



**DELHI POLLUTION CONTROL COMMITTEE**  
**5th FLOOR, ISBT BUILDING, KASHMERE GATE, DELHI-06**  
**(visit us at : <http://dpcc.delhigovt.nic.in>)**

**F. No. DPCC/Committee II(b) Category/10<sup>th</sup> Meeting /2017/ 7078-82 Dated: 20/12/17**

**Subject: Minutes of the 10<sup>th</sup> Meeting of the Committee for II(b) Category Cases** constituted vide Office Order Dated 31.05.2017 & headed by Member Secretary DPCC, for deciding the Consent under the Air & Water Acts and Authorization/Registration under the relevant Rules, held on 06.12.2017 in the conference room of Department of Environment, 6<sup>th</sup> Floor, 'C' Wing, Delhi Secretariat, New Delhi-110002.

Please find enclosed herewith the Minutes of the 10<sup>th</sup> Meeting of the aforementioned Committee, held on 06.12.2017 in the conference room of Department of Environment, 6<sup>th</sup> Floor, 'C' Wing, Delhi Secretariat, New Delhi-110002.

Concerned Cells are required to take necessary action as per the decisions taken by the Committee.

**(Satender Kumar)**  
**Sr. Env. Engineer (CDC)**  
**Consent Management Cell- V**

1. Member Secretary, DPCC.
2. SEEs (CMC I/II/III/IV/V ).
3. Environmental Engineers (CMC I/II/III/IV/V ).

**Copy for information to:**

1. PS to Chairman, DPCC, for kind information of Chairman, DPCC please.
2. In-Charge, Enquiry Counter & IT Cell, for placing the aforementioned minutes of the meeting of the Committee on the website of DPCC.

**(Satender Kumar)**  
**Sr. Env. Engineer (CDC)**  
**Consent Management Cell- V**

As per Office Order Dated 31.05.2017, Consent under the Air & Water Acts and Authorization under the Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 / Registration under the Plastic Waste Management Rules, 2016 of the cases falling under Category II(b) [activities / process other than those falling under clause II(a) of the said order] are to be decided by the Committee headed by Member Secretary, DPCC and consisting of all SEEs & EEs of the concerned Cell.

**Following are the Minutes of the Meetings:-**

**Decisions were taken online in these cases and list of 214 no. of units including decisions taken in these cases are at Annexure - I.**

This agenda could not be taken up by the Committee due to paucity of time and it was decided to take up this agenda in the next CMC meeting.

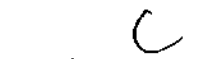
Decisions were taken online in these cases and list of 09 no. of units including decisions taken in these cases are at Annexure - II.

Chairman of the Committee. The Committee decided to grant Consent to operate and application for authorization under HW Rules be kept "in abeyance". *Full*

The issue regarding increasing of air pollution in multiple fold in Delhi, the Committee has decided that all the unit which are using diesel as a fuel will switch over to Piped Natural Gas(PNG) as a fuel by 15.03.2018 where PNG is available.

15.03.2018 where PNG is available.









Since decisions were taken online in individual cases by the Committee and tabular list is generated through software including decisions taken in each case, there is no need of signature of the members of the Committee on the lists mentioned above (**Annexure-I & II**). The concerned Cell may take necessary action w.r.t. decisions taken without waiting for the minutes of the meeting.

If there is any case left out of the aforementioned period, the same shall be put up administratively for further necessary action.

The meeting ended with a vote of thanks to the Chair.



(S.M. Ali)  
Member Secretary,  
DPCC



(Dr. Chandra Prakash)  
SEE, CMC-II



(Dr. B.M.S. Reddy)  
SEE, CMC-III



(M. Arif)  
SEE, CMC-IV



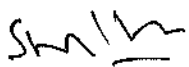
(B.L. Chawla)  
SEE, CMC-I



(Satender Kumar)  
SEE, CMC-V



(M.S. Rawat)  
EE, CMC-V



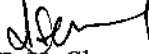
(Shyam Sunder)  
EE, CMC-I



(Sufender Singh)  
EE, CMC-V

on leave

(Ramesh Chandr)  
EE, CMC-II



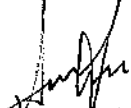
(R.K. Sharma)  
EE, CMC-III



(Dr. Siddhartha Gautam)  
EE, CMC-IV



(Amit Chaudhary)  
EE, CMC-III



(Sunil Kumar)  
EE, CMC-IV

on leave

(K. Kumar)  
EE, CMC-II



CONSENT MANAGEMENT

Decisions taken by the Committee for II (b) category cases headed by Member Secretary DPCC and constituted vide office order dated 31.05.2017 in its 10th meeting on 06.12.2017 w.r.t. Agenda Item No 1 - 214 Pending Cases of Consent to Establish and Consent to Operate / Renewal of the period 13.10.2017 to 30.11.2017 (Annexure I).

| S. No. | Industry Name | Address                                                      | Date of Application | Application No | Activities / Product                                                                                                                                                                                                                                                                     | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted/Applied - Fresh/Renewal) | Brief of Case                                                                                                                                                                                                                                                                                                                                                                                         | Status of Test Report(s)                                                                                                                                                                                                                                                                                                                      | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation)                                                        | Decison                                                                          |
|--------|---------------|--------------------------------------------------------------|---------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1      | KOPPER KADAI  | J2/6B FIRST AND SECOND FLOOR B K DUTTA MARKET RAJOURI GARDEN | 13-10-2017          |                | Restaurant Having seating capacity of 48<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate                           | Non-SPI                |                                                        | Water consumption: 3500 litres/day<br>Status of Pollution Control System<br>(1)ETP - ETP - Physiochemical<br><br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set of 62.5 KVA.<br><br>Status of Ground Water extraction :Nil<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No                       | 1. Effluent analysis report:<br>(a) Effluent analysis report dated 08-08-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2.Noise monitoring report<br>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 16-08-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>13-10-2017</b><br>Consent to Operate may be granted.                                                                                    | <b>06-12-2017</b><br><br>Consent to Operate Granted.                             |
| 2      | KITCHEN KLUB  | 12 DDA, FACILITY CENTRE, PHASE II MAYAPURI                   | 13-10-2017          |                | EATING HOUSE<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                             | Orange Establish                         | Non-SPI                |                                                        | Total Water Consumption : 2400 L/day<br>Source of water : Delhi Jal Board ( Copy of bill enclosed)<br>Status of ground water extraction : Nil<br><br>Status of Pollution Control System<br>(1)ETP : N/A<br><br>(2)ECS - N/A<br>(3)D.G.Set: No<br>(<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | .                                                                                                                                                                                                                                                                                                                                             | <b>30-11-2017</b><br>- hard copy of the application has been submitted with requisite documents.<br>- Consent to Establish may be granted. | <b>06-12-2017</b><br><br>Consent to Establish granted.                           |
| 3      | HOTEL CHITRA  | 176,KATRA BARIYAN,FATEHPURI                                  | 13-10-2017          |                | GUEST HOUSE<br><br>Hotel/ Guest Houses having upto 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                             | Orange Operate                           | Non-SPI                |                                                        | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                | .                                                                                                                                                                                                                                                                                                                                             | <b>06-12-2017</b><br>.                                                                                                                     | <b>06-12-2017</b><br><br>Case deferred and to be taken up in a separate meeting. |

