D.K. Singh       | SEE(CDC)(CMC II), DPCC       |    |
| 4.    | Sh. M. Arif          | SEE(CDC) (CMC V), DPCC       |    |
| 5.    | Sh. Satender Kumar   | SEE(CDC)(CMC III & IV), DPCC |    |
| 6.    | Sh. D. K. Srivastava | EE(CDC) (CMC III), DPCC      |   |
| 7.    | Sh. M. S. Rawat      | EE(CDC) (CMC V), DPCC        |  |
| 8.    | Sh. Shyam Sunder     | EE(CDC) (CMC I), DPCC        |  |
| 9.    | Sh. Ramesh Chandra   | EE(CDC) (CMC II ), DPCC      |  |
| 10.   | Sh. S. K. Goyal      | EE(CDC) (CMC III ), DPCC     |  |
| 11.   | Sh. Amit Chaudhary   | EE(CDC) (CMC V), DPCC        |  |
| 12.   | Sh. Sunil Kumar      | EE(CDC) (CMC IV), DPCC       |  |
| 13.   | Sh. K. Kumar         | EE(CDC) (CMC IV), DPCC       |  |



**DELHI POLLUTION CONTROL COMMITTEE**  
(Government of N.C.T. of Delhi)  
4th Floor, I.S.B.T. Building, Kashmere Gate, Delhi - 110006  
Website : <http://www.dpcc.delhigovt.nic.in>



### CONSENT MANAGEMENT

**Decisions taken by the Committee for II(b) Category cases headed by Member Secretary DPCC in its 7th meeting on 12.07.2016 w.r.t. Agenda Item No 1 -- 95 Remaining Pending Cases of Consent to Operate/Renewal of the period 01.07.2015 to 15.06.2016 (Annexure 1).**

| S. No. | Industry Name             | Address                                    | Date of Application | Application No         | Activities / Product                                                                                                          | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted /Applied - Fresh /Renewal)                                                          | Brief of Case                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Status of Test Report(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation)                                                                                                                                                                                                            | Decision                                                                                                                   |
|--------|---------------------------|--------------------------------------------|---------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1      | HOTEL JANPATH             | JANPATH, NEW DELHI                         | 01-07-2015          | DPCC/EC/2/1/2015/11198 | HOTEL.<br><br>Hotels (3 star and above) having kitchen and/or laundry with Boiler                                             | Orange Renewal                           | Non-SPI                |                                                                                                                   | <p>Source of Water-NDMC Connection (copy of bill provided)</p> <p>Water Consumption- 100000 Litres/ Day</p> <p>tatus of Ground Water extraction : Nil</p> <p>Status of Pollution Control System</p> <p>(1)ETP ---- Other ETP Name : STP</p> <p>(2)ECS - Working</p> <p>(3)D.G.Set Noise Report : 2 D.G. Set(s) of 1500, 600 KVA</p> <p>Status of Inspection : No</p> <p>SCN u/s 31(A)/33(A)/5 of EPA details : No</p> <p>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</p> | <p>Water Effluent- Effluent analysis report dated 29-07-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes</p> <p>(b) Effluent analysis report dated 10-06-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes</p> <p>Air Emission- Stack monitoring report dated 10-08-2015 issued by DPCC submitted. Stack Test Report within Limit - Yes</p> <p>Noise- a)The unit has 2 D.G. Set(s) of 1500, 600 KVA. Noise monitoring report dated 14-05-2015 issued by MAULANA AZAD MEDICAL COLLEGE submitted. Noise monitoring report within Limit - Yes</p> <p>b)The unit has 2 D.G. Set(s) of 1500 KVA(not in use) and 600 KVA. Noise monitoring report dated 06-08-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> | <b>11-07-2016</b>                                                                                                                                                                                                                                                                              | <b>12-07-2016</b><br><br>Consent to Operate (Renewal) granted.                                                             |
| 2      | SU YASH TRAEXIM PVT. LTD. | C-178E, PHASE-II, MAYAPURI INDUSTRIAL AREA | 22-07-2015          | DPCC/EC/2/1/2015/11348 | REPAIR AND SERVICING OF AUTOMOBILES (TWO WHEELERS ONLY).<br><br>Automobile Servicing and Repair Station with Washing Activity | Orange Operate                           | Non-SPI                | <p>HWM Application No. <b>1</b></p> <p>Application Date <b>22-07-2015</b></p> <p>Authorisation Status Pending</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>02-03-2016</b></p> <p>(1)ETP ---- ETP installed. (a) AR dated July, 2015 issued by Jamia Millia Islamia submitted. (b) Effluent analysis report dated 21-07-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: ...N/A...</p> | <b>12-07-2016</b><br><br>Consent and Authorization be refused. File be put up administratively w.r.t. closure of the unit. |



|   |                    |                                          |            |                        |                                                                                                                                                                                                                                                 |                |         |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                         |
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|   |                    |                                          |            |                        |                                                                                                                                                                                                                                                 |                |         |  |  |  | <p>(4) Inspection conducted on 05.06.2014 and following were observed:-<br/> (a) Unit found operating and engaged in the activity of automobile servicing and repair station with washing activity (activity as per record is repair and servicing of automobiles.)<br/> (b) unit does not having any D.G. Set for the unit.<br/> (c) Unit not installed any ETP for the waste water treatment generated through washing activity.<br/> (d) Unit presently discharging waste water directly into the sewer.<br/> (e) No senior person available to sign even Mr. Pradeep Jha refused to sign.<br/> (5) SCN u/s 31(A)/33(A)/5 of EPA issued on 12.06.2014 w.r.t list of 118 automobile service centers / workshops in Delhi<br/> Reply received on 01.07.2014<br/> (6) Modified directions issued on 05.11.2014. Replies received on 28.11.2014 and 05.01.2015, and requesting to grant some time for submission of adequacy report.<br/> (6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br/> (7) Water Consumption : 5000 Lt/day (DJB)</p> <p><b>Recommendation / Action Taken Details (EE/AEE) on 12-07-2016</b><br/> -As approved an inspection was carried out by DPCC officials on 11.07.2016 and following observations were made:<br/> a).During inspection unit found operational.<br/> b). ETP installed in the premises found in defunct condition.<br/> c). No log book maintained.</p> |                                                                                                                                                                         |
| 3 | RED APPLE BANQUETS | 21/19, PHASE-II, NARAINA INDUSTRIAL AREA | 22-07-2015 | DPCC/EC/2/1/2015/11357 | FOOD ITEM CATERING.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ | Orange Operate | Non-SPI |  |  |  | <p><b>02-03-2016</b><br/> (1)ETP ---- ETP installed.<br/> (a) AR dated September, 2014 issued by Jamia Millia Islamia submitted.<br/> (b) Effluent analysis report dated 21-07-2015 issued by DPCC submitted.<br/> Effluent Test Report within Limit - Yes<br/> (2)ECS - N/A<br/> (3)D.G.Set Noise Report : 1</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>12-07-2016</b><br><br>Issue show cause notice for refusal of consent and show cause notice for closure of the unit u/s 33(A) of Water Act and u/s 31(A) of Air Act . |

|   |                          |                           |            |                        |                                                                                                                                                                                      |                |         |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                              |
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|   |                          |                           |            |                        | Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                                                                    |                |         |  |  |  | <p>(a) The unit has 1 D.G. Set(s) of 180 KVA. Noise monitoring report dated 06-07-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes.</p> <p>(4) Inspection details: No</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details : No</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No</p> <p>(7) Water Consumption : 300 Lt/day (Corporation)</p> <p>(8) Seating Capacity : 150 Seats.</p> <p>(9) Copy of valid MCD license submitted (valid upto 31.03.2016)</p> <p>Unit has submitted an undertaking stating that it is a banquet hall for marriage parties and not a restaurant hence there is no need for the police certification.</p> <p><b>Recommendation / Action Taken Details (EE/AEE) on 12-07-2016</b></p> <p>-As approved an inspection was carried out by DPCC officials on 11.07.2016 and following observations were made:</p> <p>a). No function was being carried out in the Banquet Hall.</p> <p>b). Effluent Treatment Plant found installed at top roof of the building.</p> <p>c). Effluent Treatment Plant found in defunct condition.</p> <p>d). No log book with respect to operation of ETP found maintained.</p> <p>e). Acoustic enclosure found installed with the D.G Sets of 160 and 125 KVA placed on top roof of the building but stack height of both the DG Sets found inadequate.</p> <p>f) Hood and channelization has been provided in the kitchen area to channelize the emissions generated from kitchen but the stack height provided with hoods found inadequate.</p> |                                                                                                                                                                                                                                                              |
| 4 | ECSTASY HOTELS PVT. LTD. | 2/78, W.H.S., KIRTI NAGAR | 06-08-2015 | DPCC/EC/2/1/2015/11479 | BANQUET HALL.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with | Orange Operate | Non-SPI |  |  |  | <p><b>03-03-2016</b></p> <p>(1)ETP - ETP - Bio-logical</p> <p>(a) Adequacy Report of ETP Plant dated May 2015 issued by Department of Civil Engineering, Jamia Milia Islamia, New Delhi submitted.</p> <p>(b) Effluent analysis report</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p><b>12-07-2016</b></p> <p>The unit is located in industrial area and therefore in view of the new RESDH policy decided by DPCC Board meeting on 22.03.2016, there is no need of license from Municipal Authority of Delhi. Consent to Operate granted.</p> |

|   |                             |                                                   |            |                        |                                                                                                                                                                        |                |         |                                                                 |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                       |
|---|-----------------------------|---------------------------------------------------|------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|-----------------------------------------------------------------|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                             |                                                   |            |                        | Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer |                |         |                                                                 |                            |  | dated 27.02.2015 issued by Water Laboratory, DPCC submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |
| 5 | LIBRA FOUR WHEELS PVT. LTD. | 69/3A, NAJAFGARH ROAD INDUSTRIAL AREA, MOTI NAGAR | 18-08-2015 | DPCC/EC/2/1/2015/11567 | Automobile Workshop (With Washing)<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                                    | Orange Operate | Non-SPI | HWM Application No.<br>Application Date<br>Authorisation Status | 1<br>18-08-2015<br>Pending |  | <p>27-08-2015<br/>(1)ETP ---- Other ETP Name : ETP<br/>(a) AR not submitted.<br/>(b) Effluent analysis report dated 08-07-2015 issued. by DPCC submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A<br/>(a) Stack monitoring report dated 28-07-2015 issued by DPCC submitted. Stack Test Report within Limit - Yes</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 16-07-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>(4) Inspection details:No</p> <p>(5) SCN u/s 31(A)/33(A)/5 of EPA details :no</p> <p>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :no</p> <p>File has been received as per verbal direction of previous incharge Enquiry Counter is required to submit original Adequacy report from DPCC empanelled agency. (unit is submitted receipt dated</p> | 12-07-2016<br><br>Consent to Operate and Authorization under HWM Rules granted with the condition to provide adequate stack height with the D.G. Set. |

|   |                    |                           |            |                        |                                                                                                                                                                                                                                                                                                                                         |                |         |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |
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|   |                    |                           |            |                        |                                                                                                                                                                                                                                                                                                                                         |                |         |  |  |  | <p>12.01.2015 requesting for Adequacy report of M/s Jamia Millia Islamia.</p> <p>Ground water- Nil<br/>Consumption of water 3500 liters/day and its source outside, bill enclosed.</p> <p><b>Recommendation / Action Taken Details (EE/AEE) on 12-07-2016</b><br/>As decided an inspection was carried out by DPCC officials on 12.07.2016 and following observations were made:<br/>-Unit found operational and engaged in the activity of automobile service station.<br/>-ETP found installed and same found operational.<br/>-Paint booth found installed with adequate stack height.<br/>-Hazardous waste storage site was provided.<br/>-One D.G Set of 125 KVA found with acoustic enclosure but not adequate stack height.</p>                                                                                                                                                                   |                                                                                   |
| 6 | BENGAL SWEET HOUSE | AB-13, SAFDARJUNG ENCLAVE | 24-08-2015 | DPCC/EC/2/1/2015/11612 | RESTAURANT.<br><br>Restaurants/Eating Houses/ Dhabas and other such establishments (Having Seating Capacity less than 36) / Sweet shops / Halwais and other establishments (with annual average production of less than one tonne/day) /Banquet Halls / Party Lawns (with Floor Area less than 100 m2) with or without sewer connection | Orange Operate | Non-SPI |  |  |  | <p><b>03-03-2016</b><br/>(1)ETP ---- Oil and Grease trap<br/>(2)ECS - N/A<br/>(3)D.G.Set: ...N/A..<br/>(4) Inspection details:<br/>Inspection was conducted on 11.05.2015 and following were observation made.<br/>- Unit found operation and engaged in the activity of sweet shop having seating capacity of 16.<br/>- Sweet are manufactured on the first floor of the premises with help of stoves and tandoor.<br/>- No Channelization / ducting provided to channelization the emission from stove.<br/>-No Oil and grace trap found installed for the kitchen waste.<br/>- The unit has MCD and Police license. However valid copy of police license could not be shown.<br/>-The unit is having one borewell, the unit is also having DJB connection for water supply.</p> <p>(5) SCN u/s 31(A)/33(A) : issued on 06.07.2015<br/>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :No</p> | <p><b>12-07-2016</b><br/>Consent to Establish and Consent to Operate granted.</p> |

|   |                                                              |                                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                           |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |
|---|--------------------------------------------------------------|----------------------------------------------------------------|------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|   |                                                              |                                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                           |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unit submitted a representation w.r.t SCN on dated 15.07.2015 and stating that the unit is in process to submit consent application you are requested to kindly withdrawal the above notice and will grant a time period of two months.<br><br>Modifies directions has approved on 19.08.2015 and not issue due to unit has applied for Consent to Establish and Consent to Operate.<br><br>Ground Water-Nil<br>Water Consumption-2100 Litre/Day (DJB bill enclosed)<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 12-07-2016</b><br>As approved, an inspection was carried out by DPCC officials on 23.03.2016 and it was found that addressee is using ground water and copy of CGWA permission also provided. |                                                      |
| 7 | BARBEQUE NATION ( A UNIT OF BARBEQUE NATION HOSPITALITY LTD) | PLOT NO 11 LSC, SECTOR-C/6&7, VASANT KUNJ                      | 10-09-2015 | DPCC/EC/2/1/2015/11767 | Restaurant.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  | Source of Water:- Delhi Jal Board (Cat-II) NAME NOT MATCHED AND ADDRESS MATCHED<br>Water Consumption-9000 Litres/ Day<br><br>Status of Ground Water extraction : No<br><br>Status of Pollution Control System<br>(1)ETP -Working<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 2 D.G. Set(s) of 125 KVA and 250 KVA<br><br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | Water Effluent-<br>a) AR dated February, 2014 issued by Jamia Milia Islamia submitted.<br>b)Effluent analysis report dated 10-06-2015 issued by DPCC submitted.<br>Effluent Test Report within Limit - Yes<br><br>Noise-<br>a) The unit has 2 D.G. Set(s) of 125 KVA and 250 KVA. Noise monitoring report dated 23-07-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br>b)The unit has 2 D.G. Set(s) of 125 KVA and 250 KVA. Noise monitoring report dated 23-07-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>12-07-2016</b><br>.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>12-07-2016</b><br><br>Consent to Operate granted. |
| 8 | MASABAA THE TREASURY (A UNIT OF VSR FOODS INDIA)             | 2ND & 3RD FLOOR, 37, NORTH WEST AVENUE CLUB ROAD, PUNJABI BAGH | 18-09-2015 | DPCC/EC/2/1/2015/11840 | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with                                                                                                                                                                        | Orange Operate | Non-SPI |  | water consumption: 3000 Liters/day<br>Source of Water-from out sides (bill enclosed).<br><br>Status of Pollution Control System<br>(1)ETP ----ETP                                                                                                                                                                                                                                                                                                            | Water Effluent-<br>Effluent analysis report dated 21-07-2015 issued by DPCC submitted.<br>Effluent Test Report within Limit - Yes<br><br>Noise-<br>Noise monitoring report                                                                                                                                                                                                                                                                                                                                                                                            | <b>11-07-2016</b><br>.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>12-07-2016</b><br><br>Consent to Operate granted. |

Annual Average  
Production of One  
Tonne/Day or more)/  
Banquet Halls/Party-  
Lawns (with minimum  
Floor Area of 100m<sup>2</sup>)  
connected to  
public/municipal/DJB  
sewer

(2)ECS - N/A  
(3)D.G.Set: one no of 125  
KVA capacity  
(4) Inspection details: No

dated 17-08-2015 issued  
by DPCC submitted. Noise  
monitoring report within  
Limit - Yes

(5) SCN u/s 31(A)/33(A)/5  
of EPA details : No

(6) Closure directions u/s  
31(A)/33(A)/5 of EPA  
details : No

(7) MCD license : Valid up  
to 31.03.2016.

(8) Delhi Police License:  
Valid up to 31.03.2016.

(8) Seating capacity: 198  
As per MCD license

-An inspection was carried  
out by DPCC officials on  
22.12.2015 and various  
deficiencies were  
observed.

- Based on findings of  
inspection a show cause  
notice was issued to the  
unit on 01.02.2016.

-Unit has submitted a  
reply on 08.02.2016 &  
11.02.2016 and informed  
that the ETP is now  
properly functional and  
there is no bypass  
arrangement, they have  
increased the stack height  
of D.G Set with acoustic  
enclosure and the proper  
channelization and stack  
height provided in the  
kitchen, they have sealed  
the borewell permanently.

Again an inspection was  
conducted by DPCC,  
Officials on 30.06.2016  
and following observations  
were observed:

a) ETP installed and found  
operational.  
b) Log book w.r.t ETP  
operation found  
maintained.  
c) D.G Set found  
acoustically treated and  
stack height increased  
and found adequate.  
d) Proper channelization  
done in the kitchen with  
adequate stack.  
e) Unit is using DJB water,  
copy of bill provided.