|   |                                                       |                                                    |            |  |                                                                                                                                                                                                                                                                       |                  |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        |            |                                                                           |
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| 4 | HOTEL INDIA (A UNIT OF AYUSHI INDIA HOLDING PVT. LTD) | 691,BAGH DIWAR,QUEENS GARDEN,                      | 13-10-2017 |  | Guest House 22 Rooms<br><br>Hotel/ Guest Houses having upto 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate   | Non-SPI |  | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .                                                                                                                                                      | 06-12-2017 | 06-12-2017<br><br>Case deferred and to be taken up in a separate meeting. |
| 5 | SPICY BY NATURE                                       | PLOT NO: 15-A/55, SARASWATI MARG, WEA, KAROL BAGH, | 14-10-2017 |  | RESTAURANT WITH BAR<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler   | Orange Establish | Non-SPI |  | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes, 2. Channelisation-Yes<br>3. D.G. No, Plot Area-40 sq mt<br>Date of Establishment/ Commencement- 11.04.2012<br>Status of Ground Water Extraction- No<br>1.Water consumption-600 L/day<br>Source- DJB ( Water Bill submitted)<br>Status of Inspection- Yes(04-09-2017) and its findings/observations are as follows<br>1. Restaurants found operational<br>2.Oil and grease trap found defaunct and inadequate.<br>3. Hood and section provide without adequate stk height.<br>4. No responsible person was availablie duribng inspection.<br>SCN u/s 31(A) of Air Act and 33(A) of water Act was issued to the unit on 09-10-2017.<br>Modified directions u/s 31(A) of Air Act and 33(A) of water Act was issued to the unit on 21-11-2017<br>MCD health license issued on 11-04-2012 and valid upto 31.03.2017.<br>Police license not submitted.<br>No. of Seats-48<br>Unit for applied foe CTE and CTO on 14.10.2017 and 22.11.2017 respectively. Hardcopy submitted. | Effluent Analysis Report issued by DPCC dated 13.11.2017. Meeting the norms.<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A | 06-12-2017 | 06-12-2017<br><br>Consent to Establish granted.                           |
| 6 | AROMA SPICE                                           | PLOT NO: 15-A/61, WEA, TANK ROAD, KAROL BAGH,      | 14-10-2017 |  | RESTAURANT WITH BAR<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler   | Orange Establish | Non-SPI |  | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes, 2. Channelisation-Yes<br>3. D.G.- No, Plot Area-90 sq mt<br>Date of Establishment/ Commencement- 30.10.2011<br>Status of Ground Water Extraction- No<br>1.Water consumption-1000 L/day<br>Source- DJB and other( Water Bill not submitted)<br>Status of Inspection- Yes(04-09-2017) and its findings/observations are as follows<br>1. Restaurants found operational<br>2.Oil and grease trap found defaunct and inadequate.<br>3. Hood and section provide without adequate stk height.<br>SCN u/s 31(A) of Air Act and 33(A) of water Act was issued to the unit on 09-10-2017.<br>Modified directions u/s 31(A) of Air Act and 33(A) of water Act was issued to the unit on 21-11-2017<br>MCD health license issued on 31.10.2011 and valid upto 31.03.2017.<br>Police licensevaild upto 31.03.2018submitted.                                                                                                                                                       | Effluent Analysis Report issued by DPCC dated 13.11.2017. Meeting the norms.<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A | 06-12-2017 | 06-12-2017<br><br>Consent to Establish granted.                           |

|    |                                      |                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |         |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                      |
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|    |                                      |                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |         |                                                                                                                                                                                                                                                                                                                | No. of Seats-46<br>Unit for applied foe CTE and CTO on 14.10.2017 and 22.11.2017 respectively. Hardcopy submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                      |
| 7  | CAPITAL CARS PVT LTD.                | PLOT NO-1,PATPARGANJ INDUSTRIAL AREA               | 14-10-2017 |  | AUTOMOBILE WORKSHOP CUM SERVICE STATION WITH WASHING ACTIVITY AND PAINT BOOTH.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                                                                                                                                                                                                                                                                       | Orange Operate   | Non-SPI | HWM Application No. <b>1</b><br><br>Application Date 11-09-2012<br><br>Authorisation Status Approved<br><br>Authorisation Issue Date 08-11-2012<br><br>Authorisation Expiry Date 10-09-2017<br><br><br><br>HWM Application No. <b>2</b><br><br>Application Date 14-10-2017<br><br>Authorisation Status Pending | 1. ETP- Yes<br>2. ECS- No<br>3. DG Set- one of capacity 200 KVA installed.<br>4. Trade Effluent-6000L/D and its modes of disposal sewer or drain<br>5. Domestic Effluent-500L/D and its modes of disposal sewer or drain<br>6. Water Consumption-6500L/D and its source outside.<br><br>-Directions for Closure u/s 33 (A) of Water Act, 1974 and Directions for Closure u/s 5 of the Environmental Protection Act, 1986 on 27.10.2017. However, no reply has been received till date.<br><br>Emission Monitoring Report submitted by DPCC on 27.09.2017 in which all the parameters are within the prescribed limit.<br><br>Noise Monitoring Report submitted by DPCC on 21.09.2017 in which all the parameters are within the prescribed limit. | <b>03-11-2017</b><br>Recommended for inspection.<br><br><b>Remarks/ATR on 05-12-2017</b><br>The unit has submitted its reply on 08.11.2017 in which they had stated that:<br><br>1. They have rectified all the deficiencies.<br>2. By pass arrangement does not exist. Treated effluent only being discharged after imparting treatment only.<br>3. ETP sludge dispose to the authorized recycler.<br>4 Maintained the log book in proper manner. | <b>06-12-2017</b><br>Inspection be conducted.                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                      |
| 8  | GOLDEN PETAL BANQUET AND GUEST HOUSE | 662/10 & OLD NO.C-2, SHIV PURI, KRISHNA NAGAR EXT. | 14-10-2017 |  | banquet hall and guest house<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry with Boiler | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                                | 1. ETP - Oil and Grease Trap of capacity 5000 L/Day<br>2. ECS - No<br>3. D.G Set - NIL<br>4. Water Consumption - 1000 L/Day<br>5. Trade Effluent Discharge - 650 L/Day<br>6. Domestic Trade Discharge - 350 L/Day<br>7. Municipal Corporation of East Delhi which is valid up to 31.03.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>05-12-2017</b><br>Recommended for the submission of Police Department license. Also recommended for inspection.                                                                                                                                                       | <b>06-12-2017</b><br>Inspection be conducted.                                                                                                                                                                                                        |
| 9  | DILLI DARBAR FOOD PVT LTD            | C-448, MAIN 100 FT ROAD, CHAJJUPUR, SHAHDARA,      | 14-10-2017 |  | EATING HOUSE<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry with Boiler                                                                                                                                                                                             | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                                | 1. ETP - Oil and Grease trap of design capacity of 1000 L/D.<br>2. ECS - No.<br>3. D.G Set - No.<br>4. Water Consumption - 1000 L/D and Source is Outside water.<br>5. Domestic Trade Effluent - 350 L/D which is disposed through Public Sewer.<br>6. Trade Effluent Discharge - 650 L/D which is disposed through Public Sewer.<br>7. Municipal Corporation of East Delhi - provided , which is valid upto 31.03.2018.<br>8. Police Licence of Delhi - Not provided.                                                                                                                                                                                                                                                                            | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>29-11-2017</b><br>Recommended to ask the unit to submit Police Licence of Delhi .                                                                                                                                                                                     | <b>06-12-2017</b><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued. |
| 10 | K. G. METALS                         | P-2, KH. NO. 45, NEW MANDOLI INDUSTRIAL AREA       | 15-10-2017 |  | Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                                                                                                                                                                                                                                                                                                    | Orange Operate   | Non-SPI |                                                                                                                                                                                                                                                                                                                | 1. ETP- N/A<br><br>2. ECS- Yes ( Cyclone and Wet Scrubber)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Emission monitoring report was submitted on 12.10.2017 by DPCC and all the parameters are within the prescribed limit.                                                                                                                                                                                                                                                                                                                             | <b>29-11-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate. | <b>06-12-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding                                                                                                                                      |