During inspection effluent  
sample was also taken  
and as per the report of  
Water Lab, DPCC it was



|    |                        |                                          |            |                        |                                                                                                    |                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
|----|------------------------|------------------------------------------|------------|------------------------|----------------------------------------------------------------------------------------------------|----------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 9  | PURAN SERVICE STATION  | KIRTI NAGAR, KIRTI NAGAR INDUSTRIAL AREA | 29-09-2015 | DPCC/EC/2/1/2015/11930 | Servicing of Light Vehicles.<br><br>Automobile Servicing and Repair Station with Washing Activity  | Orange Renewal | Non-SPI | <p>HWM Application No. 1</p> <p>Application Date 19-01-2004</p> <p>Authorisation Status Approved</p> <p>Authorisation Issue Date 15-07-2004</p> <p>Authorisation Expiry Date 14-07-2006</p> <p>HWM Application No. 2</p> <p>Application Date 28-07-2006</p> <p>Authorisation Status Pending</p> <p>HWM Application No. 3</p> <p>Application Date 08-04-2011</p> <p>Authorisation Status Approved</p> <p>Authorisation Issue Date 23-09-2013</p> <p>Authorisation Expiry Date 07-04-2016</p> | <p>found ok.</p> <p>Source of Water- DJB (CAT-II) name not matched and address matched.</p> <p>Water Consumption- 2500 Litres/ Day</p> <p>Status of Ground Water extraction : Nil</p> <p>Status of Pollution Control System</p> <p>(1)ETP ---- ETP - Biological</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1 Set(s) of 62.5 KVA</p> <p>-SCN was issued to the unit on 12.06.2014.</p> <p>- Unit submitted a reply on 02.07.2014 and informed that they will soon submit the application for renewal of consent to operate.</p> <p>-A modified direction issued to the unit on 01.10.2014 giving 45 days.</p> <p>-Unit again submitted a reply on 05.01.2015 and informed that they have applied for adequacy report and soon will submit the application for renewal of consent to operate after getting adequacy report.</p> <p>-An inspection was conducted by DPCC Officials on 11.12.2015 and following observations were made:</p> <p>a) ETP installed and was also found operational.</p> <p>b) Wet sludge found at site.</p> <p>c) HWM guidelines followed.</p> <p>d) Unit has applied for CTO (R ).</p> | <p>Water Effluent- (a) AR dated July, 2015 issued by Jamia Millia Islamia submitted.</p> <p>(b) Effluent analysis report dated 09-09-2015 issued by DPCC submitted.</p> <p>Effluent Test Report within Limit - Yes</p> <p>Noise- The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 09-09-2015 issued by MAULANA AZAD MEDICAL COLLEGE submitted. Noise monitoring report within Limit - Yes</p> | <p><b>01-07-2016</b></p> <p>.</p> <p><b>Recommendation / Action Taken Details (EE/AEE) on 12-07-2016</b></p> <p>As decided an inspection was carried out by DPCC officials on 12.07.2016 and following observations were made:</p> <p>-Unit found operational and engaged in the activity of service station cum petrol pump.</p> <p>-ETP found installed but same was found operational.</p> <p>-One D.G Set found in the premises with acoustic enclosure and adequate stack height.</p> <p>-Hazardous waste rule being followed.</p> <p>-Source of water borewell copy of bill provided and permission taken.</p> | <p><b>12-07-2016</b></p> <p>Ask the unit to apply for authorization under HWM Rules.</p> |
| 10 | GLOBUS MOTORS PVT. LTD | B-35/3, G.T. KARNAL ROAD INDUSTRIAL AREA | 05-10-2015 | DPCC/EC/2/1/2015/11998 | Service Station Two Wheelers.<br><br>Automobile Servicing and Repair Station with Washing Activity | Orange Operate | Non-SPI | <p>HWM Application No. 1</p> <p>Application Date 17-07-2014</p> <p>Authorisation Status Pending</p> <p>HWM Application No. 2</p>                                                                                                                                                                                                                                                                                                                                                            | <p>Status of Pollution Control system/Devices:</p> <p>1. ETP- Yes (5 KLD)</p> <p>a) Adequacy report of ETP dated Feb, 2016 issued by Jamia Millia submitted.</p> <p>2. ECS-No</p> <p>3. D.G. set- No</p> <p>Plot Area- 250 sq.mtrs</p> <p>Proposed Date- 01.11.2013</p> <p>Status of Ground Water Extraction:No</p> <p>1. Water consumption: 1100 L/day.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Effluent analysis report of Outlet of ETP dated 17.09.2015 submitted from DPCC lab. Parameters are within prescribed limit.</p> <p>Air (Emission)- N/A</p> <p>Noise Test Report- N/A</p>                                                                                                                                                                                                                        | <p><b>04-07-2016</b></p> <p>-</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>12-07-2016</b></p> <p>Inspection be conducted.</p>                                 |

|    |                                       |                                   |            |                        |                                                                                                |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                              |                                                  |
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|    |                                       |                                   |            |                        |                                                                                                |                |         | Application Date<br>05-10-2015<br>Authorisation Status<br>Pending                    | a) Source of water: Outside from CETP (copy of CETP water bill not submitted )<br><br>Status of Inspection: No<br><br>SCN was issued n 18.01.2016 as the Effluent analysis Report dated 22.12.15 revealed that parameters (TSS, BOD, O&G) are exceeding the limits.<br><br>A reply was received from the unit stating that due to short circuit in the electrical supply, one of the motor of the ETP plant stopped working, due to this ETP was non functional but on 08.09.2015, officials of DPCC conducted a analysis indicating that parameters are very much in prescribed limit (Report enclosed)                                                                                                                            |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                              |                                                  |
| 11 | BAGGA LINK SERVICE LTD                | G.F. 1141/2, RITHALA, DELHI       | 16-12-2015 | DPCC/EC/2/1/2015/12772 | SERVICE STATION OF BIKES.<br><br>Automobile Servicing and Repair Station with Washing Activity | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 10-11-2014<br>Authorisation Status Pending | Status of Pollution Control System<br><br>(1)ETP ---- Other ETP Name : ETP<br>(a) AR dated 17.10.2014 issued by DTU submitted.<br>(b) Effluent analysis report dated 26-11-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 23-10-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>Status of Ground Water extraction :Nil<br>Source of Water: 2,5 KLD from DJB and outside water supply<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | 1. Effluent analysis report dated 26-11-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2. Noise monitoring report dated 23-10-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>01-07-2016</b><br>Earlier, CTO case deferred since the documents required w.r.t. proof of conformity etc. is to be decided by MS, DPCC.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 11-07-2016</b><br>This case deferred in the meeting dated 04.07.2016. | <b>12-07-2016</b><br>Inspection be conducted.    |
| 12 | RAJ KAMAL BANQUETS (A UNIT OF UNICORN | F-3, UDYOG NAGAR INDUSTRIAL AREA, | 04-01-2016 | DPCC/EC/2/1/2016/13106 | BANQUET HALL.<br><br>Restaurants/Eating Houses / Dhabas and                                    | Orange Operate | Non-SPI |                                                                                      | Source of Water: Delhi Jal Board receipt Provided, name and address matched.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water Effluent-a)Adequacy Report dated September, 2015 issued by Department of Civil                                                                                                                                                   | <b>28-06-2016</b><br>.                                                                                                                                                                                                                                                       | <b>12-07-2016</b><br>Consent to Operate granted. |

|    |                  |                                 |            |                        |                                                                                                                                                                                                                                                                                                 |                   |         |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                      |
|----|------------------|---------------------------------|------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|
|    | CELEBRATORS LLP) | PEERAGARHI                      |            |                        | other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer |                   |         |                                                                                                       | Water Consumption: 4000 Litres/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br>(1)ETP ---- ETP - Physiochemical<br>(2)ECS - N/A<br>(3)D.G.Set: 2 D.G Set of 400 and 200 KVA Proposed<br><br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br><br>MCD License expired on 31.03.2016                                                                                                                              | Engineering, Jamia Millia Islamia, Delhi submitted.<br><br>b) Effluent analysis report dated -07.10.2015 issued by Water Lab, DPCC and all parameters found within the limit.<br><br>Noise-<br>Stack monitoring report of D.G Set of capacity 200 KVA dated 16.10.2015 issued by Air Lab,DPCC and noise levels are within limit.<br><br>Stack monitoring report of D.G Set of capacity 400 KVA dated 16.10.2015 issued by Air Lab,DPCC and noise levels are within limit. |                                                                                                 |                                                      |
| 13 | SUPER METALS     | A-6/2, JHILMIL INDUSTRIAL AREA  | 04-01-2016 | DPCC/EC/2/1/2016/13117 | MFG. OF ALUMINIUM CIRCLE WITH CASTING.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                                                                                                | Orange<br>Renewal | Non-SPI | HWM<br>Application No. <b>1</b><br>Application Date <b>13-10-2006</b><br>Authorisation Status Pending | (1)ETP ---- N/A<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1<br>(4) Water Consumption: 300 Liters/ Day Source: Corporation<br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                                                                                                                 | AR -- Nil<br><br>Stack monitoring report dated 30-10-2015 issued by SHRIRAM INSTITUTE submitted.<br><br>The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 16-10-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted.                                                                                                                                                                                                                              | <b>12-07-2016</b><br>Recommended for inspection.                                                | <b>12-07-2016</b><br>Inspection be conducted.        |
| 14 | CHANDER TRADERS  | L-8, KHASRA NO 77, HANUMAN GALI | 05-01-2016 | DPCC/EC/2/1/2016/13135 | Mfg.of Aluminium and Zinc INGots by casting.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                                                                                          | Orange<br>Operate | Non-SPI |                                                                                                       | To comply with the directions of PGC, surprise inspection along with SDM concerned of the area was visited along with SDM on 09.05.2016 and for violation spot closure of direction u/s 31 (A) of Air Act, 1981 was issued and SDM concerned has also closed the unit effectively.<br><br>On the basis of the compliance revocation of Closure directions has been issued on 11.7.2016.<br><br>(1)ETP ---- N/A<br>(2)ECS - Yes<br>(3)D.G.Set: ...N/A...<br><br>(4) Water Consumption: 100 Liters/ Day Source: Purchase Water<br>(5) Ground Water: Nil | AR dated Dec-2015 issued by JAMIA MILLIA ISLAMIA, submitted.<br><br>Stack analysis report dated 28-9-2015 issued by DPCC submitted.                                                                                                                                                                                                                                                                                                                                       | <b>12-07-2016</b><br>Redevelopment Area. As approved on file unit be inspected after 06 months. | <b>12-07-2016</b><br>Take action as decided in file. |
| 15 | THE EMBASSY      | 11-D,                           | 06-01-2016 | DPCC/EC/2/1/2016/13157 | Restaurant cum bar                                                                                                                                                                                                                                                                              | Orange            | Non-SPI |                                                                                                       | Status of Pollution Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Water Effluent-                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>29-06-2016</b>                                                                               | <b>12-07-2016</b>                                    |

|    |                    |                                |            |                        |                                                                                                                                                                                                                                                                                                                                        |                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                               |                                                                                                                                                                    |
|----|--------------------|--------------------------------|------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | RESTAURANT         | CONNAUGHT PLACE                |            |                        | Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Operate        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | System<br>(1)ETP ---- Other ETP Name : STP<br>(2)ECS - N/A<br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No<br><br>Delhi Police License valid upto 31.03.2017                                                   | Effluent analysis report dated 13-10-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes                                                                                                                                                                                        |                                                                                                                                                                                                                                               | Consent to Operate granted.                                                                                                                                        |
| 16 | TONIKA AUTOMOBILES | A-15, WAZIRPUR INDUSTRIAL AREA | 08-01-2016 | DPCC/EC/2/1/2016/13185 | Automobile Workshop Cum Service Center<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                                                                                                                                                                                                | Orange Renewal | Non-SPI | <p>HWM Application No. <b>1</b><br/>Application Date 19-01-2004<br/>Authorisation Status Approved<br/>Authorisation Issue Date 25-10-2004<br/>Authorisation Expiry Date 24-10-2006</p> <p>HWM Application No. <b>2</b><br/>Application Date 10-08-2006<br/>Authorisation Status Approved<br/>Authorisation Issue Date 07-11-2007<br/>Authorisation Expiry Date 06-11-2009</p> <p>HWM Application No. <b>3</b><br/>Application Date 21-12-2010<br/>Authorisation Status Pending</p> <p>HWM</p> | <p>Status of Pollution Control System<br/>(1)ETP ---- Other ETP Name : ETP AR not submitted.<br/>(2)ECS - N/A<br/>(3)D.G.Set: ...Nil<br/><br/>Status of Ground Water extraction : 1.2 KLD (Voluntary Disclosure enclosed)<br/><br/>Status of Inspection : No<br/><br/>SCN u/s 31(A)/33(A)/5 of EPA details : No<br/><br/>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</p> | <p>(1). Effluent analysis report dated 14-10-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - No .<br/><br/>(2). Stack monitoring report dated 23-10-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Stack Test Report within Limit - Yes</p> | <p><b>11-07-2016</b><br/>Unit has submitted copy of receipt dated 01.10.2015 w.r.t adequacy report to M/s Jamia Millia Islamia University.<br/><br/>As per earlier decision dated 19.08.2015 inspection of the unit yet to be conducted .</p> | <p><b>12-07-2016</b><br/>Issue show cause notice for refusal of consent and show cause notice u/s 33(A) of Water Act in view of analysis report from DPCC lab.</p> |

|    |                         |                                         |            |                        |                                                                |                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                         |                                                                                         |                                               |
|----|-------------------------|-----------------------------------------|------------|------------------------|----------------------------------------------------------------|----------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------|
|    |                         |                                         |            |                        |                                                                |                |         | Application No. 4<br>Application Date 08-01-2016<br>Authorisation Status Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                         |                                                                                         |                                               |
| 17 | INDIRA PRINTERS         | C-63/5, PHASE-II, OKHLA INDUSTRIAL AREA | 08-01-2016 | DPCC/EC/2/1/2016/13188 | Offset Printing.<br><br>Printing with Trade Effluent Discharge | Orange Renewal | Non-SPI | <p>HWM Application No. 1<br/>Application Date 15-01-2004<br/>Authorisation Status Approved<br/>Authorisation Issue Date 25-10-2004<br/>Authorisation Expiry Date 24-10-2006</p> <p>HWM Application No. 2<br/>Application Date 26-10-2006<br/>Authorisation Status Pending</p> <p>HWM Application No. 3<br/>Application Date 26-10-2010<br/>Authorisation Status Approved<br/>Authorisation Issue Date 10-09-2012<br/>Authorisation Expiry Date 25-10-2015</p> <p>HWM Application No. 4<br/>Application Date 08-01-2016<br/>Authorisation Status Pending</p> | <p>(1)ETP installed, (a) AR dated ....January, 2012....., issued by .....Jamia Millia Islamia..... submitted, (b) Effluent analysis report dated 18-10-2015 issued by DPCC submitted, Effluent Test Report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: Yes (a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 09-12-2015 issued by DPCC submitted, Noise monitoring report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.</p> <p>Groundwater: Nil<br/>Water Consumption: 2500ltr/day , Source: DJB</p> | Effluent analysis report dated 18-10-2015 issued by DPCC submitted, Effluent Test Report within Limit - Yes<br><br>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 09-12-2015 issued by DPCC submitted, Noise monitoring report within Limit - Yes | <b>12-07-2016</b><br>Unit has applied for Renewal for Consent to Operate on 08.01.2016. | <b>12-07-2016</b><br>Inspection be conducted. |
| 18 | CHINA GARDEN RESTAURANT | M-73, M BLOCK MARKET,                   | 11-01-2016 | DPCC/EC/2/1/2016/13216 | RESTAURANT.                                                    | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status of Pollution Control System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Effluent analysis report dated 14.07.2015 issued                                                                                                                                                                                                                        | <b>12-07-2016</b><br>Unit has applied for                                               | <b>12-07-2016</b>                             |

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| (UNIT OF FOUR SEASONS CUISINE INDIA PVT. LTD. | GREATER KAILASH-II |  |  | Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer |  |  | <p>(1)ETP Installed.<br/>(a) AR dated November, 2015 issued by Jamia Millia Islamia submitted.<br/>(b) Effluent analysis report dated 14.07.2015 issued by DPCC submitted.</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 2<br/>(a) The unit has 2 D.G. Set(s) of 62.5 KVA and 62.5 KVA. Noise monitoring report dated 06-01-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>Status of Ground Water extraction : Nil<br/>Water consumption- 7000 ltrs/day, Source- DJB (Bill enclosed)</p> <p>MCD license and Delhi Police license valid upto 31.03.2016</p> <p>Status of Inspection :<br/>As per approval in file, an inspection of the unit was carried out by official/representatives of DPCC on 23.12.2014 and following were observed:<br/>- Unit has installed ETP but same found not functional.<br/>- Waste water generated from the kitchen has been discharged into sewer without any treatment.<br/>- Unit having DG set with acoustic enclosure but inadequate stack height.<br/>- Unit found operating without Consent to Operate from DPCC.</p> <p>SCN u/s 31(A) of the Air Act and 33(A) of the Water Act w.r.t. inspection carried out by DPCC was issued to unit on 13.01.2015</p> <p>Unit submitted its representation on 11.02.2015 and stated that they have installed ETP for waste water treatment and is in operational condition as well as they have applied for adequacy report of ETP to Jamia Millia Islamia</p> | <p>by DPCC submitted. Effluent analysis report- Yes.</p> <p>The unit has 2 D.G. Set(s) of 62.5 KVA and 62.5 KVA. Noise monitoring report dated 06-01-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> | <p>Consent to Operate for the activity of Restaurant on 11.01.2016 with the Adequacy Report for 98 seats. However as per observation of team during inspection Restaurant is operational with 195 seats and also Delhi Police License shows 195 seats.</p> <p>Unit is defaulting w.r.t. operation of ETP, as during two inspections on 23.12.2014 &amp; 05.04.2016.</p> | <p>Consent refused. File be put up administratively for necessary action w.r.t. deficiencies observed during the inspection.</p> |
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and for DG set monitoring to DPCC. Raising of stack height is in progress and has requested to grant two months of time for compliance all the work mentioned in SCN.

As per approval in file, a letter for compliance regarding SCN was issued to unit on 12.03.2015.

Unit has submitted its representation on 18.03.2015 w.r.t. letter dated 12.03.2015 and stating that they had requested for additional two months time upto 11.04.2015 in earlier letter dated 11.02.2015 for compliance the deficiencies observed during inspection and also informed that they had already applied to Jamia on 13.04.2014 for obtaining adequacy report, however till date they have not received any communication from them. Further unit has also informed regarding DG set, noise monitoring stack height that they have already started the stack height work and requested to DPCC lab to conduct stack monitoring. Unit has also provided a copy of letter dated 13.02.2015 along with photocopy of Demand draft which was issued to Prof. Sirajudin Ahmed, Dept. of Civil Engineering Jamia Millia Islamia for getting adequacy report.

As per approval on file, an other inspection of the unit was carried out by the team of Sh. Shyam Sunder (EE) and Sh. M. S. Rawat (EE) on 05.04.2016. During the inspection following were observed by team:-  
-Restaurant is operational with 195 seats.  
-ETP found installed (at roof) and lying defunct. All units including dozing tanks found dry and empty. No wet or dry sludge seen.  
-Waste water generated from kitchen is being discharged directly into public sewer without any treatment.

-Kitchen emissions channelized.  
-DG Sets (2X62.5 KVA) found with acoustic enclosure & adequate stack height provided.  
-One borewell connection was existing (without permission from Competent Authority) earlier. However same has already been disconnected. Presently DJB water is being used.  
-MCD Health & Police License (copy not shown) reportedly applied for renewal.

Unit has applied for Consent to Operate for the activity of Restaurant on 11.01.2016 with the Adequacy Report for 98 seats. However as per observation of team during inspection Restaurant is operational with 195 seats and also Delhi Police License shows 195 seats.

Unit has submitted representation on 06.04.2016 informing that the concerned competent representatives was not available & Ms. Ritu Gupta, Member of Office Administration attend the inspection. They have informed that restaurant having 98 seats and not having 195 seats. The application / approval for reduction in restaurant seats and licenses were reduced as required due to the slowdown of business (copy of MCD & Delhi Police License attached). Our restaurant is not open all day but only for lunch & dinner for which timings are 12:30 to 3:30 PM for lunch & 7:30 to 11:30 PM for dinner. On Tuesday (a relatively slow day for restaurant business) the plant was undergoing routine maintenance. The unit has requested to revisit for inspection.

In view of above, it is submitted that unit is defaulting w.r.t. operation of ETP as during two inspections on 23.12.2014 & 05.04.2016 and also apply for Consent to



|    |                             |                                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                               |
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|    |                             |                                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |  | Operate even after one and half years issuing of Consent to Establish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                               |
|    |                             |                                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |  | SCN u/s 33(A) of the Water Act and SCN for Refusal of Consent to Operate under Water and Air Act was issued to unit on 19.05.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                               |
|    |                             |                                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |  | Unit submitted its representation on 06.06.2016 w.r.t. to SCN dated 19.05.2016 and stated that at the time of inspection their operator of ETP was absent that is why they could not explain in detail but their plant is ok, they are not discharging effluent directly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                               |
| 19 | HALDIRAM PRODUCTS PVT. LTD. | 17-A, SHIVAJI MARG, MAIN NAJAFGARH ROAD, KARAMPURA, MOTI NAGAR | 12-01-2016 | DPCC/EC/2/1/2016/13220 | RESTAURANT AND SWEET SHOP.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  | Source of Water: DJB (Cat-II) bill enclosed and name not matched and address matched<br>Water Consumption- 15,000 Litre/ Day<br>Ground Water extraction- Nil<br><br>Status of Pollution Control System<br>(1)ETP ---- Other ETP Name : ETP<br>(b) Effluent analysis report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - channelization provided<br><br>(3)D.G.Set Noise Report : 2 D.G Set of capacity 140 KVA and 125 KVA<br><br>As per the office order dated 18.08.2015 inspections of water polluting industries was carried out by DPCC officials in Najafgarh Road Industrial Area.<br><br>An inspection was conducted by DPCC officials on 25.08.2015 and following were the observations:<br>(a) During inspection, unit found in operation.<br>(b) It is a restaurant.<br>(c) Unit has applied for CTE but not applied for CTO yet.<br>(d) ETP Installed and was operational. | Water Effluent- (a) AR dated January, 2016 issued by Jamia Millia Islamia submitted.<br>(b) Effluent analysis report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes<br><br>Emission- (a) Unit submitted the emission monitoring report of stack attached to D.G Set No.1 dated 03.11.2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Emission monitoring report within Limit - Yes<br>(b) Unit submitted the emission monitoring report of stack attached to D.G Set No.2 dated 03.11.2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Emission monitoring report within Limit - Yes<br><br>Noise- (a) The unit has 1 D.G. Set(s) of 140 KVA. Noise monitoring report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - No<br>(b) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise | 28-06-2016 | 12-07-2016<br><br>Consent to Operate granted. |

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|    |                           |                                                 |            |                        |                                                                                                                                                                                                                                                                                                                                                            |                |         |  | (e) Sample taken by DPCC lab.<br>(f) D.G.S et of capacity 250 KVA installed with acoustic enclosure and inadequate stack height.<br>(g) Unit is using ground water and DJB connection.<br>(h) Proper channelization done in kitchen with adequate stack height<br><br>-Show Cause Notice for closure u/s 31(A) of Air Act & 33(A) of Water Act was issued on 08.09.2015<br>-Unit has submitted its reply 01.10.2015 and informed that they have submitted water/noise testing fee to FICCI lab for testing the same (copy of receipt enclosed) and also submitted fee for adequacy report to M/s Jamia Millia Islamia (copy of receipt enclosed) and requesting to give at least a month time for compliance.<br><br>MCD & Delhi Police Licence- valid upto 31.03.2016 | monitoring report within Limit - No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| 20 | HALDIRAM PRODUCTS PVT LTD | 4B/16 TILAK NAGAR<br>NAJAFGARH ROAD TILAK NAGAR | 12-01-2016 | DPCC/EC/2/1/2016/13221 | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party- Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  | Source of Water: DJB Cat-II . Copy of bill enclosed and name not matched and address matched<br>Water Consumption: 15,000 Liters/ day<br><br>Status of Pollution Control System<br><br>1) ETP ---- Working<br>(2)ECS - Channelization system provided<br>(3) (3)D.G.Set Noise Report : 2 D.G Set of capacity 125 KVA and 160 KVA<br><br>(4) Inspection details: No<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br><br>(8) Seating Capacity : 200 Seats (as per MCD license)<br><br>(9) MCD License : Copy of MCD license dated 08.04.2015 (valid upto 31.03.2016) submitted.<br><br>(10) Delhi Police License: Copy of Delhi Police                                                       | Water Effluent-<br>(a) AR dated January, 2016 issued by Jamia Millia Islamia submitted.<br>(b) Effluent analysis report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes<br><br>Noise-<br>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - Yes<br><br>(b) The unit has 1 D.G. Set(s) of 160 KVA. Noise monitoring report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - Yes | <b>28-06-2016</b><br><br><b>Remarks/ATR on 28-06-2016</b><br>Water Effluent-<br>(a) AR dated January, 2016 issued by Jamia Millia Islamia submitted.<br>(b) Effluent analysis report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes<br><br>Emissions-<br>(a) Unit submitted the emission monitoring report of stack attached to D.G Set No.1 dated 03.11.2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - yes<br>(b) (a) Unit submitted the emission monitoring report of stack attached to D.G Set No.1 dated 03.11.2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - yes<br><br>Noise- | <b>12-07-2016</b><br><br>Consent to Operate granted. |

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|    |                        |                                     |            |                        |                                                                                                              |                |         |                                                                                                    | license submitted (valid upto 31.03.2016).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                          | (a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - No<br><br>(b) The unit has 1 D.G. Set(s) of 160 KVA. Noise monitoring report dated 03-11-2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - No |                                                                |
| 21 | SINTEX SERVICE STATION | 883, RITHALA INDUSTRIAL AREA, DELHI | 15-01-2016 | DPCC/EC/2/1/2016/13287 | WASHING AND REPAIRING OF CARS.<br><br>Automobile Servicing and Repair Station with Washing Activity          | Orange Operate | Non-SPI | HWM Application No. <b>1</b><br>Application Date <b>05-06-2014</b><br>Authorisation Status Pending | Status of Pollution Control System<br>(1)ETP ---- Oil and Grease Trap<br>(a) AR dated 30.05.2014 issued by DTU submitted.<br>(b) Effluent analysis report dated 12-01-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br>(3)D.G.Set: ...Nil<br><br>Status of Ground Water extraction :Nil<br>Source of Water: 2.2 KLD from outside water tanker<br><br>Earlier, modified direction was issued on 20.01.2016 to submit application for CTO with fresh test report of effluent treatment plant from approved lab, documentary proof regarding hazardous waste storage on pucca floor, covered area, date of storage, isolated place etc along with daily record within 45 days.<br><br>In response of that unit reply alongwith photographs w.r.t HW handling, record of HW with application for consent to operate alongwith effluent report dated 12.01.2016, the result of effluent reveals that parameter are within prescribed limit. | 1. Effluent analysis report dated 12-01-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes | <b>11-07-2016</b><br>.                                                                                                                                                                                                                                                                                                                                                     | <b>12-07-2016</b><br><br>Inspection be conducted.              |
| 22 | MEHTA FOUNDRY WORKS    | 5/1, KIRTI NAGAR INDUSTRIAL AREA    | 20-01-2016 | DPCC/EC/2/1/2016/13334 | Job work of Casting of Non Ferrous Metal by Pit Furnace<br><br>Casting of Ferrous/ Non Ferrous Metal (except | Orange Renewal | Non-SPI | HWM Application No. <b>1</b><br>Application <b>04-08-</b>                                          | Source of water: Outside (copy of bill not provided)<br>Water consumption:10 litre/day<br>Status of ground water extraction: Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Emission:<br><br>a) Stack Monitoring report of stack attached to hood over pit furnace dated 21.09.2015 issued by Air                    | <b>11-07-2016</b><br>.                                                                                                                                                                                                                                                                                                                                                     | <b>12-07-2016</b><br><br>Consent to Operate (Renewal) granted. |

|    |                           |                                              |            |                        |                                                                                                                                                                       |                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                     |  |
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|    |                           |                                              |            |                        | cupola furnace Only)                                                                                                                                                  |                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date<br>Authorisation<br>Status<br><br>2004<br>Pending<br><br>HWM<br>Application<br>No.<br>Application<br>Date<br>22-07-<br>2009<br>Authorisation<br>Status<br>Pending                                                                                                                                                                         | Status of Pollution Control<br>System<br><br>(1)ETP ---- N/A<br>(2)ECS - Stack attached<br>to hood over pit furnace<br>(3)D.G.Set: ...N/A...<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of<br>EPA details :No<br><br>Closure directions u/s<br>31(A)/33(A)/5 of EPA<br>details :No | Lab (DPCC) submitted and<br>the parameters are within<br>the limit.                                                                                                                   |                                                                                     |  |
| 23 | JULIE PACKING<br>PVT. LTD | C-525, DSIDC<br>NARELA<br>INDUSTRIAL<br>AREA | 21-01-2016 | DPCC/EC/2/1/2016/13356 | Gravure Printing.<br><br>Gravure printing (Dry<br>process)                                                                                                            | Orange<br>Operate | Non-SPI | HWM<br>Application<br>No.<br>Application<br>Date<br>09-07-<br>2004<br>Authorisation<br>Status<br>Approved<br>Authorisation<br>Issue Date<br>03-08-<br>2004<br>Authorisation<br>Expiry Date<br>02-08-<br>2006<br><br>HWM<br>Application<br>No.<br>Application<br>Date<br>21-07-<br>2006<br>Authorisation<br>Status<br>Pending<br><br>HWM<br>Application<br>No.<br>Application<br>Date<br>21-01-<br>2016<br>Authorisation<br>Status<br>Pending | Status of Pollution Control<br>system/Devices:<br>1. ETP- No<br>2. ECS-No<br>3. D.G. set- No<br>Plot Area- 350 sq.mtr<br>Proposed Date-<br>01.01.1995<br>Status of Ground Water<br>Extraction:No<br>1. Water consumption:<br>120 L/day.<br>a) Source of water:<br>DSIIDC (copy of DSIIDC<br>water bill submitted )<br>Status of Inspection: No | Water(Effluent)-N/A<br><br>Air (Emission)-N/A<br><br>Noise Test Report- N/A                                                                                                                                                                                                                          | 06-07-2016<br>-                                                                                                                                                                       | 12-07-2016<br><br>Inspection be conducted.                                          |  |
| 24 | SUNAM METAL<br>INDUSTRIES | A-132,<br>WAZIRPUR<br>INDUSTRIAL<br>AREA     | 27-01-2016 | DPCC/EC/2/1/2016/13398 | ALUMINUM CASTING<br>THROUGH PIT FURNACE.<br><br>Aluminium Casting<br>(except cupola furnace<br>only), Rolling (with<br>capacity less than 25<br>MT/day) and Annealing | Orange<br>Renewal | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                                              | Status of Pollution Control<br>System<br><br>(1)ETP ---- N/A<br>(2)ECS - N/A<br>(3)D.G.Set: ...Nil                                                                                                                                                                                                                                             | Stack monitoring report<br>dated 22-01-2016 issued<br>by FICCI RESEARCH<br>ANALYSIS CENTRE<br>submitted. Stack Test<br>Report within Limit - Yes                                                                                                                                                     | 11-07-2016<br>Note: As it is operational<br>unit without valid CTR,<br>therefore issuance of CTE<br>as per decision of CMC ,<br>may be kept in abeyance<br>earlier till CTR received. | 12-07-2016<br><br>Consent to Establish and Consent<br>to Operate (Renewal) granted. |  |

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|    |              |                                     |            |                        |                                                                                                                                                                      |                |         |                                                                                                                   | <p>Status of Ground Water extraction : Nil<br/>Source of Water: 0.4 KLD from DJB (bill enclosed)</p> <p>Earlier, a SCN u/s 31(A) of Air Act was issued on 21.01.2016. In response to our SCN, unit has submitted application for renewal of consent on 27.01.2016. Unit has also submitted a letter and requesting to withdraw the notice and issue consent at the earliest.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |                                                                                                            |                                                          |
| 25 | PANDIT & CO. | 53, PHASE-II, OKHLA INDUSTRIAL AREA | 01-02-2016 | DPCC/EC/2/1/2016/13466 | <p>Denting, Painting, Repairing and Servicing Automobile Workshop with Washing.</p> <p>Automobile Servicing and Repair Station with Washing Activity with burner</p> | Orange Operate | Non-SPI | <p>HWM Application No. <b>1</b></p> <p>Application Date <b>01-02-2016</b></p> <p>Authorisation Status Pending</p> | <p>Status of Pollution Control System</p> <p>(1)ETP - Installed</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: Nil</p> <p>Status of Ground Water extraction : Nil</p> <p>Water Consumption - 1000 ltrs /day</p> <p>Source of water - Delhi Jal Board (bill provided)</p> <p>Inspection of the unit was carried out on 23.11.2015 during survey of Okhla Indl. Estate. During the inspection it was observed that -</p> <ul style="list-style-type: none"> <li>- Unit found operational, engaged in the activity of Automobile Workshop and Body Shop.</li> <li>- ETP found installed but the same was not found operational and waste water (trade Effluent) was being discharged directly into storm water drain without any treatment.</li> <li>- 1 no. of Paint Booth installed (diesel fired) &amp; inadequate stack height above roof level.</li> <li>- Washing activity, painting and polishing of cars, body transplant, detailing etc are carried out at the unit.</li> <li>- As informed servicing of vehicles engine is not carried out, and only certain activities mentioned above are carried out.</li> <li>- Logbook of ETP not maintained.</li> <li>- Unit was not complying with provisions of HWM</li> </ul> | <p>Effluent analysis report dated 20-01-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted and found within limit.</p> <p>Stack monitoring report of Paint Booth dated 07-12-2015 issued by SHRIRAM INSTITUTE submitted and found within limit.</p> | <p><b>11-07-2016</b></p> <p>The unit has also applied for Authorization under HWM Rules on 01.02.2016.</p> | <p><b>12-07-2016</b></p> <p>Inspection be conducted.</p> |

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|    |                        |                                                                        |            |                        |                                                                                                                |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                               | <p>Rules i.e. Display Board not provided, Hazardous Waste not stored in leak proof container, containers not stored/kept in isolated area and also date is not indicated (beginning &amp; end) on the containers.</p> <p>Show Cause Notice u/s 33(A) of the Water Act, u/s 31(A) of the Air Act and u/s 5 of the EP Act was issued on 07.12.2015.</p> <p>Unit submitted reply on 17.12.2015 &amp; 04.01.2016 w.r.t. the said Show Causes Notice along with copy of Water Bill informing that the ETP is now operational and all connections have been done and no waste water is being discharged directly, Paint Booth has adequate stack height i.e. 2 m above roof level, logbook of ETP is maintained properly , Display Board has been provided at front gate and complying with all condition of DPCC related to HWM Rules and leak proof container stored in isolated area.</p> <p>Unit submitted representation on 09.02.2016 &amp; 16.03.2016 alongwith Adequacy Report of ETP. The unit has informed that they had applied for Consent to Establish, Consent to Operate &amp; Authorization under HWM Rules on 01.02.2016.</p> |            |                                        |
| 26 | DEEP AUTOTEC PVT. LTD. | PLOT NO 1, ROAD NO 1, INDUSTRIAL AREA, MUNDKA UDYOG NAGAR (SOUTH SIDE) | 02-02-2016 | DPCC/EC/2/1/2016/13486 | Servicing, Repairing of Four Wheeler Car.<br><br>Automobile Servicing and Repair Station with Washing Activity | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 02-02-2016<br>Authorisation Status Pending | Source of Water- DJB (Cat-II) name and address matched<br>Water Consumption- 8000 Litres/ Day<br>Status of Ground Water extraction : Nil<br>Status of Pollution Control System<br><br>(1)ETP -Working<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set(s) of 125 KVA<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No | Water- Effluent analysis report dated 04-02-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted, Effluent Test Report within Limit - Yes<br><br>Noise- The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 20-11-2015 issued by MAULANA AZAD MEDICAL COLLEGE submitted. Noise monitoring report within Limit - Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11-07-2016 | 12-07-2016<br>Inspection be conducted. |

|    |                                                          |                                                    |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                            |                                                 |                                                                        |
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|    |                                                          |                                                    |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |                                                                                      | Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                            |                                                 |                                                                        |
| 27 | CAFE TURTLE (A UNIT OF FULL CIRCLE PUBLISHING PVT. LTD.) | FLAT NO 23, 2ND FLOOR, KHAN MARKET,                | 02-02-2016 | DPCC/EC/2/1/2016/13491 | EATING HOUSE (RESTAURANT).<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |                                                                                      | Source of Water- 5600 Litres/ Day<br>Water Consumption- NDMC Connection<br>Status of Pollution Control System<br><br>(1)ETP ---- Other ETP Name : ETP<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1 D.G. Set(s) of 62.5 KVA The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 31-12-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>Status of Ground Water extraction : Nil<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br><br>NDMC License and Delhi Police License valid upto 31.03.2016. | Water Effluent-Effluent analysis report dated 05-01-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes | 11-07-2016                                      | 12-07-2016<br><br>Consent to Establish and Consent to Operate granted. |
| 28 | AVANTOR PERFORMANCE MATERIALS INDIA LIMITED              | E-42, FIRST FLOOR, OKHLA INDUSTRIAL AREA, PHASE-II | 05-02-2016 | DPCC/EC/2/1/2016/13540 | Service and Research and Development Centre of diagnostics Products/ Instruments.<br><br>Pharmaceuticals Formulation With Washing Operation                                                                                                                                                                                                                              | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 05-02-2016<br>Authorisation Status Pending | Status of Pollution Control System<br><br>(1)ETP - Yes<br>(a) AR dated December, 2015 issued by Jamia Millia Islamia submitted.<br>(b) Effluent analysis report dated 16-11-2015 issued by SHRIRAM INSTITUTE submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br><br>Water consumption- 1750 ltrs/day , Source- Outsourced supply                                                                                                                                                                                                                             | Effluent analysis report dated 16-11-2015 issued by SHRIRAM INSTITUTE submitted. Effluent Test Report within Limit - Yes   | 11-07-2016<br>Proof of water bill not provided. | 12-07-2016<br><br>Inspection be conducted.                             |
| 29 | AMAR AUTOS                                               | B-29, JHILMIL INDUSTRIAL AREA                      | 09-02-2016 | DPCC/EC/2/1/2016/13572 | SERVICING OF VEHICLES WITH WASHING.<br><br>Automobile Servicing and                                                                                                                                                                                                                                                                                                      | Orange Operate | Non-SPI | HWM Application No. 1                                                                | (1)ETP - ETP<br><br>(2)ECS - N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AR - Nil<br><br>Effluent analysis report dated 09-11-2015 issued                                                           | 12-07-2016<br>Inspection.                       | 12-07-2016<br><br>Inspection be conducted.                             |

|    |                                     |                                                                            |            |                        |                                                                                                                                             |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                   |                                                                                                                                                                  |                                           |
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|    |                                     |                                                                            |            |                        | Repair Station with Washing Activity                                                                                                        |                |         | Application Date<br>09-02-2016<br>Authorisation Status<br>Pending                    | (3)D.G.Set - N/A<br>(4) Water Consumption: 1200 Liters/ Day Source: Purchase Water<br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                                                                                                        | by SHRIRAM INSTITUTE submitted. Effluent Test Report within Limit - Yes number of parameters analyzed which are within prescribed limit.                                                                                          |                                                                                                                                                                  |                                           |
| 30 | GOGIA FLOUR MILLS PVT. LTD. UNIT-II | GI-40/3, LAWRENCE ROAD INDUSTRIAL AREA                                     | 11-02-2016 | DPCC/EC/2/1/2016/13620 | FLOUR MILL.<br>Flour Mills                                                                                                                  | Orange Operate | Non-SPI |                                                                                      | Status of Pollution Control System<br>(1)ETP ---- N/A<br>(2)ECS - Bag Filter / Bag House<br>(a) AR dated Nov, 2015 issued by Jamia Millia Islamia submitted.<br>(b) Stack analysis report dated 14.10.2015 issued by DPCC submitted.<br>(3)D.G.Set: ...Nil<br>Status of Ground Water extraction : Nil<br>Source of Water:: 0.55 KLD from DJB (bill enclosed)<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | Stack analysis report dated 14.10.2015 issued by DPCC submitted. Report within limit - Yes                                                                                                                                        | 11-07-2016                                                                                                                                                       | 12-07-2016<br>Consent to Operate granted. |
| 31 | GTS EXPORTS PVT. LTD.               | 63/12B (BACK SIDE), RAMA ROAD, NAJAFGARH ROAD INDUSTRIAL AREA              | 12-02-2016 | DPCC/EC/2/1/2016/13646 | MECHANICAL REPAIR AND SERVICING (WITH WASHING) OF TWO WHEELER AUTOMOBILES.<br>Automobile Servicing and Repair Station with Washing Activity | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 12-02-2016<br>Authorisation Status Pending | Source of Water- DJB (CAT-II) name not matched and address matched<br>Water Consumption- 1400 Litres/ Day<br>Status of Ground Water extraction :<br>Status of Pollution Control System<br>(1)ETP ---- ETP - Physiochemical<br>(2)ECS - N/A<br>(3)D.G.Set: ...N/A...<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                          | Water Effluent- a) AR dated sepetember, 2014 issued by Jamia Millia Islamia submitted.<br>b)Effluent analysis report dated 08-01-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes | 11-07-2016                                                                                                                                                       | 12-07-2016<br>Inspection be conducted.    |
| 32 | LARSEN & TOUBRO LTD                 | MAYUR VIHAR PHASE-I, BARAPULLAH BRIDGE, PHASE-III NEAR NOIDA MOR FLY OVER, | 18-02-2016 | DPCC/EC/2/1/2016/13703 | Batching Plant (RMC) At Mayur Vihar Phase-1<br>Ready Mix Concrete Plants (without trade effluent discharge)                                 | Orange Operate | Non-SPI |                                                                                      | (1)ETP ---- N/A<br>(2)ECS - Concrete Plant<br>(3)D.G.Set Noise Report : 2                                                                                                                                                                                                                                                                                                                                                                                                                          | AR dated February, 2016 issued by Jamia Millia submitted.<br>Ambient Air Quality Monitoring report dated 19-02-2016 issued by                                                                                                     | 12-07-2016<br>CTE issued with the condition to submit a regular water connection from DJB or permission for ground water extraction shall be submitted within 02 | 12-07-2016<br>Consent to Operate granted. |