|    |                 |                                                      |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                            |
|----|-----------------|------------------------------------------------------|------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                 |                                                      |            |  | Casting of Ferrous/<br>Non Ferrous Metal<br>(except cupola<br>furnace Only)                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |         |                                                                                                                     | 3. D.G Set- 62.5 KVA<br>4. D.G Set Test Report- Yes<br>5. OLMS- Not installed.<br>6. Proof prior to 2007- Electricity bill<br>with energisation date 2005<br>7. Documents in original for<br>boundary in original by industry<br>Department- No<br>8. Display Board- No<br>9. Fuel Used : Diesel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Noise monitoring report was<br>submitted on 10.10.2017 by DPCC<br>and all the parameters are within the<br>prescribed limit.                                                                       |                                                                                                                                                                                                                                                                                   | location of the unit within the<br>boundary of the notified<br>redevelopment area clearly<br>mentioning the name and address<br>of the unit in the said certificate,<br>photographs of display board and<br>intallation of OLMS. Also inspection<br>be conducted.                                                                                                                          |
| 11 | ANSH ASSOCIATES | L-1,KHASRA NO.69,NEW<br>MANDOLI IND AREA             | 16-10-2017 |  | MANUFACTURING<br>OF COPPER<br>INGOTS.<br><br>Use of Furnace<br>(excluding Cupola /<br>Arc/Induction<br>Furnace)                                                                                                                                                                                                                                                                                                                                                                                                     | Orange<br>Operate | Non-SPI |                                                                                                                     | 1. ETP- N/A<br>2. ECS- Yes (Stack attached to<br>suction hood over furnace)<br>3. D.G Set- No<br>4. D.G Set Test Report- N/A<br>5. OLMS- Not installed.<br>6. Proof prior to 2007- Rent<br>agreement of 2002.<br>7. Documents in original for<br>boundary in original by industry<br>Department- No<br>8. Display Board- No<br>9. Fuel Used : LDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Emission monitoring report was<br>submitted on 12.10.2017 by DPCC<br>and all the parameters are within the<br>prescribed limit.                                                                    | <b>29-11-2017</b><br>Ask the unit to submit certificate, in original, from Industries<br>Department/ SDM regarding location of the unit within the boundary of<br>the notified redevelopment area clearly mentioning the name and<br>address of the unit in the said certificate. | <b>06-12-2017</b><br>Ask the unit to submit certificate, in<br>original, from Industries<br>Department/ SDM regarding<br>location of the unit within the<br>boundary of the notified<br>redevelopment area clearly<br>mentioning the name and address<br>of the unit in the said certificate,<br>photographs of display board and<br>intallation of OLMS. Also inspection<br>be conducted. |
| 12 | MOSAIC BANQUET  | A-2, WAZIRPUR<br>INDUSTRIAL AREA, DELHI              | 16-10-2017 |  | Banquet Hall<br><br>Restaurants/Eating<br>Houses / Dhabas<br>and other such<br>establishments<br>(with minimum<br>seating capacity of<br>101) / Banquet<br>Halls/ Party Lawns<br>(with minimum<br>Floor area 100 m2)<br>and /Sweet Shops/<br>Halwais and Other<br>such<br>Establishments<br>(with Annual<br>Average Production<br>of one Tonne/Day<br>or more) -<br>connected to /<br>Discharging<br>Effluent into Public<br>/ Municipal / DJB<br>Sewer and having<br>Kitchen and / or<br>Laundry without<br>Boiler | Orange<br>Operate | Non-SPI |                                                                                                                     | Status of Pollution Control System<br>(1)ETP: N/A<br>(2)ECS: N/A<br>(3)D.G.Set: Nil<br>Status of Ground Water extraction: 5<br>KLD<br>Source of Water: 5 KLD from<br>borewell<br>Status of Inspection : Unit was<br>inspected on 06.10.2016<br>SCN u/s 31(A)/33(A)/5 of EPA<br>details : SCN u/s 33(A) of Water Act<br>and u/s 31(A) of Air Act was issued<br>on 24.10.2016<br>Modified Directions u/s 33(A) of<br>Water Act and u/s 31(A) of Air Act<br>was issued on 07.04.2017<br>Closure directions u/s 31(A)/33(A)/5<br>of EPA details : N/A<br><br>Deficiencies observed are as follows:<br>-As per Column No.16 of consent<br>application, ETP is N/A. However, as<br>per undertaking, unit has installed<br>ETP. Also, Effluent Analysis Report<br>issued by DPCC Lab dated<br>05.09.2017 is submitted.<br>-As per Column No.20 of consent<br>application, DG Set is N/A. However,<br>as per undertaking, unit has<br>installed 2 DG Sets of 380 KVA each.<br>Also, unsigned copy of Noise<br>Monitoring Report issued by DPCC<br>Lab dated 20.09.2017 is submitted.<br>-Unit has submitted unsigned copy<br>of application for Disclosure of<br>Existing borewell. | Test reports<br>Air (Emissions) : N/A<br>Water (Effluents) : Test reports within<br>norms (issued by DPCC on<br>05.09.2017)<br>Noise : Test reports within norms<br>(issued by DPCC on 20.09.2017) | <b>05-12-2017</b><br>.                                                                                                                                                                                                                                                            | <b>06-12-2017</b><br>Issue show cause notice for refusal<br>of consent.                                                                                                                                                                                                                                                                                                                    |
| 13 | RAJINDRA MOTORS | A-17, DSIDC, JHILMIL<br>INDUSTRIAL AREA,<br>SHAHDARA | 16-10-2017 |  | SERVICING AND<br>WASHING,<br>DENTING AND<br>PAINTING OF TWO<br>WHEELERS<br><br>Automobile<br>Servicing and                                                                                                                                                                                                                                                                                                                                                                                                          | Orange<br>Operate | Non-SPI | HWM<br>Application<br>No. <b>1</b><br><br>Application<br>Date 27-03-<br>2008<br><br>Authorisation<br>Status Pending | 1. ETP- Yes, of design capacity of<br>1500 L/D.<br>2. ECS- No<br>3. DG Set - No.<br>4. Domestic effluent discharge- 450<br>L/D which is disposed through<br>sewer.<br>5. Trade effluent discharge- 1350L/D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Analysis Report of water Effluent was<br>submitted by DPCC on 06.10.2017<br>and all the parameters are within the<br>prescribed limit as per the report.                                           | <b>29-11-2017</b><br>Recommended for inspection.                                                                                                                                                                                                                                  | <b>06-12-2017</b><br>Expedite inspection.                                                                                                                                                                                                                                                                                                                                                  |