|    |                           |                                                                  |            |                        |                                                                                                                                                   |                |         |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |
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|    |                           |                                                                  |            |                        |                                                                                                                                                   |                |         |                                                                                                                   | <p>(4) Water Consumption: 35900 L/ Day Source: Tanker</p> <p>(5) Ground Water: Nil</p>                                                                                                                                                                                                                                                                                                                                                 | <p>FICCI RESEARCH ANALYSIS CENTRE submitted. Stack Test Report within Limit - Yes, number of parameters analyzed which are within prescribed limit.</p> <p>The unit has 1 D.G. Set(s) of 65.5 KVA. Noise monitoring report dated 12-02-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - Yes, Number of parameters analyzed which are within prescribed limit.</p> <p>The unit has 1 D.G. Set(s) of 180 KVA. Noise monitoring report dated 12-02-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within prescribed limit.</p> | <p>months. Inspection of the unit shall be carried out before placing the case of Consent to Operate before the Committee.</p> <p>The unit has been inspected on 13.5.2016, during the inspection it was been found that the unit has taken measures to control the dust emissions from different sources.</p> <p>Settling tank was also found installed for treatment of waste water.</p> <p>The permission of bore well has been received.</p> <p>Recommended for CTO.</p> |                                                                    |
| 33 | REGAL AUTOMOBILES (INDIA) | 18/32 A, GALI NO 5 (RLY LINE SIDE), ANAND PARBAT INDUSTRIAL AREA | 18-02-2016 | DPCC/EC/2/1/2016/13726 | Mfg. of Auto parts.<br>Asbestos Based Products                                                                                                    | Orange Renewal | Non-SPI | <p>HWM Application No. <b>1</b></p> <p>Application Date <b>11-02-2015</b></p> <p>Authorisation Status Pending</p> | <p>Source of water: DJB, Category-II (Copy of bill enclosed) name and address matched. Water consumption: 80 Litre/day Status of ground water extraction: Nil</p> <p>Status of Pollution Control System</p> <p>(1)ETP ---- N/A</p> <p>(2)ECS - working</p> <p>(3)D.G.Set: ...N/A...</p> <p>Status of Inspection: No</p> <p>SCN u/s 31(A)/33(A)/5 of EPA details :No</p> <p>Closure directions u/s 31(A)/33(A)/5 of EPA details :No</p> | <p>Air Emission: Stack monitoring report dated 05-02-2016 issued by SHRIRAM INSTITUTE submitted. Stack Test Report within Limit - Yes</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11-07-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12-07-2016<br>Case deferred.                                       |
| 34 | COSY PALACE               | B-11, EAST OF KAILASH                                            | 24-02-2016 | DPCC/EC/2/1/2016/13760 | Guest House/ Hotel With 25 Room<br><br>Hotels with atleast 20 bed rooms having kitchen and/or laundry and connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |                                                                                                                   | <p>Status of Pollution Control System</p> <p>(1)ETP - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 82.5 KVA</p>                                                                                                                                                                                                                                                                                                            | <p>Effluent analysis report dated 09.11.2015 issued by FICCI RESEARCH ANALYSIS CENTRE submitted and parameters are within limit.</p> <p>The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 06-11-2015 issued by FICCI RESEARCH</p>                                                                                                                                                                                                                                                                                                                                                                                                                   | 12-07-2016<br>Unit has applied for Consent to Operate on 24.02.2016                                                                                                                                                                                                                                                                                                                                                                                                          | 12-07-2016<br>Consent to Establish and Consent to Operate granted. |

|    |                                                           |                                                    |            |                        |                                                                                                                                                                                                                                                                                                                                                                               |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |
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|    |                                                           |                                                    |            |                        |                                                                                                                                                                                                                                                                                                                                                                               |                |         |  | <p>MCD license valid upto 31.03.2018<br/>Delhi Police license valid upto 31.03.2016</p> <p>Status of Ground Water extraction : Nil<br/>Water Consumption - 5000 ltr/day, Source- DJB (Bill Enclosed)</p> <p>Status of Inspection : No</p> <p>SCN u/s 31(A)/33(A)/5 of EPA details : No</p> <p>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</p>                                                                                                            | ANALYSIS CENTRE submitted and parameters not meeting the standard.<br>Remarks/Recommendation                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |
| 35 | CAFE TURTLE ( A UNIT OF FULL CIRCLE PUBLISHING PVT. LTD ) | SHOP NO-8, GF BLOCK-B NIZAMUDDIN EAST MARKET       | 26-02-2016 | DPCC/EC/2/1/2016/13783 | <p>Easting House (Restaurant)</p> <p>Restaurants/Eating Houses/ Dhabas and other such establishments (Having Seating Capacity less than 36) / Sweet shops / Halwais and other establishments (with annual average production of less than one tonne/day) /Banquet Halls / Party Lawns (with Floor Area less than 100 m2) with or without sewer connection</p>                 | Orange Operate | Non-SPI |  | <p>(1)Oil and Grease Trap cum Settling Tank - installed</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set: N/A</p> <p>Ground water-Nil</p> <p>Water consumption-3700 ltrs/day, Source-DJB (bill enclosed)</p> <p>MCD license valid upto 31.03.2016 for 35 seats<br/>Delhi Police license valid upto 31.03.2016 for 35 seats</p> <p>Status of Inspection : No</p> <p>SCN u/s 31(A)/33(A)/5 of EPA details : No</p> <p>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</p> | Effluent analysis report of Oil & Grease Trap dated 25-01-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes                                                                                                                                               | <b>12-07-2016</b><br>Unit has applied for Consent to Operate on 26.02.2016.                                                                                                                                                                                                                                                                                                                                                                                                               | <b>12-07-2016</b><br>Consent to Establish and Consent to Operate granted. |
| 36 | CAFE TURTLE (A UNIT OF FULL CIRCLE PUBLISHING PVT. LTD.)  | N-16, 3RD FLOOR, GREATER KAILASH-I, N BLOCK MARKET | 26-02-2016 | DPCC/EC/2/1/2016/13784 | <p>Eating House (Restaurant)</p> <p>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party- Lawns (with minimum Floor Area of 100m<sup>2</sup>) connected to public/municipal/DJB sewer</p> | Orange Operate | Non-SPI |  | <p>Status of Pollution Control System</p> <p>(1)ETP installed<br/>(a) Effluent analysis report dated 17-02-2016 issued by DPCC submitted, Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated</p>                                                                                                                                             | <p>Effluent analysis report dated 17-02-2016 issued by DPCC submitted, Effluent Test Report within Limit - Yes</p> <p>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 23-12-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> | <b>12-07-2016</b><br>Unit has submitted application for consent to operate along with required documents and test reports on 26.02.2016 with remark of enquiry counter that unit has submitted information about ETP in place of adequacy report since unit is having 40 seats. Unit has submitted representation on 29.02.2016 along with logbook of ETP with flow meter reading and also submitted surety bond for Rs One lakhs on 30.06.2016 in compliance of modified direction dated | <b>12-07-2016</b><br>Consent to Establish and Consent to Operate granted. |

|    |                                  |                                                                                      |            |                        |                                                                                                                                                                                                                                                                   |                   |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                     |                                               |
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|    |                                  |                                                                                      |            |                        |                                                                                                                                                                                                                                                                   |                   |         |  | <p>23-12-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>Status of Ground Water extraction : Nil<br/>Water consumption- 4700 ltrs/day , Source- DJB (Bill enclosed)</p> <p>Status of Inspection :<br/>An inspection of the unit was carried out by representatives of DPCC on 07.10.2015 and following was observed:<br/>-Unit has not installed ETP, only installed Oil &amp; grease Trap.<br/>- Channelization with kitchen found with inadequate stack height.<br/>- Stack height with DG set found adequate.<br/>- No borewell found exists.</p> <p>SCN u/s 31(A) of Air Act and 33(A) of Water Act was issued to unit on 28.10.2015.</p> <p>Unit has submitted its representation w.r.t. SCN on 15.10.2015, 10.11.2015 &amp; 01.12.2015 and requested to complete all the formalities within 45 days. As approved on file Modified direction u/s 31(A) of Air Act and 33(A) of Water Act was issued to unit on 19.02.2016 to submit surety bond for an amount of one lakhs only for one year period within 15 days, submit Adequacy report of ETP , effluent analysis report and noise monitoring report, installation of flow meter at inlet and outlet of ETP and submit application for CTO along with required documents and test report.</p> | 19.02.2016                                                                                                                                                                                                                                          |                                               |
| 37 | O2<br>MULTICUISINE<br>RESTAURANT | 23-A, GROUND &<br>FIRST FLOOR,<br>NN TOWER, B-<br>BLOCK, ROAD<br>NO-44,<br>PITAMPURA | 01-03-2016 | DPCC/EC/2/1/2016/13804 | Serve to Customer<br>(Restaurant)<br><br>Restaurants/Eating<br>Houses / Dhabas and<br>other such establishments<br>(with minimum Seating<br>Capacity of 36)/Sweet<br>Shops/ Halwais and Other<br>such Establishments (with<br>Annual Average<br>Production of One | Orange<br>Operate | Non-SPI |  | <p>Status of Pollution Control System</p> <p>(1)ETP<br/>(a) AR not submitted.<br/>(b) Effluent analysis report dated 18-01-2016 issued by FCCI RESEARCH CENTRE submitted. Effluent Test Report within Limit - Yes</p> <p>2. Noise monitoring report dated 15-01-2016 issued by FCCI RESEARCH ANALYSIS CENTRE submitted. Noise</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p><b>11-07-2016</b><br/>Note: Unit has submitted information about ETP in place of adequacy report and copy of receipt w.r.t submission of fee for adequacy report to M/s Jamia Millia Islamia dated 15.12.2015 since unit is having 98 seats.</p> | <b>12-07-2016</b><br>Inspection be conducted. |

Tonne/Day or more)/  
Banquet Halls/Party-  
Lawns (with minimum  
Floor Area of 100m<sup>2</sup>)  
connected to  
public/municipal/DJB  
sewer

(2)ECS - N/A

monitoring report within  
Limit - No

(3)D.G.Set Noise Report :  
1

(a) The unit has 1 D.G.  
Set(s) of 125 KVA. Noise  
monitoring report dated  
15-01-2016 issued by  
FICCI RESEARCH  
ANALYSIS CENTRE  
submitted. Noise  
monitoring report within  
Limit - No

Status of Ground Water  
extraction : Nil  
Source of Water: 7.0 KLD  
from DDA (provisional  
water bill enclosed)

Delhi Police licence valid  
upto 31.06.2016  
MCD Licence valid upto  
31.03.2016.

In the application of CTE,  
committee has decided to  
grant the CTE and also  
inspect the unit.  
Acc. inspection carried out  
by representative of DPCC  
officials on 20.10.2015.  
Based on inspection, a  
SCN u/s 33(A) of Water  
and 31(A) of Air Act and a  
letter for list of all the  
restaurants in DDA  
complex issued to DDA on  
27.11.2015.

In response of that unit  
has submitted reply and  
has rectified all the  
deficiencies observed at  
the time of inspection.  
However has not  
submitted application of  
CTO.

Afterthat, a modified  
directions to submit the  
application of CTO within  
30 days issued on  
17.03.2016. In response  
of our direction, unit has  
submitted its reply that  
application for CTO has  
been submitted alongwith  
fresh waste water analysis  
report and NMR, but  
without adequacy report.  
The unit has also  
submitted copy of letter  
addresses to The  
Registrar Jamia Millia  
Islamia for adequacy  
report of ETP.

Now unit has submitted a  
letter and stating that  
sitting capacity of

|    |                                            |                                                           |            |                        |                                                                                                                                                                                                                                                                                                                                                                                     |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                           |                                                                             |                                                  |
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|    |                                            |                                                           |            |                        |                                                                                                                                                                                                                                                                                                                                                                                     |                |         |  | restaurants has been reduced from proposed 192 capacity to 98 capacity and has submitted copy of cancellation of lease deed, copy of letter for reduction of seats to Deputy Health officer, The Chief Fire Officer, copy of letter issued by Assistant Commissioner (Restaurant) GNCTD, Office of Commissioner of Exercise, Entertainment & Luxury Tax.<br><br>Afterthat, competent Authority has decided to inspect the unit to verify the facts as asked in the SCN dated 27.11.2015.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                           |                                                                             |                                                  |
| 38 | PAMPHILOS (A UNIT OF ORAM FOODS PVT. LTD.) | N-8, SECOND FLOOR, N BLOCK MARKET, GREATER KAILASH PART-I | 02-03-2016 | DPCC/EC/2/1/2016/13806 | Eating House with 48 Seating capacity<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halvais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  | (1)ETP installed.<br>(a) Effluent analysis report dated 18-12-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.<br>(2)ECS - N/A<br>(3)D.G.Set: 62.5 KVA(proposed)<br>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 23-12-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.<br><br>Ground Water:- Nil<br>Water Consumption- 3500 litres/day (Source- Corporation (DJB Bill enclosed))<br><br>MCD (Health) and Delhi Police Licenses valid upto 31.03.2016<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | Effluent analysis report dated 18-12-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes.<br><br>The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 23-12-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>12-07-2016</b><br>Unit has applied for Consent to Operate on 02.03.2016. | <b>12-07-2016</b><br>Consent to Operate granted. |
| 39 | CAFE DIVA (A UNIT OF RIGA                  | N-8, FF, N BLOCK MARKET,                                  | 02-03-2016 | DPCC/EC/2/1/2016/13807 | Eating House with 48 Seating Capacity                                                                                                                                                                                                                                                                                                                                               | Orange Operate | Non-SPI |  | Status of Pollution Control System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Effluent analysis report dated 18-12-2015 issued                                                                                                                                                                                                                          | <b>12-07-2016</b><br>Unit has submitted                                     | <b>12-07-2016</b>                                |

|                  |                        |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |
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| FOODS PVT. LTD.) | GREATER KAILASH PART-I |  |  | Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer |  |  | <p>(1)ETP Installed<br/>(a) Effluent analysis report dated 18-12-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1<br/>(a) The unit has 1 D.G. Set(s) of 40 KVA. Noise monitoring report dated 23-12-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> <p>Ground water- Nil<br/>Water consumption- 3000 ltrs/day, Source- DJB (Bill enclosed)</p> <p>MCD license and Delhi Police license valid upto 31.03.2016</p> <p>Status of Inspection :<br/>An inspection of the unit was carried out by representatives of DPCC on 08.10.2015 and following was observed:<br/>-Unit has not installed ETP.<br/>- Channelization with kitchen found with inadequate stack height.<br/>- Wood fired oven exists with inadequate stack height.<br/>- Stack height with DG set found inadequate.</p> <p>SCN u/s 31(A) of Air Act and 33(A) of Water Act was issued to unit on 28.10.2015.</p> <p>Unit has submitted its representation w.r.t. SCN on 18.11.2015 and requested to complete all the formalities within 2 months. As approved on file Modified direction u/s 31(A) of Air Act and 33(A) of Water Act was issued to unit on 09.02.2016 to submit surety bond for an amount of five lakhs only for one year period within 15 days, installation of ETP, installation of flow meter at outlet and inlet of ETP, removal of wood fired oven as wood is not an approved fuel and</p> | by DPCC submitted. Effluent Test Report within Limit - Yes | <p>application for consent to operate alongwith required documents and test reports on 02.03.2016. however they have not submitted reply w.r.t. Modified direction dated 09.02.2016 and also not submitted surety bond for an amount of five lakhs only for one year period and not informed regarding installation of flow meter at outlet and inlet of ETP, removal of wood fired oven as wood is not an approved fuel in compliance of the said modified direction .</p> | Issue show cause notice for refusal of consent. |
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|    |                                                            |                                                        |            |                        |                                                                                                                                                                                                                                                                                                                                                                     |                |         |  | submit application for CTO along with required documents and test report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                             |
| 40 | SHIV PLASTICS                                              | 56-A/2, RAMA ROAD<br>NAJAFGARH ROAD<br>INDUSTRIAL AREA | 02-03-2016 | DPCC/EC/2/1/2016/13813 | Manufacturing of PVC Dana From PVC Waste/Scrap with washing.<br><br>Manufacturing of Reprocessed PVC Granules & Other Injection Moulded Items (using Scrap As Raw Material) with Washing Activity)                                                                                                                                                                  | Orange Renewal | Non-SPI |  | Source of Water:- DJB (Cat-II) Name and address matched<br>Water Consumption:- 1100 Litres/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP - Working<br><br>(2)ECS - Satack attached to extruders at first floor<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                                                                                                                                                                                                                 | Water Effluent-<br>(a) Adequacy Report dated December, 2015 issued by Jamia Milia Islamia submitted.<br>(b) Effluent analysis report dated 29-12-2015 issued by DPCC submitted.<br>Effluent Test Report within Limit - Yes<br><br>Air Emissions-<br>Stack monitoring report of Satack attached to extruders at first floor dated 08-12-2015 issued by DPCC submitted. Stack Test Report within Limit - Yes | 28-06-2016 | 12-07-2016<br><br>Ask the unit to submit fresh complete effluent analysis report of ETP from empanelled laboratory of DPCC. |
| 41 | THE ROYAL TURBAN (A UNIT OF FIVE FIGS HOSPITALITY PVT LTD) | J-2/6A, 1ST FLOOR, B.K. DUTT MARKET RAJOURI GARDEN     | 02-03-2016 | DPCC/EC/2/1/2016/13829 | RESTAURANT (48 Seats)<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  | Source of water: DJB, Category-II (Copy of bill provided) name and address matched.<br>Water consumption: 3500 Litre/day<br>Status of Ground water extraction: Nil<br><br>Status of Pollution Control System<br><br>(1)ETP - working<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1 D.G Set of 70 KVA<br><br>Inspection was conducted on 30.10.2015 and following observations made:<br>(a) Common ETP installed but was not operational.<br>(b) No wet and dry sludge observed.<br>(c) D.G. Set has not no acoustic enclosure & improper stack height.<br>(d) Stack height of chimney was also improper.<br><br>(4) A SCN u/s 31(A) and 33(A) issued on: 10.12.2015.<br><br>Unit has submitted a reply on dated 08.01.2016 and | Effluent:<br>(a) Effluent analysis report dated 26-02-2016 issued by DPCC submitted, Effluent Test Report within Limit - Yes<br><br>Noise Monitoring report:<br>(a) The unit has 1 D.G. Set(s) of 70.0 KVA. Noise monitoring report dated 10-02-2016 issued by MAULANA AZAD MEDICAL COLLEGE submitted, Noise monitoring report within Limit - No                                                           | 11-07-2016 | 12-07-2016<br><br>Consent to Establish and Consent to Operate granted.                                                      |

|    |                                                             |                                                                                   |            |                        |                                                                                                                                                                                                                                                                                                                                                           |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                     |                                                               |                                                                    |
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|    |                                                             |                                                                                   |            |                        |                                                                                                                                                                                                                                                                                                                                                           |                |         |  | informed that they have rectify all the deficiencies and also ready to apply consent application.                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                     |                                                               |                                                                    |
|    |                                                             |                                                                                   |            |                        |                                                                                                                                                                                                                                                                                                                                                           |                |         |  | (5) Seating Capacity : 48 Seats.<br>(6) Copy of valid MCD and Delhi Police licenses submitted (valid upto 31.03.2015)                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                     |                                                               |                                                                    |
| 42 | SATYAM ENTERPRISES                                          | P-17 MAHAVEER GALI, NEW MANDOLI INDUSTRIAL AREA                                   | 03-03-2016 | DPCC/EC/2/1/2016/13856 | MFG. OF COPPER INGOTS BY CASTING.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                                                                                                                                                               | Orange Operate | Non-SPI |  | (1)ETP ---- N/A<br><br>(2)ECS - Applied on 27.01.2016<br><br>(3)D.G.Set Noise Report : 1<br><br>(4) water Consumption: 300 Liter/ Day Source: outside<br><br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                     | AR - Applied.<br><br>Stack monitoring report dated 06-06-2016 issued by DPCC submitted.<br><br>The unit has 1 D.G. Set(s) of 25 KVA. Noise monitoring report dated 29-04-2016 issued by DPCC submitted.                                                                                             | 12-07-2016<br>Redevelopment Area.                             | 12-07-2016<br>Case deferred.                                       |
| 43 | HITESH METALS                                               | L-9, NEW MANDOLI INDUSTRIAL AREA, SHAHDARA                                        | 04-03-2016 | DPCC/EC/2/1/2016/13863 | Pit Furnace (Casting of copper ingot) unit.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                                                                                                                                                     | Orange Operate | Non-SPI |  | Temporary revocation of closure directions was issued for 30 days for submission stack monitoring report etc. Inspection was also be carried out.<br><br>(1)ETP ---- N/A<br><br>(2)ECS - Scrubber<br><br>(3)D.G.Set: ...N/A<br><br>(4) water Consumption: 160 Litres/ Day Source: out source<br><br>(5) Ground Water: Nil                                                                                                                                                              | AR dated September 2014 issued by JAMIA MILLIA ISLAMIA submitted.<br><br>Stack monitoring report dated 02-02-2016 issued by DPCC submitted.                                                                                                                                                         | 12-07-2016<br>Redevelopment area.<br>Inspection be conducted. | 12-07-2016<br>Case deferred.                                       |
| 44 | THE JUNKYARD CAFE (A UNIT OF CITY ONE RESTAURANT PVT. LTD.) | N-90,91,92,93 & HALF OF N-94, (SECOND FLOOR), MUNSI LAL BUILDING, CONNAUGHT PLACE | 04-03-2016 | DPCC/EC/2/1/2016/13865 | Restaurant.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  | Source of Water: NDMC Connection<br>Water Consumption: 6000 Litres/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP ---- Working<br>(2)ECS - Channelization provided<br><br>(3)D.G.Set Noise Report : 1 D,G Set of 250 KVA<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br><br>Delhi Police License valid upto 31.03.2016. | Water Effluent-Effluent analysis report dated 26-02-2016 issued by DPCC submitted.<br>Effluent Test Report within Limit - Yes<br><br>Noise-<br>The unit has 1 D.G. Set(s) of 250 KVA. Noise monitoring report dated 11-02-2016 issued by DPCC submitted, Noise monitoring report within Limit - yes | 29-06-2016                                                    | 12-07-2016<br>Consent to Establish and Consent to Operate granted. |



|    |                    |                                                                              |            |                        |                                                                                                              |                |         |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                 |                                                  |
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| 45 | ASCO MOTORS        | 80, FIE, PATPARGANJ INDUSTRIAL AREA                                          | 04-03-2016 | DPCC/EC/2/1/2016/13873 | Show Room Cum Service station of Bikes.<br><br>Automobile Servicing and Repair Station with Washing Activity | Orange Operate | Non-SPI | HWM Application No. <b>1</b><br>Application Date <b>04-03-2016</b><br>Authorisation Status Pending                                                                                                                                                                                                                                                             | Seating capacity 98 seats.<br>(1)ETP ---- ETP<br>(2)ECS - N/A<br>(3)D.G.Set: N/A<br>(4) Water Consumption: 2500 Liters/ Day, Source: Outside<br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                         | AR dated Jan 2016, issued by JAMIA MILLIA ISLAMIA, submitted.<br><br>Effluent analysis report dated 29.09.2015 issued by DPCC submitted.                                                          | <b>12-07-2016</b><br>Recommended for inspection | <b>12-07-2016</b><br>Inspection be conducted.    |
| 46 | APARNA ENTERPRISES | 36 NAJAFGARH ROAD INDUSTRIAL AREA                                            | 09-03-2016 | DPCC/EC/2/1/2016/13877 | Electrical Goods I.e. Fans (With Powder Coating)<br><br>Powder Coating without phosphating                   | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                | Source of Water: Delhi Jal Board (cat-II) copy of bill not provided but name and address not matched<br>Water Consumption: 200 Litre/ Day<br>Ground Water Extraction- Nil<br><br>Status of Pollution Control System<br>(1)ETP ---- N/A<br>(2)ECS - Stack attached to powder coating section<br>(3)D.G.Set : Nil<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | Emissions- Unit submitted the Stack monitoring report attached to powder coating booth dated 21-01-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Stack Test Report within Limit - Yes  | <b>28-06-2016</b><br>.                          | <b>12-07-2016</b><br>Consent to Operate granted. |
| 47 | BANSAL TRADERS     | PLOT NO.1/488-504, DAMODAR PARK, SHAHDARA INDUSTRIAL AREA (NORTH OF GT ROAD) | 14-03-2016 | DPCC/EC/2/1/2016/13961 | COPPER WIRE DRAWING WITH SUPER ENAMELLING.<br><br>Copper Wire Drawing with Super Enamelling (Dry Process)    | Orange Renewal | Non-SPI | HWM Application No. <b>1</b><br>Application Date 12-07-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 03-08-2004<br>Authorisation Expiry Date 02-08-2006<br><br>HWM Application No. <b>2</b><br>Application Date 12-07-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 03-08-2004<br>Authorisation Expiry Date 02-08-2006 | (1)ETP ---- N/A<br>(2)ECS - Wet Scrubber.<br>(3)D.G.Set Noise Report : 1<br>(4) Water Consumption: 200 L/ Day Source: Can Water Supply<br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                               | AR - Nil<br><br>Stack analysis report dated 18.09.2015 issued by DPCC submitted.<br><br>The unit has 1 D.G. Set(s) of 110 KVA. Noise monitoring report dated 09-03-2016 issued by DPCC submitted. | <b>12-07-2016</b><br>Redevelopment Area.        | <b>12-07-2016</b><br>Case deferred.              |

|    |                                                                                        |                           |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                |                                                                      |                                           |
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|    |                                                                                        |                           |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         | HWM Application No. <b>3</b><br>Application Date 22-08-2006<br>Authorisation Status Pending<br><br>HWM Application No. <b>4</b><br>Application Date 25-01-2012<br>Authorisation Status Pending |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                |                                                                      |                                           |
| 48 | CHEW RESTAURANT (A UNIT OF SHREE BHAGWATI CONSULTANTS AND FARMS DEVELOPMENT PVT. LTD.) | M-16, FF, CONNAUGHT PLACE | 15-03-2016 | DPCC/EC/2/1/2016/13984 | EATING HOUSE (RESTAURANT).<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |                                                                                                                                                                                                | Source of Water- NDMC connection (copy of bill provided)<br>Water Consumption- 8900 Litres/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br>(1)ETP -- Working<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G Set of capacity 160 KVA<br><br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br><br>Delhi Police License valid upto 31.03.2017 | Water Effluent- Effluent analysis report dated 04-03-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Noise- The unit has 1 D.G. Set(s) of 160 KVA. Noise monitoring report dated 25-02-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 29-06-2016                                                           | 12-07-2016<br>Consent to Operate granted. |
| 49 | DAITCHI RESTAURANT                                                                     | E-19A, NDSE-II            | 16-03-2016 | DPCC/EC/2/1/2016/13997 | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                | Orange Operate | Non-SPI |                                                                                                                                                                                                | Status of Pollution Control System<br>(1)ETP -installed.<br>(2)ECS - N/A<br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br>Water Consumption: 2200 ltrs/day, Source : DJB (Bill Enclosed)<br><br>MCD License valid upto 31.03.2017.<br>Delhi Police License valid                                                                                                                                                                                           | Effluent analysis report dated 10-03-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes                                                                                                                                                          | 12-07-2016<br>Unit has applied for Consent to Operate on 16.03.2016. | 12-07-2016<br>Consent to Operate granted. |

|    |                                |                                         |            |                        |                                                                                                                                                                                                                                                                                                                                                                                     |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                               |
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| 50 | CHARU MOTORS PVT. LTD.         | B-5, BADLI INDUSTRIAL ESTATE, PHASE-1   | 18-03-2016 | DPCC/EC/2/1/2016/14043 | REPAIRING SERVICING DENTING AND PAINTING OF CARS.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                                                                                                                                                                                                                                  | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 18-03-2016<br>Authorisation Status Pending | upto 31.03.2017.<br><br>Status of Pollution Control system/Devices:<br>1. ETP- Yes(8KLD)<br>a) Adequacy report of ETP dated February, 2016 issued by Jamia Millia submitted<br>2. ECS-Yes (channelization of stack with paint booth)<br>3. D.G. set- Yes, 1x 140 KVA<br>Plot Area- 1952.50 sq. yards<br>Proposed Date- 01.11.2015<br>Status of Ground Water Extraction:No<br>1. Water consumption: 10400 L/day.<br>a) Source of water: DJB and Tanker (copy of DJB water bill submitted )<br>Status of Inspection: No<br><br>DJB water bill category II submitted.<br>Tanker bill not submitted. | Effluent analysis report of outlet of ETP dated 18.01.2016 issued by FICCI submitted. Parameters are within prescribed limit.<br><br>Emission monitoring report (Paint booth) dated 15.02.2016 issued by FICCI submitted. Parameters are within prescribed limit.<br><br>Noise monitoring report dated 15.02.2016 issued by FICCI submitted. Parameters are within prescribed limit. | 06-07-2016<br>-                                                                   | 12-07-2016<br><br>Inspection be conducted.    |
| 51 | GOLDEN FIESTA EATERY PVT. LTD. | 90-A, AMRITPURI, GARHI, EAST OF KAILASH | 21-03-2016 | DPCC/EC/2/1/2016/14054 | Restaurant With 48 Seats.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party- Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer            | Orange Operate | Non-SPI |                                                                                      | Status of Pollution Control System<br><br>(1)ETP - Proposed<br>(2)ECS - Nil<br>(3)D.G.Set Noise Report :<br>1<br>(a) The unit has 1 D.G. Set(s) of 125 KVA.<br><br>Status of Ground Water extraction : Nil<br>Water Consumption : 4000 ltr./day, Source : Corporation (Bill Enclosed)<br><br>MCD License valid upto 31.03.2018.<br>Delhi Police License valid upto 31.03.2016.                                                                                                                                                                                                                   | Status of Test Report<br><br>Effluent analysis report dated 04-03-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes.<br><br>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 13-01-2016 issued by MAULANA AZAD MEDICAL COLLEGE submitted. Noise monitoring report within Limit -Yes.                                                        | 12-07-2016<br>Unit has applied for Consent to Operate for 48 seats on 21.03.2016. | 12-07-2016<br><br>Consent to Operate granted. |
| 52 | DEFENCE COLONY (WA) CLUB       | C-600, CHETNA MARG, DEFENCE COLONY      | 28-03-2016 | DPCC/EC/2/1/2016/14106 | Club and Restaurant Cum bar 48 Seats<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party- Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |                                                                                      | Status of Pollution Control System<br><br>(1)ETP - Installed (5 KLD)<br>(2)ECS - N/A<br>(3)D.G.Set : 1 (180 KVA)<br><br>Status of Ground Water extraction : Nil<br>Water Consumption : 8000 ltrs/day, Source : DJB (Bill Enclosed)<br><br>MCD License valid upto 31.03.2016.<br>Delhi Police License valid upto 31.03.2016.                                                                                                                                                                                                                                                                      | Effluent analysis report dated 22-03-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes.<br><br>The unit has 1 D.G. Set(s) of 180 KVA. Noise monitoring report dated 29-02-2016 issued by MAULANA AZAD MEDICAL COLLEGE submitted. Noise monitoring report within Limit - Yes.                                                                                    | 12-07-2016<br>Unit has applied for Consent to Operate on 28.03.2016.              | 12-07-2016<br><br>Consent to Operate granted. |

12-07-2016

|    |                                      |                                             |            |                        |                                                                                                                                            |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |                                        |
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| 53 | CELEBRATION MOTORS PVT. LTD.         | PLOT NO 27, FIE, PATPARGANJ INDUSTRIAL AREA | 29-03-2016 | DPCC/EC/2/1/2016/14124 | Repair and Servicing of Automobiles (Two Wheelers only) With washing.<br><br>Automobile Servicing and Repair Station with Washing Activity | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 29-03-2016<br>Authorisation Status Pending | (1)ETP ---- ETP<br>(2)ECS - N/A<br>(3)D.G.Set: ...N/A...<br>(4) Water Consumption: 3000 L/ Day, Source: given/written, Corporation/ground water in undertaking and outside source in application.<br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AR: N/A<br><br>Effluent analysis report dated 18-03-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - Yes number of parameters analyzed which are within limit.<br><br>No authenticated document for source of water submitted.                                                                        | 12-07-2016<br>CTE was granted with condition to submit either permission of extraction of ground water from CGWA / Delhi Jal Board or valid bill from Delhi Jal Board within 02 months. The unit shall ensure that it obtain the water only from the source which has permission to extract ground water / authorized source under the law. | Inspection be conducted.               |
| 54 | KASHYAP MOTORS INDIA PRIVATE LIMITED | 46, PHASE-III, OKHLA INDUSTRIAL ESTATE      | 29-03-2016 | DPCC/EC/2/1/2016/14129 | CAR REPAIRING, SERVICING WITH AUTOMOBILE WITH SHOW ROOM.<br><br>Automobile Servicing and Repair Station with Washing Activity              | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 29-03-2016<br>Authorisation Status Pending | Status of Pollution Control System<br>(1)ETP - Installed<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 82.5 KVA<br>Water consumption:-3000 litres/day<br>Source of water:- DJB (Bill enclosed)<br>Ground water - Nil<br><br>An inspection of the unit was carried out on 21.08.2015 during survey of Okhla Indl. Estate, and following were observed:<br><br>1- Unit found in operation and engaged in the activity of Automobile repairing and servicing with washing.<br>2-As informed, workshop is in operation since about one month back.<br>3- ETP is under installation and trade effluent generated from washing activity is being discharged into sewer without any treatment.<br>4-One drum of waste oil lying outside the washing area.<br>5-Unit has not comply with the provisions of Hazardous Waste Management (HWM) Rules.<br>6-Unit has not applied for consent and authorization.<br>7-Stack height with DG set found inadequate.<br>8-No record of waste oil was maintained by the unit. | Effluent analysis report dated 14-03-2016 issued by SHRIRAM INSTITUTE submitted and found within limit.<br><br>Noise monitoring report for 82.5 KVA DG Set dated 03-03-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted mentioning year of manufacturing as March, 2014 however the said is not as required under the EP Rules for DG Set. | 11-07-2016<br>Noise monitoring report for DG Set is not as per requirement under EP Rules.                                                                                                                                                                                                                                                  | 12-07-2016<br>Inspection be conducted. |

Show Cause Notice u/s 33(A) of Water Act and 31(A) of Air Act and 5 of Environment Protection Act was issued to unit on 07.09.2015 w.r.t. deficiencies observed during inspection dated 21.08.2015.

Unit submitted its reply on 29.09.2015 and stated that:

- 1- Unit has applied for Consent to Establish on 15.09.2015 and they are also going to apply consent to operate with Authorization.
- 2- Effluent Treatment plant is under installation it is completed within 60 days they are under process regarding complete the ETP.
- 3- They put two leak proof drum for collection of waste oil.
- 4- As per provisions of Hazardous Waste Management (HWM) Rules i.e. display board has installed in the form of unit, and leak proof container is marked with specific label in red colour. Container is kept in an isolated area, HW is being stored on pucca floor & in covered area. they began storage in each container.
- 5- Stack height of DG Set is process as per DPCC norms.
- 6- They will maintain record for Waste oil.

Directions u/s 33(A) of Water Act, 31 (A) of Air Act and 5 of Environment Protection Act was issued to unit on 17.12.2015 to submit Surety Bond of Rs 5 Lakhs within 15 days, proper operate & maintain ETP & submit effluent analysis report, install flow meter at inlet & outlet of ETP, provide adequate stack height with the DG Set & submit Noise Monitoring Report and comply with provision of HWM Rules within 45 days.