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|    |                                                       |                                                         |            |  | Repair Station with Washing Activity<br><br>Denting and Painting of Vehicles                                                                                                                                                                                                                                                                                                                                                              |                  |         | HWM Application No. <b>2</b><br>Application Date 07-10-2009<br>Authorisation Status Pending<br><br>HWM Application No. <b>3</b><br>Application Date 22-07-2010<br>Authorisation Status Approved<br>Authorisation Issue Date 04-12-2012<br>Authorisation Expiry Date 21-07-2015<br><br>HWM Application No. <b>4</b><br>Application Date 24-10-2017<br>Authorisation Status Pending | which is disposed through sewer .<br>6. Water consumption- 2000 L/D whose source is Corporation .                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                          |  |
| 14 | KANAK BANQUET (A UNIT OF PCP CATERERS AND DECORATORS) | A-38, MOHAN CO-OPERATIVE INDUSTRIAL ESTATE              | 16-10-2017 |  | BANQUET HALL.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                   | Status of Pollution Control System<br>Status of Pollution Control System (1) ETP- Yes (4000 litres/day) : proposed<br>(2)ECS - N/A<br>(3)D.G.Set: 62.5KVA (proposed)<br>Status of Ground Water extraction : Nil<br>Water consumption : 3500 litres/day<br>Trade effluent-2000 litres/day<br>Domestic effluent- 800 liters per day.<br>Status of Inspection :yes on 19.05.2017<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :yes on 05.07.2017<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :07.11.2017 | N/A | <b>05-12-2017</b><br>An inspection of the unit was carried out by officials of DPCC on 19.05.2017 and the following were the observations:<br>1 M/s Golden Banquet found closed since one year and thereafter M/s Kanak Banquet overtook it and M/s Kanak Banquet found Operational and engaged in the activity of Banquet hall with capacity Approx 300.<br>2. No license was provided by new unit since unit just open four days ago.<br>3. Unit Operating without Consent to Establish and Consent to Operate.<br>4. One number of D.G set of capacity 200 KVA but inadequate stack height and not provided acoustic enclosure.<br>5. Kitchen area is under renovation phase but channelization is provided.<br>6. Washing activity and food is taken from outside.<br><br>Show cause notice u/s 31 (A) and 33 (A) of Air and Water Act was issued to unit on 05.07.2017 and unit failed to submit any reply within given stipulated time.<br>Hence, Closure direction u/s 31(A) of Air Act and & 33(A) Water Act was issued to the unit on 07.11.2017 .<br>Unit submitted Environmental Compensation Security of Rs. 2 lacs and undertaking on 17.11.2017.<br>As per office order dated 02.08.2017, Closure directions were revoked on 04.12.2017.<br><br>Unit applied for Consent to Establish on 16.10.2017 for the activity of BANQUET HALL. It is recommended that CTE may e granted to the unit.<br><br>It is recommended that CTE be granted. Subsequently, inspection be conducted to know the operational status of the unit. | <b>06-12-2017</b><br><br>Consent to Establish be granted. Subsequently, inspection be conducted to know the operational status of the unit.                                              |  |
| 15 | JENNIS AUTO INDUSTRIES                                | PLOT NO. M-17B, GALI NO.6, ANAND PARBAT INDUSTRIAL AREA | 17-10-2017 |  | MFG.OF RUBBER OIL SEAL.<br><br>Rubber goods Industry excluding production of tyres and tubes (without reclamation and devulcanisation of rubber)                                                                                                                                                                                                                                                                                          | Green Renewal    | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                   | Water consumption : 130 L/day<br>Source of water : DJB ( Copy of bill enclosed)<br>Status of ground water extraction : Nil                                                                                                                                                                                                                                                                                                                                                                                          | .   | <b>05-12-2017</b><br>- Hard copy of the application submitted<br>- Consent to Operate(Renewal) may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>06-12-2017</b><br><br>Ask the unit to submit report for VOC emission or SSI / MSME Registration. If unit submits the same and found in order, consent to operate(renewal) be granted. |  |
| 16 |                                                       |                                                         | 17-10-2017 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  | Non-SPI | <b>1</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>06-12-2017</b>                                                                                                                                                                        |  |

[https://www.dpcc.delhigovt.nic.in/dpcc\\_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php](https://www.dpcc.delhigovt.nic.in/dpcc_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php)

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|    |                       |                                                                |            |  |                                                                                                                                                 |                  |         | <div>HWM Application No.<br/>Application Date17-05-2006<br/>Authorisation StatusPending</div> <div>HWM Application No. <b>3</b><br/>Application Date19-11-2012<br/>Authorisation StatusApproved</div> <div>Authorisation Issue Date17-01-2013<br/>Authorisation Expiry Date18-11-2017</div> <div>HWM Application No. <b>4</b><br/>Application Date17-10-2017<br/>Authorisation StatusPending</div> | and all the parameter found within prescribed standards.<br><br>(2)ECS - N/A<br><br>(3)D.G.Set : 1 DG set of 82.5 KVA<br><br>- Noise monitoring report dated 08-09-2017 issued by DPCC submitted, Noise monitoring report found within prescribed standards.<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No |                                                                                                                                                                                                                                                   | 4. ETP log book found maintained.<br>5. Spent used oil handed over to Bharat Oil for further processing.<br>6. HWM guidelines being followed.<br>7. Applied for CTO (R) on 16.10.2017<br><br>-Consent to Operate (Renewal) may be granted.                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        |
| 19 | YOGESHWAR ENTERPRISES | PLOT NO-7,KHASRA NO-833/65,NEW MANDOLI INDUSTRIAL AREA,MANDOLI | 18-10-2017 |  | MANUFACTURING OF COPPER INGOTS.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                       | Orange Operate   | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                    | 1. ETP- N/A<br>2. ECS- Yes ( Cyclone and Wet Scrubber)<br>3. D.G Set- 25KVA<br>4. D.G Set Test Report- Yes<br>5. OLMS- Not installed.<br>6. Proof prior to 2007- Rent agreement of 2005.<br>7. Documents in original for boundary in original by industry Department- No<br>8. Display Board- No<br>9. Fuel Used : Diesel                                                                                       | Emission monitoring report was submitted on 04.10.2017 by DPCC and all the parameters are within the prescribed limit.<br><br>Noise monitoring report was submitted on 10.10.2017 by DPCC and all the parameters are within the prescribed limit. | <b>29-11-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate.<br><br><b>Remarks/ATR on 06-12-2017</b><br>The unit has submitted proof of display board along with its photograph, URL,Login and Password for the OLMS vide letter dated 27.10.2017 | <b>06-12-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate. Also inspection be conducted. |
| 20 | SIDDHARTH FOODS       | A-290, DSIIDC NARELA INDUSTRIAL AREA, DELHI-110040             | 21-10-2017 |  | DAL MILL<br><br>Dal Mills                                                                                                                       | Green Establish  | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                    | Hard copy not submitted.                                                                                                                                                                                                                                                                                                                                                                                        | .                                                                                                                                                                                                                                                 | <b>05-12-2017</b><br>.                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>06-12-2017</b><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued.                                                   |
| 21 | AMRIT HOTEL           | 855, S.P. MUKHERJEE MARG,                                      | 22-10-2017 |  | GUEST HOUSE WITH 44 ROOMS AND 66 BEDS (WITHOUT KITCHEN, LAUNDRY AND BOILER)<br><br>Hotel/ Guest Houses having 20 to 50 rooms (double bed) or 40 | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                    | Status of Pollution Control System Devices-<br>1. ETP-N/A<br>2. ECS- N/A<br>3. D.G. set- 1 x 15 KVA (Proposed)<br>Plot Area-309.3 sq mt<br>Date of Establishment/ Commencement- 15.11.2017<br>Status of Ground Water Extraction- No<br>1.Water consumption-2000 L/day<br>Source- DJB (Water Bill submitted)                                                                                                     | Effluent Analysis Report-N/A<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A                                                                                                                                            | <b>06-12-2017</b><br>.                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>06-12-2017</b><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                                                                                                                                                              |