Unit submitted its reply on 28.03.2016 w.r.t. Directions issued to unit and informing that-

|    |                                                            |                                          |            |                        |                                                                                                                                                                                                                                                                                                                                                                               |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                       |                                                                                                                                        |                                                               |
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|    |                                                            |                                          |            |                        |                                                                                                                                                                                                                                                                                                                                                                               |                |         |  | <p>1. They are enclosing the surety bond for an amount of Rs. 5 lac for one year period for installation adequate Effluent treatment plant.</p> <p>2. They have installed Effluent Treatment Plant to meet the prescribed standards and have enclosed the original test report of Noise monitoring, water test report and receipt of adequacy from approved laboratory of DPCC with Consent to Operate and photocopy of application for adequacy report.</p> <p>3. They have installed Flow meter at outlet and inlet of ETP. Copy of log book enclosed.</p> <p>4. They have provide adequate stack height with DG set and copy of Noise Monitoring test report enclosed.</p> <p>5. They also have applied for Consent to Operate and authorization.</p> |                                                                                                                                                                                                                                                                                                       |                                                                                                                                        |                                                               |
| 55 | MY BAR HEAD QUARTERS ( A UNIT OF SRANSH TRADERS PVT. LTD.) | N-49, 2ND FLOOR, CONNAUGHT PLACE         | 29-03-2016 | DPCC/EC/2/1/2016/14131 | <p>EATING HOUSE (RESTAURANT).</p> <p>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m<sup>2</sup>) connected to public/municipal/DJB sewer</p> | Orange Operate | Non-SPI |  | <p>Source of Water: NDMC connection (copy of bill provided)</p> <p>Water Consumption: 17199 Litres/ Day</p> <p>Status of Ground Water extraction : Nil</p> <p>Status of Pollution Control System</p> <p>(1)ETP ---- Other ETP Name : ETP</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1 D.G Set of 200 KVA installed</p> <p>Status of Inspection : No</p> <p>SCN u/s 31(A)/33(A)/5 of EPA details : No</p> <p>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</p> <p>MCD expired on 05.05.2015 and Delhi Police License valid upto 31.03.2016.</p>                                                                                                                                                                                      | <p>Water Effluent: Effluent analysis report dated 04-03-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes</p> <p>Noise- The unit has 1 D.G. Set(s) of 200 KVA. Noise monitoring report dated 26-02-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes</p> | 29-06-2016                                                                                                                             | 12-07-2016<br>Consent to Operate granted.                     |
| 56 | COAST CAFE ( A UNIT OF OGAAN INDIA PVT LTD.)               | H-2, HAUZ KHAS VILLAGE, 2ND & 3RD FLOOR, | 30-03-2016 | DPCC/EC/2/1/2016/14145 | <p>RESTAURANT (48 SEATS).</p> <p>Restaurants/Eating Houses / Dhabas and other such establishments</p>                                                                                                                                                                                                                                                                         | Orange Operate | Non-SPI |  | <p>Status of Pollution Control System</p> <p>(1)ETP - Yes</p> <p>(2)ECS - N/A</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>Effluent analysis report dated 30-03-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Effluent Test Report within Limit - No</p>                                                                                                                                                           | 12-07-2016<br>Unit has submitted its application for Consent to Operate on 30.03.2016 along with MCD health license and Police license | 12-07-2016<br>Issue show cause notice for refusal of consent. |

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|    |                                                    |                                 |            |                        | (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                                                                                                   |                |         |  | (3)D.G.Set: Nil<br><br>Water Consumption- 3660 litres/day , Source-DJB (Bill enclosed)<br><br>MCD License valid upto 31.03.2016<br>Delhi Police License was valid upto 31.03.2016<br><br>Status of Ground Water extraction : Nil<br><br>Status of Inspection :<br>A joint inspection of the unit was carried out by representatives of DPCC, DFS and SDMC on 17.09.2015 and it was found that ETP found operational and having 200 KVA of DG set.<br><br>A letter was issued to unit to submit application for Consent to Operate alongwith valid MCD (Health & Police) license with required document. Unit has failed to submit the same with in stipulated time.<br><br>SCN u/s 31(A) of Air Act and 33(A) of Water Act was issued to unit on 15.01.2016<br><br>Unit has submitted its representation on 18.02.2016 and 21.01.2016 requesting more time to submit the CTO application. | valid upto 31.03.2016<br><br>Unit has not disclosed the DG set in its application for CTO and also not submitted noise monitoring report of the same ,however a DG set of 200 KVA was found during the joint inspection on 17.09.2015. Effluent analysis report submitted by the unit along with CTO application from FICCI dated 30.03.2016 reveals that parameters of Oil & Grease (85.8mg/l) is not meeting the prescribed standards (latest). |                 |                                               |
| 57 | BURGERKING ( A UNIT OF BURGERKING INDIA PVT. LTD.) | F-8, CONNAUGHT PLACE, NEW DELHI | 31-03-2016 | DPCC/EC/2/1/2016/14167 | Eating House (Restaurant)<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  | Source of Water:: NDMC Connection Name not matched and address matched<br>Water Consumption: 8100 Litres/ Day<br><br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP ---- Other ETP Name : ETP<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1 D.G Set of capacity 200 KVA installed<br><br>Status of Inspection : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Water Effluent:<br>Effluent analysis report dated 04-03-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Noise:<br>The unit has 1 D.G. Set(s) of 200 KVA. Noise monitoring report dated 26-02-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                                                                                                              | 06-07-2016<br>. | 12-07-2016<br><br>Consent to Operate granted. |

|    |                                                     |                                                        |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                        |
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|    |                                                     |                                                        |            |                        |                                                                                                                                                                                                                                                                                                                                                                          |                |         |                                                                                      | SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br><br>NMDC License expired on 31.03.2015 and Delhi Police License expired on 31.03.2018                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                        |
| 58 | CHI ( A UNIT OF SQUARE ROOT HOSPITALITIES PVT. LTD) | 68/1, JANPATH, NEW DELHI-                              | 31-03-2016 | DPCC/EC/2/1/2016/14168 | Eating House (Restaurant)<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party- Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |                                                                                      | Source of Water- NDMC Connection (copy of bill provided)<br>Water Consumption- 6800 Litres/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br>(1)ETP ----- Other ETP Name : ETP<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set(s) of 82.5 KVA.<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br><br>NMDC License and Delhi Police License valid upto 31.03.2016 | Water Effluent- (a) Effluent analysis report dated 17-03-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Noise- (a) The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 29-02-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                                                                                                                                                                                                                 | 11-07-2016                        | 12-07-2016<br><br>Consent to Establish and Consent to Operate granted. |
| 59 | A.P.S. ENTERPRISES PVT. LTD.                        | KH. NO 43, PLOT NO 2-4, NEW MANDOLI REDEVELOPMENT AREA | 06-04-2016 | DPCC/EC/2/1/2016/14194 | Mfg. of Aluminium Wire and Rod by Casting.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)<br><br>Wire Drawing (without Pickling/ Galvanizing)                                                                                                                                                                                                 | Orange Renewal | Non-SPI | HWM Application No. 1<br>Application Date 04-03-2014<br>Authorisation Status Pending | Based upon the deficiencies found during the inspection conducted on 07.01.2016 in a PGC case, a SCN u/s 33 (A) of Water Act, 1974 and u/s 31 (A) of Air Act, 1981 was issued on 29.04.2016. Reply was submitted by the unit requested for time for installation of OLMS.<br>(1)ETP ----- N/A<br>(2)ECS - Cyclone<br>(3)D.G.Set Noise Report : 3<br>(4) water Consumption: 200 Litres/ Day Source: Purchase Water<br>(5) Ground Water: Nil                                                                             | AR dated March 2016 issued by JAMIA MILLIA ISLAMIA submitted.<br><br>Stack analysis report dated - N/A - issued by - N/A - submitted.<br><br>The unit has 3 D.G. Set(s) of 125 KVA, 250 KVA and 320 KVA. Noise monitoring report dated 08-10-2015 issued by DPCC submitted.<br><br>The unit has 3 D.G. Set(s) of 125 KVA, 250 KVA and 320 KVA. Noise monitoring report dated 08-10-2015 issued by DPCC submitted.<br><br>The unit has 3 D.G. Set(s) of 125 KVA, 250 KVA and 320 KVA. Noise monitoring report dated 08-10-2015 issued by DPCC submitted. | 12-07-2016<br>Redevelopment Area. | 12-07-2016<br>Case deferred.                                           |
| 60 | DECENT ELECTRICALS                                  | 7/22, KIRTI NAGAR INDUSTRIAL                           | 07-04-2016 | DPCC/EC/2/1/2016/14208 | MFG. OF ELECTRICAL HOME APPLIANCES WITH POWDER COATING,                                                                                                                                                                                                                                                                                                                  | Orange Operate | Non-SPI | HWM Application 1                                                                    | Water Consumption- 200 Litres/ Day<br>Source of Water-DJB (Cat-                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Noise- (a) The unit has 1 D.G. Set(s) of 30 KVA. Noise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11-07-2016                        | 12-07-2016<br>Inspection be conducted.                                 |



|    |                              |                                                  |            |                        |                                                                                                                                                                                           |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                       |                                        |
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|    |                              | AREA                                             |            |                        | PAINT AND VARNISH (WITHOUT PHOSPHATING / WITHOUT TRADE EFFLUENT DISCHARGE).<br><br>Polishing, Painting, Varnishing etc on goods, furniture etc.<br><br>Powder Coating without phosphating |                |         | No.<br>Application Date<br>07-04-2016<br>Authorisation Status<br>Pending             | II) (NAME NOT MATCHED AND ADDRESS MATCHED)<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br>(1)ETP ---- N/A<br>(2)ECS - Working<br>(3)D.G.Set Noise Report : 1 D.G. Set(s) of 30 KVA.<br>Status of Inspection : Nil<br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil                                                                        | monitoring report dated 07-03-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>Air Emission-<br>(a) Stack monitoring report dated 01-03-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br>(b)Stack monitoring report dated 01-03-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br>(c)Stack monitoring report dated 01-03-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br>(d)Stack monitoring report dated 01-03-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br>(e) Stack monitoring report dated 01-03-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes |                                                                                                                                                                                                                       |                                        |
| 61 | AGGARWAL AUTOMOTIVE PVT. LTD | PLOT NO-2, RAJASTHAN UDYOG NAGAR INDUSTRIAL AREA | 07-04-2016 | DPCC/EC/2/1/2016/14217 | MFG. OF AUTOMOBILE REPAIR WITH WASHING.<br><br>Automobile Servicing and Repair Station with Washing Activity                                                                              | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 07-04-2016<br>Authorisation Status Pending | Status of Pollution Control system/Devices:<br>1. ETP- Yes(4KLD)<br>a) Adequacy report of ETP dated December, 2015 issued by Jamia Millia submitted<br>2. ECS-No<br>3. D.G. set- Yes, 1x 62.5 KVA<br>Plot Area- 2150 sq.mt.<br>Proposed Date- 25.03.2015<br>Status of Ground Water Extraction:No<br>1. Water consumption: 4900 L/day.<br>a) Source of water: Outside (copy of Outside water bill not submitted )<br>Status of Inspection: No | Effluent analysis report of outlet of ETP dated 06.11.2015 issued by Shriram Institute For Industrial Research submitted. Parameters are within prescribed limit.<br><br>Air (Emission)- N/A<br><br>Noise monitoring report dated 06.11.2015 issued by Centre for Occupational and Environmental Health(TVPSS) submitted. Parameters are within prescribed limit.                                                                                                                                                                                                                                                                                                                                    | 06-07-2016 -                                                                                                                                                                                                          | 12-07-2016<br>Inspection be conducted. |
| 62 | MALWA AUTOMOBILES PVT. LTD.  | 29, SSI , G.T. KARNAL ROAD INDUSTRIAL AREA       | 08-04-2016 | DPCC/EC/2/1/2016/14236 | Servicing, Denting, Painting and Repairing of Vehicles with Washing.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                     | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 08-04-2016<br>Authorisation Status Pending | Status of Pollution Control system/Devices:<br>1. ETP- Yes<br>2. ECS-Yes<br>3. D.G. set- No<br>Plot Area- 1010 sq.mt.<br>Proposed Date- 01.02.2016<br>Status of Ground Water Extraction:No<br>1. Water consumption: 2500 L/day.<br>a) Source of water: Outside (copy of Outside                                                                                                                                                              | Effluent analysis report of outlet of ETP dated 29.02.2016 issued by FICCI submitted. Parameters are within prescribed limit.<br><br>Emission monitoring report dated 24.02.2016 issued by FICCI submitted. Parameters are within prescribed limit.<br><br>Noise Test Report- N/A                                                                                                                                                                                                                                                                                                                                                                                                                    | 06-07-2016<br>Emission monitoring report of stack attached to paint booth.<br><br>Letter for submission of Pay order & documents for adequacy of ETP for servicing of vehicles.However,adequacy report not submitted. | 12-07-2016<br>Inspection be conducted. |

|    |                    |                                          |            |                        |                                                                                                           |                |         |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                      |                                      |                              |
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| 63 | YASH INDUSTRIES    | T-7, KH. NO 29, BALAJI GALI, NEW MANDOLI | 13-04-2016 | DPCC/EC/2/1/2016/14286 | MANUFACTURING OF COPPER INGOTS.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only) | Orange Operate | Non-SPI |                   | water bill not submitted )<br>Status of Inspection: No<br><br>A Notice u/s 31(A) of Air (Prevention & Control of Pollution) Act, 1981 was issued on 02.06.2015.<br><br>Reply received on 16.06.2015, informing the submission of adequacy report and Air monitoring report but the letter was without enclosures as claimed. As approved the Closure Directions u/s 31(A) of Air (Prevention & Control of Pollution) Act, 1981 was issued accordingly to the unit on 16.07.2015.<br><br>The Closure Directions u/s 31(A) of Air (Prevention & Control of Pollution) Act, 1981 was again issued to the unit on 28.09.2015. unit was sealed by SDM on 17.10.2015.<br><br>A representation was received from the unit on 19.10.2015 requesting for de-sealed & unit have submitted Security bond Rs. 5, 00,000/-<br><br>A representation was received from the unit on 13.04.2016 requesting for de-sealed & unit have applied for CTO.<br><br>Temporary Revocation of Direction of Closure for 15 days was issued on 19.04.2016 directing to submitting the stack Monitoring Report etc.<br><br>Stack monitoring report conducted on 12.05.2016 received, the value of analyzed parameter was found within the prescribed limit.<br><br>(1)ETP ---- N/A<br><br>(2)ECS - Wet Scrubber and Cyclone<br><br>(3)D.G.Set Noise Report : N/A<br><br>(4) water Consumption: 40 Liter/ Day Source: Cane Water<br><br>(5) Ground Water: Nil | AR dated 10.04.2012 issued by DTU submitted. Stack monitoring report dated 16-05-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit. | 12-07-2016<br>Redevelopment Area.    | 12-07-2016<br>Case deferred. |
| 64 | SPAN INDIA PVT LTD | 220, OKHLA INDUSTRIAL                    | 18-04-2016 | DPCC/EC/2/1/2016/14325 | READYMADE GARMENTS.                                                                                       | Orange Renewal | Non-SPI | HWM Application 1 | Status of Pollution Control System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Effluent analysis report dated 05.01.2016 issued                                                                                                                                                                                     | 12-07-2016<br>Unit has submitted its | 12-07-2016                   |

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|  | ESTATE |  |  |  |  |  |  | Readymade Garment with Electric/ Gas fired boiler<br>(with Washing) | No. | Application Date | 20-01-<br>2005 | Pending | (1)ETP Installed<br>(a) AR dated March, 2016 issued by Jamia Millia Islamia submitted.<br>(b) Effluent analysis report dated 05.01.2016 issued by DPCC submitted.<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report :<br>(a) The unit has 3 D,G. Set(s) of 125 KVA,125 KVA and 125 KVA. Noise monitoring report dated 18-01-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>Status of Ground Water extraction : Yes, 1 borewell (Registration no. DLOFCT/12901)<br>Water consumption- 3000 ltr/day<br><br>Status of Inspection :<br>As per the order of Honble NGT dated 11.08,2015 in OA No. 300 of 2013 and OA No. 06 of 2012 the matter of Manoj Mishra Vs UOI & Ors,an inspection of the unit was carried out by official/representative of DPCC on 24.08,2015 and following were observed:<br>1. The unit installed ETP but the same was found in rusted/broken condition.<br>2. Trade effluent generating from the washing activity is being discharged without any treatment.<br>3. Adequate stack height has not been provided with boiler (oil fired) and DG sets.<br>4. No dry/ wet sludge was observed.<br>5. No logbook of ETP is being maintained.<br>6. Source of water is DJB and one borewell. No permission of borewell was shown.<br><br>SCN u/s 31(A) of the Air Act and 33(A) of the Water Act was issued to unit on 07.09,2015 and also letter to DC (South-East) regarding extraction of ground water was issued on 07.09.2015 | by DPCC submitted. Effluent analysis report within limit- Yes<br><br>The unit has 3 D.G. Set(s) of 125 KVA,125 KVA and 125 KVA. Noise monitoring report dated 18-01-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | application for Renewal Consent to Operate on 18.04.2016 | Consent to Operate (Renewal) granted. |
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Unit has submitted its representation on 05.11.2015 w.r.t the inspection and informing that they rectified all the deficiencies and done repair work and is operating the ETP as per DPCC norms. It was also informed that they have paid the fee for the testing of ETP, noise monitoring DPCC and to Jamia Millia Islamia for the inspection and adequacy report. They have also requested for 60 days time to submit the application for CTO.

As per approval in file, another inspection of the unit was carried out by representatives of DPCC on 29.03.2016 and following were observed:

- ETP is installed and same found functional.
- Unit is having one boiler and as informed the same is not in operation due to no use.
- Source of water is DIB and borewell. Copy of letter from CGWA provided for registration of borewell at Span India (P) Ltd., 220, Phase -3, Okhla.
- Logbook of ETP not available.

Modified directions u/s 31(A) of the Air Act and 33(A) of the Water Act was issued to unit on 16.05.2016 w.r.t to the inspection carried out by DPCC on 24.08.2016.

Unit submitted its reply on 09.06.2016 w.r.t. the modified directions and stated that:

- They are operating ETP in regular way and its operation & maintenance records has been maintaining in log book.
- They have filed CTO (Renewal) application.
- They have already submitted original Effluent Analysis report of ETP from approved laboratory of DPCC and have enclosed the photocopy of the same.
- They have installed flow meter at ETP and maintaining the logbook .
- They already submitted original noise monitoring

|    |                                   |                                                     |            |                        |                                                                                                                                                     |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                                               |
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|    |                                   |                                                     |            |                        |                                                                                                                                                     |                |         |                                                                                      | report of DG set from approved laboratory of DPCC and have enclosed the photocopy of the same. They also informed that stack monitoring report of boiler is not required because it is electricity fired boiler and it is also verified from the enquiry counter of DPCC and then from the website of DPCC.                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                                               |
| 65 | KAMALDEEP METAL WORKS             | PLOT-NO.-6/12D, KIRTI NAGAR INDUSTRIAL AREA         | 18-04-2016 | DPCC/EC/2/1/2016/14342 | AUTO PARTS WITH DIE CASTING MACHINE.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                      | Orange Operate | Non-SPI |                                                                                      | Source of Water--Outside (copy of bill provided)<br>Water Consumption-100 Litres/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP ---- N/A<br><br>(2)ECS - stack attached to hood over furnace<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                          | Stack monitoring report dated 06-04-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes                                                                                                                                                                                                                                                                                                                                | 11-07-2016                                                   | 12-07-2016<br><br>Consent to Operate granted. |
| 66 | SIKKA KARS GLOBAL PRIVATE LIMITED | A-10 PHASE-II, MAYAPURI INDUSTRIAL AREA,            | 19-04-2016 | DPCC/EC/2/1/2016/14364 | AUTOMOBILES SERVICING AND REPAIRING STATION WITH WASHING ACTIVITY.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 19-04-2016<br>Authorisation Status Pending | Water Consumption- 4500 Litres/ Day<br>Source of Water-DJB (Cat-II) (Name not matched and address matched)<br>Status of Ground Water extraction : Nil<br>Status of Pollution Control System<br><br>(1)ETP - Working<br><br>(2)ECS - Stack attached to paint booth<br><br>(3)D.G.Set Noise Report : 1 D.G. Set(s) of 63 KVA.<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | Water Effluent- (b) Effluent analysis report dated 18-02-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Air Emission- (b) Stack monitoring report dated 05-04-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>Noise- (a) The unit has 1 D.G. Set(s) of 63 KVA. Noise monitoring report dated 17-03-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 11-07-2016                                                   | 12-07-2016<br><br>Inspection be conducted.    |
| 67 | J. P. INDUSTRIES                  | BLOCK-A, SHED NO. 8, DSIDC, JHILMIL INDUSTRIAL AREA | 19-04-2016 | DPCC/EC/2/1/2016/14368 | COPPER WIRE DRAWING AND SUPER ENAMELLED WIRE.<br><br>Copper Wire Drawing with                                                                       | Orange Renewal | Non-SPI | HWM Application No. 1<br>Application 25-04-                                          | (1)ETP ---- N/A<br><br>(2)ECS - Catalytic Converter                                                                                                                                                                                                                                                                                                                                                                                                                           | AR : N/A<br><br>Stack monitoring report dated 28-01-2016 issued by FICCI RESEARCH                                                                                                                                                                                                                                                                                                                                                      | 12-07-2016<br>Recommended for CTO and inspection thereafter. | 12-07-2016<br><br>Inspection be conducted.    |