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|    |                               |                                           |            |  | to 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and not having Kitchen and / or Laundry without Boiler                                                                                                                                                |                  |         |                                                                                                                                                                      | Status of Inspection- No MCD health license valid upto 31.03.2017. Police license valid upto 31-03-2017. No. of Rooms- 44 No. of Beds- 66 No meals and snacks are served to guests.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                           |                                                                                        |
| 22 | NEW ROYAL HOTEL               | 1643, S.P. MUKHERJEE MARG,                | 22-10-2017 |  | GUEST HOUSE WITH 92 ROOMS AND 128 BEDS (WITHOUT KITCHEN, LAUNDRY AND BOILER)<br><br>Hotel/ Guest Houses having more than 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and not having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                                                                                                      | Status of Pollution Control System Devices-<br>1. ETP-N/A<br>2. ECS- N/A<br>3. D.G. set- 25 KVA (Proposed)<br>Plot Area-447.32 sq mt<br>Date of Establishment/ Commencement- 15.11.2017<br>Status of Ground Water Extraction- No<br>1.Water consumption-2000 L/day<br>Source- DJB ( Water Bill submitted)<br>Status of Inspection- No<br>MCD health license valid upto 31.03.2017. Police license valid upto 31-03-2017. No. of Rooms- 92 No. of Beds- 128 No meals and snacks are served to guests.                                                                                                                                                                                                  | Effluent Analysis Report- N/A<br><br>Emission Monitoring Report- N/A<br><br>Noise Monitoring report- N/A                                                                                                                                                                                                                                | 06-12-2017<br>.                                                                                                                           | 06-12-2017<br><br>Consent to Establish granted. Subsequently, inspection be conducted. |
| 23 | CHEMI-KLEEN (INDIA) PVT. LTD. | C-115, PHASE-I, NARAINA INDUSTRIAL AREA   | 23-10-2017 |  | MANUFACTURE OF TOOTHPASTE AND OTHER COSMETICS AND TOILETRIES<br><br>Manufacturing of Toothpowder, Toothpaste, Talcum Powder and Other Cosmetic Items with Trade Effluent Discharge<br><br>Use of Boiler (excluding Electric / Coal Fired)                                                                                              | Orange Renewal   | Non-SPI | HWM Application No. 1<br>Application Date 09-04-2012<br>Authorisation Status Approved<br>Authorisation Issue Date 30-05-2012<br>Authorisation Expiry Date 08-04-2017 | water consumption:550 Litre/day<br>source of water: DJB, Cat-II (copy of bill provided)<br>Status of Pollution Control System<br>1)ETP - ETP - Physiochemical<br>2)ECS - Installed<br>(3)D.G.Set Noise Report : 1 D.G. Set of 62.5 KVA.<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                  | 1. Stack monitoring report:<br>(a) Stack monitoring report dated 09-10-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>2. Noise monitoring report:<br>(a) The unit has 1 D.G. Set of 62.5 KVA. Noise monitoring report dated 28-06-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 05-12-2017<br>-Unit has submitted hard copy of Consent to Operate (Renewal) application.<br>-Consent to Operate (Renewal) may be granted. | 06-12-2017<br><br>Consent to Operate (Renewal) granted.                                |
| 24 | KIWI RESTRO                   | PLOT NO: 16/21, WEA KAROL BAGH, NEW DELHI | 23-10-2017 |  | RESTAURANT SERVICE PROVIDER<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                            | Orange Establish | Non-SPI |                                                                                                                                                                      | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes, 2. Channelisation-Yes<br>3. D.G.- No, Plot Area-100 sq mt<br>Date of Establishment/ Commencement- 09.04.2009<br>Status of Ground Water Extraction- No<br>1.Water consumption-1000 L/day<br>Source- DJB and other( Water Bill not submitted)<br>Status of Inspection- Yes(04-09-2017) and its findings/observations are as follows<br>1. Restaurants found operational<br>2.Oil and grease trap found defaunct and inadequate.<br>3. Hood and section provide without adequate stk height.<br>SCN u/s 31(A) of Air Act and 33(A) of water Act was issued to the unit on 09-10-2017.<br>Modified directions u/s 31(A) of Air | Effluent Analysis Report issued by DPCC dated 13.11.2017. Meeting the norms.<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A                                                                                                                                                                                  | 06-12-2017<br>.                                                                                                                           | 06-12-2017<br><br>Consent to Establish granted.                                        |

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|    |                      |                                                          |            |  |                                                                                                                                                                                                               |                  |         |  | Act and 33(A) of water Act was issued to the unit on 23-11-2017<br>MCD health license issued on 09.04.2009 and valid upto 31.03.2017.<br>Police licensevaild upto 31.03.2017 submitted.<br>No. of Seats-46<br>Unit for applied foe CTE and CTO on 23.10.2017 and 22.11.2017 respectively. Hardcopy submitted                                                                                                                                                                               |                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |
| 25 | R. K. OFFSET PROCESS | PLOT NO. B-3/2, JHILMIL INDUSTRIAL AREA, SHAHDARA        | 23-10-2017 |  | OFFSET PRINTING PRESS AND BOOK BINDING.<br><br>Printing without Trade Effluent Discharge                                                                                                                      | Orange Establish | Non-SPI |  | 1. ETP- No<br>2. ECS- No<br>3. DG Set - No.<br>4. Domestic effluent discharge- 50 L/D which is disposed through sewer.<br>5. Trade effluent discharge- Nil L/D .<br>6. Water consumption- 100 L/D whose source is Drinking water suppliers .                                                                                                                                                                                                                                               | N/A                                                                                                                   | <b>29-11-2017</b><br>Recommended to grant the Consent to Establish and subsequently inspection be conducted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>06-12-2017</b><br><br>Consent to Establish granted. Subsequently inspection be conducted.  |
| 26 | SHUDHIT PLAST        | PLOT NO. L-51, SECTOR-3, DSIIDC BAWANA INDUSTRIAL AREA   | 23-10-2017 |  | MFG. OF PLASTIC GRANULES (REPROCESS) WITH WASHING.<br><br>Manufacturing of Reprocessed PVC Granules & Other Injection Moulded Items (using Scrap As Raw Material with Washing Activity)                       | Orange Operate   | Non-SPI |  | Unit was Inspected on 04.09.2017 and ETP found non- operational. SCN issued on 09.10.2017. Unit applied for Conset to Esatblish on 29.09.2017. case was takem up in CMC meeting held on 13.10.2017 and decided to grant CTE if application found satisfactory. Unit submitted hardcopy however already obtaine CTO which was valid upto 09.12.2008 for the same activity Applied for CTO on 25.10.2017 however hardcopy not received. As decide by Committee, unit is yet to be inspected. |                                                                                                                       | <b>06-12-2017</b><br><br><b>Remarks/ATR on 06-12-2017</b><br>By mistake. ATR of some other case has been updated above.<br><br>ATR of M/s Shudhit Plast is as follows:<br>Unit was inspected on 14.09.2017. Found operational and engaged in mfg. of PVC dana using scrape with washing activity, ETP installed but not in working condition, Waste water being discharged directly into sewer. No channelization over extruder, one borewell without permission. not applied for registration.<br>SCN issued on 09.11.2017.<br>Unit applied for Consent to Operate on 23.10.2017 and registration (Form-II) under Plastic rules.<br>Effluent analysis ofsample taken by DPCC lab on 08.09.2017 showing parameters within the norms.<br>In response to SCN, unit submitted representation on 28.11.2017 stating that ETP is in working condition, channelization over mixtute will install within 15 days(though already installed) and voluntary disclose the existing borewell to DJB.<br><br>Stack monitoring by DPCC dated 07.09.2017 meeting the norms.<br>Effluent analysis of sample taken by DPCC lab on 08.09.2017 showing parameters within the norms. | <b>06-12-2017</b><br><br>Inspection be conducted.                                             |
| 27 | BALAJI TRADERS       | O-4, KH. NO 69, NEW MANDOLI REDEVELOPMENT AREA           | 23-10-2017 |  | MFG. OF ALUMINIUM CIRCLES.<br><br>Aluminium Casting (except cupola furnace only), Rolling (with capacity less than 25 MT/day) and Annealing                                                                   | Orange Operate   | Non-SPI |  | 1. ETP- N/A<br>2. ECS- Yes ( Wet Scrubber )<br>3. D.G Set- 25KVA<br>4. D.G Set Test Report- Yes<br>5. OLMS- Not installed.<br>6. Proof prior to 2007- Date of registration under CST act given as 2005.<br>7. Documents in original for boundary in original by industry Department- No<br>8. Display Board- No<br>9. Fuel Used : Diesel                                                                                                                                                   | Emission monitoring report was submitted on 04.10.2017 by DPCC and all the parameters are within the prescibed limit. | <b>29-11-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate.<br><br><b>Remarks/ATR on 05-12-2017</b><br>Closure directions were issued to the unit on 20.07.2017 and the name of the unit was present at serial no. 101 in the list of 103 units for the PGC order compliance. The unit was sealed on 31.07.2017. The unit represented for de-sealing on 04.08.2017 and the case was put up accordingly in the main file for which the approval for desealing as per order dated 02.08.2017 were obtained. Accordingly the de-sealing orders were issued on 24.08.2017 and the unit has applied for consent after that.                                                                                                                                                                                                                                                                                                                              | <b>06-12-2017</b><br><br>Inspection be conducted.                                             |
| 28 | OBEROI BIRYANI       | 1/123 GROUND FLOOR SHANKAR ROAD RAJINDER NAGAR NEW DELHI | 23-10-2017 |  | EATING HOUSE<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ | Orange Establish | Non-SPI |  | water consumption: 2000 litre/day<br>Status of Pollution Control System<br><br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no                                                                                                                                                                                                                                                                               |                                                                                                                       | <b>05-12-2017</b><br>-Consent to establish may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>06-12-2017</b><br><br>Consent to Establish granted. Subsequently, inspection be conducted. |