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|    |                     |                                          |            |                        | Super Enamelling (Dry Process)                                                                                                                                               |                |         | Date<br>2016<br>Authorisation Status<br>Pending | (3)D.G.Set Noise Report : 1<br>(4) water Consumption: 200 Litres/ Day Source: MCD Water<br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ANALYSIS CENTRE submitted. The value of parameter analysed found within the prescribed limit.<br><br>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 28-01-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within prescribed limit.                                                                                                 |            |                                                                                                                             |
| 68 | AGGARWAL PLACTICS   | G-1028, DSIDC NARELA INDUSTRIAL AREA     | 22-04-2016 | DPCC/EC/2/1/2016/14410 | MANUFACTURING OF PVC DANA WITH WASHING.<br><br>Manufacturing of Reprocessed PVC Granules & Other Injection Moulded Items (using Scrap As Raw Material with Washing Activity) | Orange Operate | Non-SPI |                                                 | Status of Pollution Control system/Devices:<br>1. ETP- Yes<br>2. ECS-Yes<br>3. D.G. set- No<br>Plot Area- 350 sq.mt.<br>Proposed Date- 17.05.2016<br>Status of Ground Water Extraction:No<br>1. Water consumption: 3000 L/day.<br>a) Source of water: Outside (copy of Outside water bill submitted )<br>Application for registration form 2 under plastic rules submitted.<br>Status of Inspection: Yes<br>Inspection was conducted on 12.03.15 by the officials of DPCC and inspection findings are as follows:<br>1. Unit found operating and engaged in the activity of mfg. of PVC conduit pipes by reprocessing.<br>2.Effluent from washing of scrap being discharged w/o any treatment.<br>3.One Borewell exists, copy of application for voluntary disclosure shown.<br>Notice for closure u/s 31 (A) of Air Act, u/s 33(A) of Water Act and u/s 5 of EPA (Plastic Rules) issued to M/s Aggarwal Plastics on 19.08.2015 .<br>Another Notice u/s 31(A) of Air Act, 33(A) of Water Act & u/s 5 of EPA giving 15 days time for compliance may be issued failing which closure will issued on 01.02.2016 | Effluent analysis report of outlet of ETP dated 07.01.2016,2016 issued by Shriram Institute For Industrial Research submitted. All Parameters are within prescribed limit except BOD i.e., not detected & Total Metals which is not mentioned in the report.<br><br>Emission monitoring report dated 14.01.2016 issued by Shriram Institute For Industrial Research submitted. Parameters are within prescribed limit.<br><br>Noise Test Report- N/A | 06-07-2016 | 12-07-2016<br><br>Ask the unit to submit fresh complete effluent analysis report of ETP from empanelled laboratory of DPCC. |
| 69 | MONNA INTERNATIONAL | C-139, NARAINA INDUSTRIAL AREA, PHASE- I | 25-04-2016 | DPCC/EC/2/1/2016/14435 | READYMADE GARMENTS WITH WASHING.<br><br>Readymade Garment (with Washing)                                                                                                     | Orange Renewal | Non-SPI |                                                 | Source of Water- DJB cat-II (name and address matched)<br>Water Consumption- 3500 Litres/ Day<br>Status of Ground Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water Effluent- -AR dated december,2015 issued by Jamia Milia Islamia, Delhi Submitted.<br>• Effluent analysis report dated 23.11.2015 issued                                                                                                                                                                                                                                                                                                        | 11-07-2016 | 12-07-2016<br><br>Consent to Operate (Renewal) granted.                                                                     |

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|    |                        |                                |            |                        |                                                                                                                                                                                  |                |         |                                                                                                     | <p>extraction :Nil</p> <p>Status of Pollution Control System</p> <p>(1)ETP ---- N/A</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1 D.G. Set(s) of 140 KVA.</p> <p>Status of Inspection : No</p> <p>SCN u/s 31(A)/33(A)/5 of EPA details : No</p> <p>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</p>                                                                                                                                                                                                                                                                       | <p>by Shriram Institute for Industrial Research submitted.</p> <p>Noise-<br/>-The unit has 1 D.G. Set(s) of 140 KVA. Noise monitoring report dated 20-11-2015 issued by MAULANA AZAD MEDICAL COLLEGE submitted. Noise monitoring report within Limit - Yes</p>                                                                                                                                                                    |                                                          |                                                                                                                         |
| 70 | BHARGAVI AUTO SERVICES | OPP. VIRENDER NAGAR, JANAKPURI | 28-04-2016 | DPCC/EC/2/1/2016/14506 | SERVICING AND WASHING OF LIGHT VEHICLES.<br><br>Automobile Fuel Outlet (With Automobile Servicing, Repairing And Painting)                                                       | Orange Operate | Non-SPI | <p>HWM Application No. 1</p> <p>Application Date 28-04-2016</p> <p>Authorisation Status Pending</p> | <p>Source of Water-- Outside ( copy of bill not provided) Water Consumption- 3200 Litres/ Day</p> <p>Status of Ground Water extraction : Nil</p> <p>Status of Pollution Control System</p> <p>(1)ETP ----Working</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set Noise Report : 1 D.G. Set(s) of 30 KVA</p> <p>Status of Inspection : No</p> <p>SCN u/s 31(A)/33(A)/5 of EPA details : No</p> <p>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</p>                                                                                                                                            | <p>Water Effluent-<br/>The unit has submitted effluent analysis report dated 28.12.2015 issued by Water Lab, DPCC . All parameters are found within the limits - yes</p> <p>Noise-<br/>The unit has 1 D.G. Set(s) of 30 KVA. Noise monitoring report dated 06-11-2015 issued by MAULANA AZAD MEDICAL COLLEGE submitted. Noise monitoring report within Limit - No</p>                                                             | 11-07-2016<br>Copy of outsource water bill not provided. | 12-07-2016<br>Inspection be conducted.                                                                                  |
| 71 | ASHWANI PLASTIC        | C-516, NARELA INDUSTRIAL AREA  | 02-05-2016 | DPCC/EC/2/1/2016/14535 | MANUFACTURING OF PLASTIC DANA WITH WASHING.<br><br>Manufacturing of Reprocessed PVC Granules & Other Injection Moulded Items (using Scrap As Raw Material with Washing Activity) | Orange Operate | Non-SPI |                                                                                                     | <p>Status of Pollution Control system/Devices:<br/>1. ETP- Yes<br/>2. ECS-Yes<br/>3. D.G. set- No<br/>Plot Area- 350 sq.mt.<br/>Proposed Date- 06.05.2015</p> <p>Status of Ground Water Extraction:No</p> <p>1. Water consumption: 4000 L/day,<br/>a) Source of water: Outside (copy of Outside water bill submitted )</p> <p>Status of Inspection: Yes<br/>Inspection was conducted on 12.03.15 by the officials of DPCC and inspection findings are as follows:<br/>Unit namely Ashwani Plastic found operating engaged in reprocessing of plastic with trade effluent discharge without</p> | <p>Effluent analysis report of outlet of ETP dated 18.01.2016 issued by Shriram Institute For Industrial Research submitted. All Parameters are within prescribed limit except total metal which is not mentioned in the test report,</p> <p>Emission monitoring report dated 14.01.2016 issued by Shriram Institute For Industrial Research submitted. Parameters are within prescribed limit.</p> <p>Noise Test Report- N/A</p> | 06-07-2016<br>-                                          | 12-07-2016<br>Ask the unit to submit fresh complete effluent analysis report of ETP from empanelled laboratory of DPCC. |

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|    |                             |                                     |            |                        |                                                 |                |         |  | ETP and without consent/ registration from DPCC. One borewell exist w/o permission<br>SCN u/s 31(A) of Air Act, 33(A) of Water Act & u/s 5 of EPA issued on 30.04.2015<br>Modified Direction u/s 31(A) of Air Act, 33(A) of Water Act & u/s 5 of EPA giving 45 days time to apply for consent/authorization issued on 08.12.2015, Replied on 11.03.2016, water & air sampling reports attached and requested to give one month time to give adequacy report. Application for registration form 2 under plastic rules submitted. |                                                                                                                                                                                                                                                                           |            |                                               |
| 72 | KAWAL INDUSTRIES            | 18, DLF INDUSTRIAL AREA MOTI NAGAR  | 03-05-2016 | DPCC/EC/2/1/2016/14540 | JOB WORK OF SHOT BLASTING.<br><br>Shot Blasting | Orange Operate | Non-SPI |  | Source of Water- Outside (Copy of bill not provided) Water Consumption- 100 Litres/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP ---- N/A<br><br>(2)ECS - Hood and Suction System<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                                      | Air Emission- Stack monitoring report dated 07-04-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Stack Test Report within Limit - Yes                                                                                                                           | 11-07-2016 | 12-07-2016<br><br>Consent to Operate granted. |
| 73 | CRYSTAL DRY CLEANERS & DYER | B-35/10-B, GTK ROAD INDUSTRIAL AREA | 05-05-2016 | DPCC/EC/2/1/2016/14574 | DRY CLEANING.<br><br>Laundry and Drydening      | Orange Operate | Non-SPI |  | Status of Pollution Control system/Devices:<br>1. ETP- Yes(10KLD)<br>a) Adequacy report of ETP dated March, 2016 issued by Jamia Millia submitted<br>2. ECS- No ( Electric mini boiler).<br>3. D.G. set- Yes, 1x 50 KVA<br>Plot Area- 167 sq.mt.<br>Proposed Date- 01.09.2010<br>Status of Ground Water Extraction:No<br>1. Water consumption: 7600 L/day.<br>a) Source of water: DJB (copy of DJB water bill submitted )<br>Status of Inspection: No<br><br>DJB water bill category II                                         | Effluent analysis report of outlet of ETP dated 27.01.2016 issued by DPCC submitted. Parameters are within prescribed limit.<br><br>Air (Emission)- N/A<br><br>Noise monitoring report dated 18.01.2016 issued by DPCC submitted. Parameters are within prescribed limit. | 06-07-2016 | 12-07-2016<br><br>Consent to Operate granted. |



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| 74 | GURUBHOG FOODS                  | C-9/1, LAWRENCE ROAD INDUSTRIAL AREA                       | 05-05-2016 | DPCC/EC/2/1/2016/14579 | FLOUR MILL.<br><br>Flour Mills                                                                                                                                | Orange Operate | Non-SPI |  | submitted.<br><br>Status of Pollution Control System<br><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br>(a) AR dated Feb, 2016 issued by Jamia Millia Islamia submitted.<br>(b) Stack analysis report dated 06.11.2015 issued by DPCC submitted.<br><br>(3)D.G.Set: ...Nil<br><br>Status of Ground Water extraction :Nil<br>Source of Water: 0.03 KLD from home for drinking purpose.<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | Stack analysis report dated 06.11.2015 issued by DPCC submitted. Report within limit- Yes                                                                                                                                                                                                            | 11-07-2016                                                                             | 12-07-2016<br><br>Consent to Operate granted.                                                                             |
| 75 | SHUBHAM METAL INDUSTRIES        | 223 KH NO.25 NEW MANDOLI INDUSTRIAL AREA DELHI-110093      | 08-05-2016 |                        | Manufacturing of Aluminium Circle and Sheets<br><br>Aluminium Casting (except cupola furnace only), Rolling (with capacity less than 25 MT/day) and Annealing | Orange Operate | Non-SPI |  | (1)ETP ---- N/A<br><br>(2)ECS - Scrubber, Cyclone<br><br>(3)D.G.Set Noise Report : 1<br><br>(4) Water Consumption: 20 L/ Day Source: Other Source of Water<br><br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                                                            | AR -Nil<br><br>Stack monitoring report dated 25-05-2016 issued by DPCC submitted.<br><br>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 24-05-2016 issued by DPCC submitted.                                                                                                   | 12-07-2016<br>Redevelopment area. Application received online, no enclosure submitted. | 12-07-2016<br><br>Ask the unit to submit hard copies of consent application along with required documents within 15 days. |
| 76 | MAHADEV INDUSTRIES              | L-7 KHASRA NO 77 HANUMAN GALI, NEW MANDOLI INDUSTRIAL AREA | 09-05-2016 | DPCC/EC/2/1/2016/14621 | CASTING OF FERROUS / NON FERROUS METAL (EXXPET COUPLA FURNANCE ONLY).<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)               | Orange Operate | Non-SPI |  | (1)ETP ---- N/A<br><br>(2)ECS - Scrubber, Cyclone<br><br>(3)D.G.Set Noise Report : 1<br><br>(4) Water Consumption: 200 ltr/ day Source: out source<br><br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                                                                    | AR : Nil<br><br>Stack monitoring report dated 25-04-2016 issued by DPCC submitted.<br><br>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 12-04-2016 issued by DPCC submitted.                                                                                                  | 12-07-2016<br>Redevelopment Area.                                                      | 12-07-2016<br><br>Case deferred.                                                                                          |
| 77 | SLOTCO STEEL PRODUCTS PVT. LTD. | A-84/3, NARAINA INDUSTRIAL AREA, PHASE-I                   | 10-05-2016 | DPCC/EC/2/1/2016/14633 | MANUFACTURING OF STEEL PRODUCTS AND STEEL FABRICATION.<br><br>Powder Coating without phosphating                                                              | Orange Operate | Non-SPI |  | Source of Water Consumption: 300 Litres/Day (Copy of DJB Bill provided), name mentioned in the bill not matched, address matched<br>Ground Water:Nil<br><br>Status of Pollution Control System<br><br>ETP ---- N/A<br>ECS - Stack attached to                                                                                                                                                                                                                                                                                      | Air Emission Test Report: Stack monitoring report dated 09-05-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>Noise monitoring Test Reports:<br>Noise monitoring Test Report report dated 27-01-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 06-07-2016                                                                             | 12-07-2016<br><br>Consent to Operate granted.                                                                             |

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|    |                       |                                                       |            |                        |                                                                                                                                     |                |         |  | powder coating booth<br>D.G.Set--1 D.G. Set(s) of 82.5 KVA.<br>Status of Inspection : Nil<br>SCN u/s 31(A)/33(A)/5 of EPA details :N/A<br>Closure directions u/s 31(A)/33(A)/5 of EPA details : N/A                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                      |                                          |                                     |
| 78 | ADVIKA METALS         | KHASRA NO. 18/21, MANDOLI INDUSTRIAL AREA, SHAHDRA    | 11-05-2016 | DPCC/EC/2/1/2016/14650 | copper wire rod manufacturing<br><br>Copper / Aluminium Re-Rolling Industry(Foils and Strips Etc.) with Capacity less than 25MT/Day | Orange Operate | Non-SPI |  | Based upon the deficiencies found during the inspection conducted on 11.01.2016 in a PGC case, a SCN u/s 33 (A) of Water Act, 1974 and u/s 31 (A) of Air Act, 1981 was issued on 22.04.2016. Reply was submitted by the unit requested for time for installation of OLMS.<br><br>(1)ETP ---- N/A<br><br>(2)ECS - Scrubber, Cyclone<br><br>(3)D.G.Set Noise Report : 1<br><br>(4) Water Consumption: 300 Liters/ Day Source: Outside<br><br>(5) Ground Water: Nil | AR --Nil.<br><br>Stack monitoring report dated 06-06-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>The unit has 1 D.G. Set(s) of 1000 KVA. Noise monitoring report dated 24-05-2016 issued by DPCC submitted. Report within Limit - Yes | <b>12-07-2016</b><br>Redevelopment Area. | <b>12-07-2016</b><br>Case deferred. |
| 79 | SITA ALLOYS PVT. LTD. | M-3, VISHNU GALI, NEW MANDOLI INDUSTRIAL AREA, SABOLI | 11-05-2016 | DPCC/EC/2/1/2016/14651 | manufacturing of copper Ingots<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                            | Orange Operate | Non-SPI |  | The unit was inspected during the area survey on 07.01.2016. A SCN u/s 31 (A) of the Air Act, 1981 and u/s (33 (A) of Water Act, 1974 was issued on 25.04.2016. Reply submitted by the unit and requested for time for installation OLMS & rectification in ECS.<br><br>(1)ETP ---- N/A<br><br>(2)ECS - Scrubber, Cyclone<br><br>(3)D.G.Set Noise Report : 1<br><br>(4) Water Consumption: 150 Liters/ Day Source: Outside<br><br>(5) Ground Water: Nil          | AR -- Nil<br><br>Stack monitoring report dated 26-05-2016 issued by DPCC submitted.<br><br>The unit has 1 D.G. Set(s) of 25 KVA. Noise monitoring report dated 23-05-2016 issued by DPCC submitted.                                                                  | <b>12-07-2016</b><br>Redevelopment Area. | <b>12-07-2016</b><br>Case deferred. |
| 80 | SHAKTI SHYAM UDYOG    | KH. N O-66, KRISHNA GALI NEW MANDOLI INDUSTRIAL AREA  | 11-05-2016 | DPCC/EC/2/1/2016/14656 | CASTING OF COPPER INGOT.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                  | Orange Operate | Non-SPI |  | A Notice u/s 21/22(A) of Air (Prevention & Control of Pollution) Act, 1981 and 25/26(A) of Water(Prevention & Control of Pollution) Act, 1974, was issued on 01.06.2015 for submission of application for CTE & CTO.                                                                                                                                                                                                                                             | AR dated JAN 2016 issued by JAMIA MILLIA ISLAMIA submitted.<br><br>Stack analysis report dated 08.10.2015 issued by DPCC submitted.<br><br>Noise monitoring report of 62.5 KVA or 62.5 (not in use) dated 08.10.2015                                                 | <b>12-07-2016</b><br>Redevelopment Area. | <b>12-07-2016</b><br>Case deferred. |

|    |                                   |                                           |            |  |                                           |                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                |                                                         |
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|    |                                   |                                           |            |  |                                           |                |         | <p>As frequent complaints of Mandoli Industrial area for Air Pollution are being received, the file was processed for approval of Direction of Closure under u/s 31 (A) Air (Prevention &amp; Control of Pollution) Act, 1981, as approved Closure Directions was issued to the unit on 28.08.2015.</p> <p>A representation was received from the unit on 09.10.2015 requesting for revocation of issued Closure directions by submitting that there unit is established prior to 7th Feb. 2007 and compliance of other directions.</p> <p>The inspection was carried out by DPCC officials on 11.12.2015 Direction of Closure under u/s 31 (A) Air (Prevention &amp; Control of Pollution) Act, 1981, as approved Closure Directions was issued to the unit on 10.03.2016.</p> <p>A representation was received from the unit on 07.04.2016 requesting for revocation of issued Closure directions by submitting that there unit is established prior to 7th Feb. 2007 and compliance of other directions.</p> <p>Temporary Revocation of Direction of Closure for 10 days was issued on 10.06.2015 for unit only for the propose of removing the material lying.</p> <p>The unit has submitted compliance and also applied for CTO on 11.05.2016.</p> <p>(1)ETP ---- N/A</p> <p>(2)ECS - Wet Scrubber</p> <p>(3)D.G.Set Noise Report : 2</p> <p>(4) water Consumption: 135 Liter/ Day, Source: out Source</p> <p>(5) Ground Water: Nil</p> | issued by DPCC submitted and noise levels are within limit / beyond limit. |                                                                |                                                         |
| 81 | INDERPRASTHA HOLIDAY RESORTS PVT. | 42/44 MIN. (1-14), 44/4(4-16), 44/5(2-8), | 16-05-2016 |  | Motel and Banquesting Hotel/ Guest Houses | Orange Operate | Non-SPI | <p>Water Consumption-12000 Litres/ Day</p> <p>Source of Water- MCD</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Noise-<br>The unit has 2 D.G. Set(s) of 62.5 KVA(not in use)               | <b>11-07-2016</b><br>Hard copy of application is not provided. | <b>12-07-2016</b><br>Ask the unit to submit hard copies |

|    |                                                                |                                                                                                              |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               |            |                                                                                                                                                                                               |
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|    | LTD.                                                           | 44/6(4-16),<br>44/7(4-16),<br>44/14/1 MIN.(0-8) , 44/15/1 MIN. (1-12)OF VILLAGE TIKRI KALAN NEW DELHI-110041 |            |                        | having less than 20 rooms (double bed) or 40 rooms (single bed) (excluding 3 Star and above) - not connected to / Discharging Effluent into Public / Municipal / DJB Sewer and not having Kitchen and / or Laundry without Boiler                                                                                                                                                                                                                   |                |         |                                                                                      | (copy of bill not provided)<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP ---- Other ETP Name : STP<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 2 D.G. Set(s) of 62.5 KVA(not in use) and 125 KVA<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                                          | and 125 KVA. Noise monitoring report dated 30-05-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                                                                                                                                    |            | of consent application along with required documents within 15 days.                                                                                                                          |
| 82 | KWALITY RESTAURANT ( A UNIT OF KWALITY RESTAURANT & ICE CREAM) | 7, REGAL BUILDING CONNAUGHT PLACE                                                                            | 17-05-2016 | DPCC/EC/2/1/2016/14706 | RESTAURANT (116 SEATS).<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                      | Source of Water: NDMC Connection Name and Address matched<br>Water Consumption: 8500 Litrs/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP -- Working<br><br>(2)ECS - Channelization provided<br><br>(3)D.G.Set: 1 D.G Set of 50 KVA installed<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br><br>MCD License and Delhi Police License valid upto 31.03.2017 | Water Effluent: Effluent analysis report dated 17-03-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes                                                                                                                                                                   | 11-07-2016 | 12-07-2016<br><br>Unit has already submitted noise monitoring report of D.G. Set and the parameters are within limit. Consent to Operate granted. IT Cell be asked to update the said report. |
| 83 | SNV MOTORS PVT. LTD.                                           | 20, RAMA ROAD, NAJAFGARH ROAD INDUSTRIAL AREA                                                                | 17-05-2016 | DPCC/EC/2/1/2016/14718 | TWO WHEELER SERVICING WITH WASHING.<br><br>Automobile Servicing and Repair Station with Washing Activity                                                                                                                                                                                                                                                                                                                                            | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 17-05-2016<br>Authorisation Status Pending | Source of Water- Water Consumption- DJB (Cat-II) (Name not matched and address matched)<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP ---- Working<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report :                                                                                                                                                                                                                                                               | Water Effluent- Effluent analysis report dated 26-04-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Noise- The unit has 1 D.G. Set(s) of 30 KVA. Noise monitoring report dated 21-04-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 11-07-2016 | 12-07-2016<br><br>Inspection be conducted.                                                                                                                                                    |