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|    |                               |                                            |            |  | Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler |                |         |                                                                                      | SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                          |
| 29 | OM TYRE SAFE                  | WH-26, PH-I, MAYAPURI INDL. AREA           | 23-10-2017 |  | Tyre Re Treading (without boiler)<br><br>Tyre Retreading (without Boiler)                                                                                                                                                     | Green Renewal  | Non-SPI |                                                                                      | water consumption:600 litre/day<br>extraction of ground water: Nil<br><br>Status of Pollution Control System<br><br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no                                                          |                                                                                                                                                                                                                   | 05-12-2017<br>-Consent to Operate (renewal) may be granted.                                                                                                                                                                                                        | 06-12-2017<br><br>Ask the unit to submit report for VOC emission or SSI / MSME Registration. If unit submits the same and found in order, consent to operate(renewal) be granted.                                                                                                                                        |
| 30 | ARVIND SPORTS                 | A-26, PHASE-II, MANGOLPURI INDUSTRIAL AREA | 23-10-2017 |  | Manufacturing of Microcellular Sheet<br><br>Rubber goods<br>Industry excluding production of tyres and tubes (without reclamation and devulcanisation of rubber)                                                              | Green Operate  | Non-SPI |                                                                                      | ECS: Yes (stack attached to boiler)<br>ETP: N/A<br>D.G.Set: Nil<br>Source of water supply: 0.35 KLD from DJB.<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details: N/A                                                                                                        | Air (Emissions) : Test reports within norms (issued by DPCC on 04.10.2017)<br>Water (Effluents) : N/A<br>Noise : N/A                                                                                              | 02-11-2017<br>CETP certificate is not in the same address of unit in which unit exists.<br><br>Recommendation:..<br>Letter may be issued to submit the balance fee and CETP certificate in the name and address of unit, in original or certified by CETP society. | 06-12-2017<br><br>Letter be issued to submit the balance fee and CETP certificate in the name and address of unit, in original or certified by CETP society. Also ask the unit to submit report for VOC emission or SSI / MSME Registration. If unit submits the same and found in order, consent to operate be granted. |
| 31 | METAL CLOSURES AND CONTAINERS | A-16,G T KARNAL ROAD INDUSTRIAL AREA       | 23-10-2017 |  | PRINTING OF LAMINATE AND SELF ADHESIVE MATERIAL<br><br>Printing without Trade Effluent Discharge                                                                                                                              | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 23-10-2017<br>Authorisation Status Pending | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS- N/A<br>3. D.G. set- N/A<br>Plot Area- 100 sq m..<br>Date of Establishment/ Commencement-30.09.2017<br>Status of Ground Water Extraction- No<br>1.Water consumption- 100 L/day<br>Source- DJB (Bill submitted)<br>Inspection status- No<br><br>Applied under HWM rules on 23.10.2017. | Effluent Analysis Report- N/A<br><br>Emission Monitoring Report N/A<br><br>Noise Monitoring report- N/A                                                                                                           | 05-12-2017<br>.                                                                                                                                                                                                                                                    | 06-12-2017<br><br>Inspection be conducted.                                                                                                                                                                                                                                                                               |
| 32 | KAVYA ENTERPRISES             | A-27, PHASE-II, MANGOLPURI INDUSTRIAL AREA | 23-10-2017 |  | MANUFACTURING OF EVA SHEETS (YOGA MATTRESS/SPORTS SHEETS)<br><br>Rubber goods<br>Industry excluding production of tyres and tubes (without reclamation and devulcanisation of rubber)                                         | Green Operate  | Non-SPI |                                                                                      | 1. ETP - N/A<br>2. ECS - Yes (Stack attached with boiler)<br>3. D.G. Set - Nil<br>4. Status of Ground water extraction : Nil<br>5. Source of water - 350 L/D, Source- DJB<br>6. Status of inspection - Nil<br>7. SCN u/s 31(A)/33(A)/5 of EPA details -Nil<br>8. Closure Directions u/s 31(A)/33 (A)/5 of EPA details - Nil                                | Air (Emissions): Test reports within norms (issued by DPCC on 12.10.2017)<br><br>Water (Effluents) : N/A<br><br>Noise : N/A                                                                                       | 31-10-2017<br>CETP certificate is not in name of unit.<br><br>Recommendation:..<br>Letter may be issued to submit the CETP certificate in the name of unit, in original or certified by CETP society.                                                              | 06-12-2017<br><br>Letter be issued to submit the CETP certificate in the name of unit, in original or certified by CETP society. Also ask the unit to submit report for VOC emission or SSI / MSME Registration. If unit submits the same and found in order, consent to operate(renewal) be granted.                    |
| 33 | CAFE COFFEE DAY               | GF 30/3A, TILAK NAGAR                      | 24-10-2017 |  | COFFEE SHOP.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than                                                                                                       | Orange Operate | Non-SPI |                                                                                      | Consumption of water : 1100 L/day<br>Source of water : Delhi Jal Board Cat-II (Copy of bill Enclosed)<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System                                                                                                                                                                 | - Effluent Analysis report of Oil and Grease Trap not submitted.<br>- Noise monitoring report of D.G. Set (s) of 45 KVA, dated 14-09-2017 issued by DPCC lab submitted. Noise monitoring report within Limit - No | 05-12-2017<br>- Hard Copy of application submitted.<br>- Unit may asked to submit effluent analysis report of OGT.                                                                                                                                                 | 06-12-2017<br><br>Test report of O&G is not required. Consent to Establish and Consent to Operate granted.                                                                                                                                                                                                               |

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|    |                                                        |                                                |            |  | 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                         |                |         |  | (1)ETP - Oil and Grease Trap<br>(2)ECS - N/A<br>(3)D.G.Set : 1 DG set of 45 KVA installed.<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 34 | FUSION BISTRO (A UNIT OF FUSION HOSPITALITY PVT. LTD.) | HS-1, 1ST AND 2ND FLOOR, KAILASH COLONY MARKET | 24-10-2017 |  | RSTAURANT<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                                   | Orange Operate | Non-SPI |  | water consumption:8040 litre/day<br><br>Status of Pollution Control System<br><br>(1)ETP - ETP - Bio-logical<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set of 125 KVA<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                       | 1. Effluent analysis report :<br>(a) Effluent analysis report dated 08-09-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2. Noise monitoring report:<br>(a) The unit has 1 D.G. Set of 125 KVA. Noise monitoring report dated 03-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>05-12-2017</b><br>-Unit has submitted hard copy of CTO application.<br>-CTO may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>06-12-2017</b><br><br>an inspection of the unit was carried out by Representatives of DPCC on 12.06.2017 and following observations were made:<br><br>-Unit found in operation & engaged in the activity of Restaurant woth seating capactiy of 98 seats<br>-Unit has installed an ETP & same found in operation.<br>-Unit having 1 D.G. set of capacity 125 KVA with acoustic enclosure with adequate stack height.<br>-Unit having channelization system in kitchen with adequate stack height.<br>-Separate bins provided for disposal of wet & dry waste.<br><br>In view of above, Consent to Establish and Consent to Operate granted. |
| 35 | CAFE COFFEE DAY                                        | HPCL PETROL PUMP OPP. MCD OFFICE GREEN PARK    | 24-10-2017 |  | COFFEE SHOP.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |  | (1)Oil and Grease Trap - yes ( 20x24x20) inch<br>(2)ECS - N/A<br>(3)D.G.Set: 45 KVA<br>(a) The unit has 1 D.G. Set(s) of 35 KVA. Noise monitoring report dated 15-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - yes<br>Status of Ground Water extraction : Nil<br>Water Consumption- 1100 liters per day (DJB)<br>Trade Effluent- 800 (Sewer/Drain)<br>Domestic Effluent- 20 Liters per Day ( disposal in sewer connected to drain)<br>Status of Inspection :N/A<br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No | D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 35 KVA. Noise monitoring report dated 15-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                                                                                                                          | <b>05-12-2017</b><br>Unit applied for Consent to Operate on 24.10.2017 for the activity of Coffee Shop with seating capacity of 20 seats. . Unit has installed Oil and grease tarp with Dimension (20x24x20) inch.<br>Noise monitoring Report issued by DPCC are under Prescribed Limit.<br><br>As per information submitted by the unit in hard copy of Consent application, the size of Oil & Grease Trap is inadequate to hold the Effluent arising from kitchen and washing activities for atleast 4 hours duration as per RESDH policy of DPCC. | <b>06-12-2017</b><br><br>Issue letter for deficiencies. If unit rectifies the same and found satisfactory, Consent to Operate granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 36 | CAFE COFFEE DAY                                        | A-21 RADIAL ROAD INNER CIRCLE CP               | 24-10-2017 |  | COFFEE SHOP.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet                                                                                                                                                                                                                                                                                                       | Orange Operate | Non-SPI |  | water consumption:1100 litre/day<br>Status of Pollution Control System<br><br>1)ETP - Oil and Grease Trap<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set of 40 KVA                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Noise monitoring report:<br>(a) The unit has 1 D.G. Set of 40 KVA. Noise monitoring report dated 13-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                                                                                                                          | <b>05-12-2017</b><br>-Unit has submitted hard copy of CTO application.<br>-Consent to Operate may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>06-12-2017</b><br><br>Consent to Operate granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|    |                 |                                             |            |  | Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                       |                |         |  | Status of Ground Water extraction: nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                        |
| 37 | CAFE COFFEE DAY | 44, REGAL BUILDING CONNAUGHT PLACE          | 24-10-2017 |  | COFFEE SHOP.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |  | water consumption:1100 litre/day<br>Status of Pollution Control System<br><br>(1)ETP - Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1 D.G. Set of 45 KVA<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                 | 1. Noise monitoring report:<br>(a) The unit has 1 D.G. Set of 45 KVA. Noise monitoring report dated 13-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                                                                                                                                                                                                                                                                                                                                                          | <b>05-12-2017</b><br>-Unit has submitted hard copy of CTO application.                                                                                                                                                                                                                                                                                                       | <b>06-12-2017</b><br><br>Consent to Operate granted.                                                                                   |
| 38 | CAFE COFFEE DAY | SHOP NO. 22, NEW MARKET MALVIYA NAGAR       | 24-10-2017 |  | COFFEE SHOP.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |  | (1)Oil and Grease Trap - yes ( 20x24x20) inch<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: 45 KVA<br>(a) The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - No<br><br>Status of Ground Water extraction : Nil<br><br>Water Consumption- 1100 liters per day (DJB)<br><br>Trade Effluent- 800 (Sewer/Drain)<br><br>Domestic Effluent- 20 Liters per Day ( disposal in sewer connected to drain)<br><br>Status of Inspection :N/A<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : | (a) The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - No<br><br>The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - No<br><br>As per information submitted by the unit in hard copy of Consent application, the size of Oil & Grease Trap is inadequate to hold the Effluent arising from kitchen and washing activities for atleast 4 hours duration as per RESDH policy of DPCC. | <b>05-12-2017</b><br>Unit applied for Consent to Operate on 24.10.2017 for the activity of Coffee Shop with seating capacity of 33 seats. . Unit has installed Oil and grease tarp with Dimension (20x24x20) inch.<br><br>The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - No | <b>06-12-2017</b><br><br>Issue letter for deficiencies. If unit rectifies the same and found satisfactory, Consent to Operate granted. |
| 39 | CAFE COFFEE DAY | SHOP NO 58, MEHERCHAND MARKET, LODHI COLONY | 24-10-2017 |  | COFFEE SHOP.<br><br>Restaurants/Eating Houses / Dhabas                                                                                                                                                                                                                                                                                                                                                                                      | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP ----- Oil and Grease Trap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 15-09-2017 issued by DPCC                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>06-12-2017</b><br>.                                                                                                                                                                                                                                                                                                                                                       | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue letter for deficiencies. If unit                                          |