|    |                                                   |                                                                  |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                                                           |
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|    |                                                   |                                                                  |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |         |  | 1 D.G. Set(s) of 30 KVA<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                                                           |
| 84 | CHEMISOFT TECHNOLOGIES PRIVATE LIMITED            | 127, POCKET L, SECTOR 5, DSIIDC, BAWANA INDUSTRIAL AREA, BAWANA, | 18-05-2016 |                        | COSMETICS PRODUCTS<br><br>Manufacturing of Kali Mehendi / Hair Colour in Powder form (Grinding and mixing only)<br><br>Manufacturing of Soaps (without Trade Effluent)<br><br>Manufacturing Of Toothpowder, Toothpaste, Talcum Powder And Other Cosmetic Items<br><br>Manufacturing/formulation of Perfumery and Cosmetics (Not involved in the process - Production and /or industrial use of solvents and Production and/or industrial use of paints, pigments, lacquers ,varnishes, plastics and inks)<br><br>Perfumes and Cosmetics<br><br>Soap, Detergent Cake and Powder, Scouring Power and Bar (W/O Trade Effluent)<br><br>Synthetic Soap (Formulation Only) | Orange Operate | Non-SPI |  | Status of Pollution Control system/Devices:<br>1. ETP- No<br>2. ECS- -<br>3. D.G. set- No<br>Plot Area- 121.41 sq.mt.<br>Proposed Date- 05.10.2010<br>Status of Ground Water Extraction:No<br>1. Water consumption: 500 L/day.<br>a) Source of water: DJB<br><br>Status of Inspection: No<br><br>No hard copy submitted.                                                                                                                                           | Water(Effluent)- -<br>Air (Emission)- -<br>Noise Test Report- -                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06-07-2016<br>- | 12-07-2016<br><br>Ask the unit to submit hard copies of consent application along with required documents within 15 days. |
| 85 | LA STEELA A UNIT OF MERCURE HOSPITALITY PVT. LTD. | 20, SHIVAJI MARG, NAJAFGARH ROAD INDUSTRIAL AREA                 | 20-05-2016 | DPCC/EC/2/1/2016/14774 | BANQUET HALL.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                                                                            | Orange Operate | Non-SPI |  | -Water Consumption : 6000 L/day (Bill enclosed)<br>Source of Water- DJB<br>(1)ETP ---- Yes.<br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report :<br>3 D.G. Set(s) of 125 KVA 125 KVA and 200 KVA<br>(4) Inspection details: No<br>(5) SCN u/s 31(A)/33(A)/5 of EPA details : No<br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No<br>(8) Seating Capacity : Banquet Hall (300 Seats).<br>(9) Copy of valid MCD license submitted (valid upto 31.03.2015) | Effluent Analysis- Effluent analysis report dated 02-01-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes.<br><br>Noise-<br>-The unit has 3 D.G. Set(s) of 125 KVA 125 KVA and 200 KVA. Noise monitoring report dated 09-02-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes.<br><br>-The unit has 3 D.G. Set(s) of 125 KVA 125 KVA and 200 KVA. Noise monitoring report dated 09-02-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes. | 11-07-2016<br>. | 12-07-2016<br><br>Consent to Operate granted.                                                                             |

|    |                                                                 |                                      |            |                        |                                                                                                                                                                                                  |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                     |
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|    |                                                                 |                                      |            |                        |                                                                                                                                                                                                  |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                  | of 125 KVA 125 KVA and 200 KVA. Noise monitoring report dated 09-02-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                     |
| 86 | AVON ALLOYS PVT LTD                                             | B-8, JHILMIL INDUSTRIAL AREA         | 24-05-2016 | DPCC/EC/2/1/2016/14790 | MANUFACTURING OF ALUMINIUM INGOTS AND ALUMINIUM WIRE RODS (LESS THAN 25 MT/DAY)<br><br>Aluminium Casting (except cupola furnace only), Rolling (with capacity less than 25 MT/day) and Annealing | Orange Operate | Non-SPI |  | (1)ETP ---- N/A<br>(2)ECS - Wet Scrubber<br>(3)D.G.Set Noise Report : 2<br>(4)Water Consumption:1000 L/d, Source: DJB<br>(5) Groundwater :NIL                                                                                                                                                                                                                                                                    | AR - requested.<br><br>Stack analysis report dated - 08.02.2016 - issued by - DPCC Lab - submitted - Yes, analyzed parameter is within prescribed limit.<br><br>The unit has 01 D.G. Set(s) of 82.5 KVA . Noise monitoring report dated 08-02-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes. number of parameters analyzed which are within prescribed limit.<br><br>The unit has 01 D.G. Set(s) of 380 KVA. Noise monitoring report dated 08-02-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes, parameters analyzed which are within limit / beyond prescribed limit. | 12-07-2016<br>Recommended for CTO, followed by inspection. | 12-07-2016<br>Inspection be conducted.              |
| 87 | SYSTEM INDIA PVT LTD                                            | KH. NO.111/7, MUNDKA INDUSTRIAL AREA | 25-05-2016 | DPCC/EC/2/1/2016/14806 | MFG. OF ALUMINIUM PRESSURE DIE CASTING WITH POWDER COATING (DRY).<br><br>Aluminium Pressure Die Casting<br><br>Powder Coating without phosphating                                                | Orange Operate | Non-SPI |  | Water Consumption-500 Litres/ Day (copy of bill provided)<br>Source of Water- Outside<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br>(1)ETP ---- N/A<br>(2)ECS - Cyclone<br>(3)D.G.Set Noise Report : 1 D.G. Set(s) of 62 KVA<br><br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | Air Emission-<br>- Stack monitoring report dated 24-05-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Stack Test Report within Limit - Yes<br><br>-Stack monitoring report dated 24-05-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Stack Test Report within Limit - Yes<br><br>Noise-<br>The unit has 1 D.G. Set(s) of 62 KVA, Noise monitoring report dated 15-03-2016 issued by FICCI RESEARCH ANALYSIS CENTRE submitted. Noise monitoring report within Limit - No                                                                                                                                  | 11-07-2016<br>.                                            | 12-07-2016<br>Case deferred.                        |
| 88 | SARAVANA BHAWAN (A UNIT OF THANIGAI MURUGAN RESTAURANT PVT LTD) | P-13/90, CONNOUGHT PLACE             | 27-05-2016 | DPCC/EC/2/1/2016/14855 | SOUTH INDIAN VEGETARIAN RESTAURANTS.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments                                                                                     | Orange Renewal | Non-SPI |  | Water Consumption- 1100 Litres/ Day<br>Source of Water- NDMC Connection (copy of bill provided)<br>Status of Ground Water extraction : Nil                                                                                                                                                                                                                                                                       | Water Effluent-<br>- AR dated 06.02.2012 issued by Delhi Technological University submitted.<br>-Effluent analysis report dated 11-05-2016 issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11-07-2016<br>.                                            | 12-07-2016<br>Consent to Operate (Renewal) granted. |

|    |                                       |                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                              |                                                                                                                                                                     |                                               |
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|    |                                       |                                                |            |                        | (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party- Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                                                                                                                                                                                 |                |         |  | Status of Pollution Control System<br><br>(1)ETP ---- Working<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set(s) of 160 KVA<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                                                                                                                                                                                                                                                                                                                                                                                               | by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Noise- The unit has 1 D.G. Set(s) of 160 KVA. Noise monitoring report dated 26-04-2016 issued by DPCC submitted. Noise monitoring report within Limit - No |                                                                                                                                                                     |                                               |
| 89 | HANUMAN JEE INDUSTRIES                | PLOT NO H-1248, DSIIDC, NARELA INDUSTRIAL AREA | 27-05-2016 | DPCC/EC/2/1/2016/14856 | PROCESSING OF CONDIMENTS, SPICES, GROUNDNUTS AND DALL ETC.<br><br>Processing of Condiments, Spices, Groundnuts and Dal Etc                                                                                                                                                                                                                                                                                                                             | Orange Operate | Non-SPI |  | Status of Pollution Control system/Devices:<br>1. ETP- N/A<br>2. ECS- Yes<br>3. D.G. set- No<br>Plot Area- 350 sq.mt.<br>Proposed Date- 28.07.2015<br>Status of Ground Water Extraction:No<br>1. Water consumption: 90 l/day.<br>a) Source of water: Outside (copy of Outside water bill not submitted )<br>Status of Inspection: No                                                                                                                                                                                                                                                                                                                                                                                                                | Water(Effluent)-N/A<br><br>Emission monitoring report dated 30.11.2015 issued by Shriram Institute For Industrial Research submitted. Parameters are within prescribed limit.<br><br>Noise Test Report- N/A                  | 06-07-2016<br>-                                                                                                                                                     | 12-07-2016<br><br>Consent to Operate granted. |
| 90 | TARANG GARDENS AND BANQUETS PVT. LTD. | A-9, ROAD NO. 56, GHAZIPUR, MAIN ROAD DELHI    | 30-05-2016 | DPCC/EC/2/1/2016/14862 | BANQUET HALL.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m <sup>2</sup> ) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |  | (1)ETP ---- ETP<br>(2)ECS - Kitchen emissions channelized.<br>(3)D.G.Set Noise Report : 2<br><br>4) water consumption: 6000 liters/ Day Source : Corporation Water<br><br>5) Ground Water: Nil<br><br>(6) A RTI received on 18.08.2015 followed by complaint received against the unit, the unit was inspected and for deficiencies SCN e u/s 33(A) of Water (Prevention and Control of Pollution ) Act,1974 and u/s 31(A) of Air (Prevention and Control of Pollution )Act, 1981 followed by modified directions were issued and for non - compliance, Direction for Closure u/s 33(A) of Water (Prevention and Control of Pollution ) Act,1974 and u/s 31(A) of Air (Prevention and Control of Pollution )Act, 1981 has been issued on 20.5.2016. | ETP test Report dated 17.02.2016 issued by DPCC submitted<br><br>The unit has 3 D.G. Set(s) of 82.5 KVA(not in use), 125 KVA and 125 KVA. Noise monitoring report dated 03-03-2016 issued by DPCC submitted.                 | 12-07-2016<br>CTE has been granted with the condition to submit valid MCD licence within three months. Temporary revocation of direction may be issued for 30 days. | 12-07-2016<br><br>Inspection be conducted.    |

|    |                                                          |                              |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                             |                                               |
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|    |                                                          |                              |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |  | A communication has been received from the unit on 02.06.2016 informing the compliance and requested for revocation of direction by stating the compliance of the norms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                             |                                               |
| 91 | PEARL GRAND EMPEROR (A UNIT OF UJJWAL PEARL HOSPITALITY) | B-5, GAZIPUR                 | 01-06-2016 | DPCC/EC/2/1/2016/14891 | BANQUET HALL.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |  | (1)ETP ---- Proposed<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report :4 (1x500 KVA, 3x250 KVA) capacity.<br><br>4) water consumption: 19000 liters/ Day, Source : Corporation Water<br><br>5) Ground Water: Nil<br><br>(6) A RTI received on 18.08.2015 followed by complaint received against the unit, the unit was inspected and for deficiencies SCN e u/s 33(A) of Water (Prevention and Control of Pollution ) Act,1974 and u/s 31(A) of Air (Prevention and Control of Pollution )Act, 1981 followed by modified directions were issued and for non - compliance, Direction for Closure u/s 33(A) of Water (Prevention and Control of Pollution ) Act,1974 and u/s 31(A) of Air (Prevention and Control of Pollution )Act, 1981 has been issued on 20.5.2016.<br><br>A communication has been received from the unit on 02.06.2016 informing the compliance and requested for revocation of direction by stating the compliance of the norms | AR report -N/A<br><br>Effluent analysis report dated 05-04-2016 issued by DPCC submitted.<br><br>The unit has 4 D.G. Set(s) of 250 KVA,250 KVA,250 KVA and 500 KVA. Noise monitoring report dated 03-03-2016 issued by DPCC submitted.                                                                          | <b>12-07-2016</b><br>CTE was granted with the condition to submit valid MCD licence within 03 months. Temporary Revocation of closure directions may be issued for 30 days. | <b>12-07-2016</b><br>Inspection be conducted. |
| 92 | M. M. ENTERPRISES                                        | 15/5 MANDOLI INDUSTRIAL AREA | 01-06-2016 | DPCC/EC/2/1/2016/14902 | CASTING OF FERROUS / NON FERROUS METAL (EXCEPT CUPOLA FURNACE ONLY).<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                                                                                                                                                                                                            | Orange Operate | Non-SPI |  | (1)ETP ---- N/A<br><br>(2)ECS - Wet Scrubber<br><br>(3)D.G.Set Noise Report : 1<br><br>(4) Water Consumption: 200 L/ Day Source: Out Source<br><br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AR- Nil<br><br>Stack monitoring report dated 25-04-2016 issued by DPCC submitted, the analysed parameter are within the prescribed limit<br><br>The unit has 1 D.G. Set(s) of 25 KVA. Noise monitoring report dated 12-04-2016 issued by DPCC submitted the analysed parameter is within the prescribed limit.. | <b>12-07-2016</b><br>Redevelopment Area case for CTO.                                                                                                                       | <b>12-07-2016</b><br>Case deferred.           |

**12-07-2016**



|    |                                                 |                                                          |            |                        |                                                                                                                                                                                                                                                                                    |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                                                                                             |
|----|-------------------------------------------------|----------------------------------------------------------|------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 93 | SUNRISE AUTOWORLD PRIVATE LIMITED               | 205, F.I.E., PATPARGANJ INDUSTRIAL ESTATE                | 03-06-2016 | DPCC/EC/2/1/2016/14915 | SHOW ROOM CUM SERVICE STATION OF CARS.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                                                                                                                                            | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 03-06-2016<br>Authorisation Status Pending | (1)ETP ---- ETP<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 2<br>(4) Water Consumption: 5500 L/ Day, Source: Outside<br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                                                                                              | AR: N/A.<br><br>Effluent analysis report dated 04-03-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes number of parameters analyzed which are within prescribed limit.<br><br>Stack analysis report of the stack attached to paint booth dated 11-02-2016 issued by DPCC submitted analysed parameter found within the prescribed limit.<br><br>The unit has 2 D.G. Set(s) of 63 KVA and 200 KVA. Noise monitoring report dated 26-05-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within prescribed limit.<br><br>The unit has 1 D.G. Set(s) of 200 KVA. Noise monitoring report dated 09-02-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within prescribed limit. | 12-07-2016<br>Recommended for CTO. | -----<br>Inspection be conducted.                                                                                           |
| 94 | SEVEN STAR HOTEL AND RESORTS PVT. LTD.          | MAIN GT KARNAL ROAD, VILLAGE KHAMPUR, OPP. RADIO STATION | 06-06-2016 | DPCC/EC/2/1/2016/14943 | MOTELS (NO. OF ROOMS 18).<br><br>Hotel/ Guest Houses having less than 20 rooms (double bed) or 40 rooms (single bed) (excluding 3 Star and above) - not connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                      | Status of Pollution Control system/Devices:<br>1. STP- Yes (50 KLD)<br>2. ECS- No<br>3. D.G. set- Yes, 1x 250 KVA<br>Plot Area- 20841 sq.mt.<br>Proposed Date- 01.06.2015<br>Status of Ground Water Extraction:No<br>1. Water consumption: 35000 L/day.<br>a) Source of water: Outside (copy of Outside water bill not submitted )<br>Status of Inspection: No<br><br>MCD building plan & completion certificate submitted.<br>Receipt for MCD license submitted.Area is unsevered and parameter phosphate is not measured. | Effluent analysis report of STP dated 30.12.2015 issued by DPCC submitted. Parameters are within prescribed limit.However parameter phosphate is not measured.<br><br>Air (Emission)-N/A<br><br>Noise monitoring report dated 13.01.2016 issued by Center for Occupational and Environmental Health (IVPSS) submitted. Parameters are within prescribed limit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 06-07-2016<br>-                    | 12-07-2016<br><br>Ask the unit to submit fresh complete effluent analysis report of ETP from empanelled laboratory of DPCC. |
| 95 | SUPERIOR FILMS PVT LTD (SATYAM SQUARE BUILDING) | 19 JANAK PLACE DISTRICT CENTRE JANAKPURI                 | 08-06-2016 | DPCC/EC/2/1/2016/14989 | COMMERCIAL COMPLEX.<br><br>Shopping Malls, Housing / Commercial/ Office Complexes having built up area less than 20,000 sqm                                                                                                                                                        | Orange Operate | Non-SPI |                                                                                      | Source of water: DJB (copy of bill not provided)<br>Water consumption:1100 Litre/day<br>Status of Ground water extraction:                                                                                                                                                                                                                                                                                                                                                                                                  | Effluent analysis report and noise monitoring reports not submitted yet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11-07-2016<br>.                    | 12-07-2016<br><br>Take action as decided in file.                                                                           |

Status of Pollution Control System

(1)ETP -installed

(2)ECS - N/A

(3)D.G.Set: 3 D.G. Sets of 360, 500 & 500 KVA.

An inspection was carried out by DPCC, Officials on 10.07,2014 and it was observed that M/s Pizza Hut, M/s Yo China, M/s KFC were existing in the M/s Satyam Cineplex Ltd.

a) It was reported that unit is not having ETP Plant for treating effluent generated from kitchen.

b) Unit is operating without obtaining consent from DPCC.

C) The representative of M/s Satyam Cineplex Ltd (Mr. Ved Chaudhary) did not allow to inspect the unit.

-Based on the findings of inspection A Show Cause Notice u/s 31 (A) & u/s 33 (A) was issued to the unit namely M/s Pizza Hut, M/s Yo China, M/s KFC and M/s Satyam Cineplex Ltd, on 28.07,2014.

- Unit has submitted a reply on 06.08.2014 and stated that they have installed fully functional dual filtration ETP.

- Again an inspection was carried out by DPCC, Officials on 10.02.2016 to verify the above mentioned facts and following were observed.

(a) ETP installed but was in defunct condition.

(b) Unit not applied for consent yet.

(c) Restaurant namely M/s Pizza Hut, M/s U.S. China, M/s KFC found operational.

(d) By pass arrangements observed.

-Again a SCN issued to the unit on 29.02.2016 and unit failed to submit any reply w.r.t SCN.

-A closure direction u/s 31 (A) & u/s 33 (A) was issued to the unit on 16.05.2016.

- Unit submitted reply on 24.05.2016 and informed that ETP installed and fully functional and there is no by pass arrangements and SCN is not received by them.

- Unit apply for CTE and CTO on 08.06.2016.

- A revocation of closure direction to M/s Satyam Cineplex Ltd. was issued to the unit on 10.06.2016.

- CTE was granted on 17.06.2016.