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|    |                                                                         |                                                                            |            |  | and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler |                  |         |  | (2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 15-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - No<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                  | submitted. Noise monitoring report within Limit - No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                   | rectifies the same and found satisfactory, Consent to Operate granted.                                                                   |
| 40 | GIANIS FOODS                                                            | C-86, PH-II, MAYAPURI INDL. AREA                                           | 24-10-2017 |  | Manufacturing of Ice Cream with boiler<br><br>Ice-cream with Boiler                                                                                                                                                                                                                                                                                                                  | Orange Establish | Non-SPI |  | water consumption: 16250 litre/day<br>Status of Pollution Control System<br><br>(1)ETP - Other ETP Name : ETP<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 2 D.G. Set of 125 KVA and 140 KVA<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                       | 1. Effluent analysis report<br>(a) Effluent analysis report dated 25-09-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2.Stack monitoring report<br>(a) Stack monitoring report dated 09-10-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>3. Noise monitoring report<br>(a) The unit has 2 D.G. Set of 125 KVA and 140 KVA. Noise monitoring report dated 09-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>(b)The unit has 2 D.G. Set of 125 KVA and 140 KVA. Noise monitoring report dated 09-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                                  | <b>04-12-2017</b><br>Unit has submitted hard copy of Consent to Establish application. Consent to Establish may be granted.                                                                                                                                                                                                                                                       | <b>06-12-2017</b><br>Consent to Establish granted.                                                                                       |
| 41 | SHAPOORJI PALLONJI AND COMPANY PVT LTD AND SHAPOORJI PALLONJI QATAR WLL | INDIA TRADE PROMOTION ORGANISATION (ITPO), PRAGATI BHAWAN, PRAGATI MAIDAN, | 24-10-2017 |  | READY MIX CONCRETE<br><br>Ready Mix Concrete Plants (without trade effluent discharge)                                                                                                                                                                                                                                                                                               | Green Establish  | Non-SPI |  | Total plot area : 499829.28 Sq mtr<br>Built up area: 477598.8 Sq mtr<br>Total Consumption of water : 130000 Liters/Day<br>Source of water : Municipal Authority and ground water<br>Status of ground water extraction : 120000 Liters/Day ( Copy of CGWA/ Ground water extraction permission not provided)                                                                                                                              | .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>05-12-2017</b><br>- Hard copy of the application submitted.<br>- Consent to Establish may be granted.<br><br><b>Remarks/ATR on 06-12-2017</b><br>- Unit has submitted LoI between NBCC and M/s SHAPOORJI PALLONJI AND COMPANY PVT LTD AND SHAPOORJI PALLONJI QATAR WLL for the construction of ITPO having EC issued by MoEFCC .<br><br>- Consent to Establish may be granted. | <b>06-12-2017</b><br>Consent to Establish granted.                                                                                       |
| 42 | GIRDHARS INTERNATIONAL                                                  | F-16, UDYOG NAGAR, ROHTAK ROAD PEERA GARHI                                 | 24-10-2017 |  | Mfg. of Candles having oil fired boiler with trade effluent discharge<br><br>Mfg. of Candles having oil fired boiler with trade effluent discharge                                                                                                                                                                                                                                   | Orange Operate   | Non-SPI |  | water consumption: 3000 litre/day<br>source of water: DJB, Cat-II<br>Status of Pollution Control System<br><br>(1)ETP - Other ETP Name : ETP<br><br>(2)ECS - installed<br><br>(3)D.G.Set Noise Report : 2 D.G. Sets of 125 KVA and 250 KVA<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no | 1. Effluent analysis report:<br>(a) Effluent analysis report dated 17-10-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2. Stack monitoring report:<br>(a) Stack monitoring report dated 12-10-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>(b)Stack monitoring report dated 12-10-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>(c)Stack monitoring report dated 12-10-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>3. Noise monitoring report:<br>(a) The unit has 2 D.G. Sets of 125 KVA and 250 KVA. Noise monitoring report dated 12-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>05-12-2017</b><br>-Unit has submitted hard copy of CTO application.<br>-Consent to Operate may be granted.                                                                                                                                                                                                                                                                     | <b>06-12-2017</b><br>Consent to Operate granted with the condition to switch over to Piped Natural Gas(PNG) as a fuel before 15.03.2018. |

[https://www.dpcc.delhigovt.nic.in/dpcc\\_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php](https://www.dpcc.delhigovt.nic.in/dpcc_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php)

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|    |                                |                                                           |            |  | Washing Activity with burner                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |         |                                                                                                                                                                                                         | other source<br>(6)Status of Inspection : N/A<br>(7)SCN u/s 31(A)/33(A)/5 of EPA details : N/A<br>(8)Closure directions u/s 31(A)/33(A)/5 of EPA details : N/A                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                              | any deficiencies are found, query letter be issued.                                                                                                                                                                                                                                                       |
| 46 | NAZEER FOODS PVT. LTD.         | G-2,3,4,5, SAGAR DEEP COMPLEX, SAINI ENCLAVE, KARKARDOOMA | 25-10-2017 |  | EATING HOUSE.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Renewal  | Non-SPI |                                                                                                                                                                                                         | 1. ETP - No.<br>2. ECS - Stack attached to Kitchen.<br>3. D.G Set - No.<br>4. Water Consumption - 1000 L/D and Source is Outside water.<br>5. Domestic Trade Effluent - 300 L/D which is disposed through Public Sewer.<br>6. Trade Effluent Discharge - 450 L/D which is disposed through Public Sewer.<br>7. Municipal Corporation of Delhi - provided , which is valid upto 31.09.2017<br>8. Police Licence of Delhi -provided , which was valid upto 31.03.2013. | N/A                                                                                                                                                                                                                                                                                   | <b>28-11-2017</b><br>Recommended for Inspection.                                                                                                                                                                                                                                                                                                                                             | <b>06-12-2017</b><br><br>Inspection be conducted.                                                                                                                                                                                                                                                         |
| 47 | BALA JEE METALTEK PVT. LTD.    | SHED NO. A-1, DSIIDC JHILMIL INDL. AREA                   | 26-10-2017 |  | mfg.of aluminium sheets and circles<br><br>Aluminium Casting (except cupola furnace only), Rolling (with capacity less than 25 MT/day) and Annealing                                                                                                                                                                                                                                                                                         | Orange Renewal  | Non-SPI |                                                                                                                                                                                                         | 1. ETP- No.<br>2. ECS- Stack attached to pit furnace.<br>3. DG Set- N/A.<br>4. Trade Effluent- nil L/D.<br>5. Domestic Effluent-50 L/D and its mode of disposal into Sewer.<br>6. Water Consumption- 400 L/D and its source is purchase water.                                                                                                                                                                                                                       | Emission Monitoring Report was submitted by DPCC on 04/09/2017 and all the parameters are within the prescribed limit as per the record.                                                                                                                                              | <b>29-11-2017</b><br>Recommended for inspection.                                                                                                                                                                                                                                                                                                                                             | <b>06-12-2017</b><br><br>Inspection be conducted.                                                                                                                                                                                                                                                         |
| 48 | MILTON PAPER PRODUCTS          | 8/8/2, JAWAHAR NAGAR INDUSTRIAL AREA, LONI ROAD           | 26-10-2017 |  | Coated Abrasives<br><br>Paper Gum using fuel for heating without effluent discharge                                                                                                                                                                                                                                                                                                                                                          | Green Establish | Non-SPI |                                                                                                                                                                                                         | 1. ETP-No<br>2. ECS- Stack attached to boiler.<br>3. DG Set- Yes (75 KVA)<br>4. Trade Effluent- nil L/D.<br>5. Domestic Effluent- 800 L/D and its mode of disposal into Sewer.<br>6. Water Consumption- 1000 L/D and its source is purchase water.                                                                                                                                                                                                                   | Emission Monitoring Report was submitted by DPCC on 07/08/2017 and all the parameters are within the prescribed limit as per the record.<br><br>Noise Monitoring Report was submitted by DPCC on 17/08/2017 and all the parameters are within the prescribed limit as per the record. | <b>05-12-2017</b><br>Recommended for inspection.                                                                                                                                                                                                                                                                                                                                             | <b>06-12-2017</b><br><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate.Also inspection be conducted. |
| 49 | VIRDI ELECTRIC WORKS PVT. LTD. | 178, FIE PATPARGANJ INDUSTRIAL AREA                       | 26-10-2017 |  | MFG.OF TRANSFORMERS AND WELDING SETS.<br><br>Transformer Assembly / Repairing                                                                                                                                                                                                                                                                                                                                                                | Orange Renewal  | Non-SPI | HWM Application No. <b>1</b><br>Application Date <b>11-10-2012</b><br>Authorisation Status <b>Approved</b><br>Authorisation Issue Date <b>11-10-2013</b><br>Authorisation Expiry Date <b>10-10-2017</b> | 1. ETP- No<br>2. ECS- No<br>3. DG Set- N/A<br>4. Trade Effluent- 20L/D<br>5. Domestic Effluent- N/A                                                                                                                                                                                                                                                                                                                                                                  | N/A                                                                                                                                                                                                                                                                                   | <b>03-11-2017</b><br>Recommended for inspection.                                                                                                                                                                                                                                                                                                                                             | <b>06-12-2017</b><br><br>Inspection be conducted.                                                                                                                                                                                                                                                         |
| 50 | BHAWANI METAL                  | 835/70, GANESH GALI, NEW MANDOLI INDUSTRIAL AREA          | 26-10-2017 |  | Manufacturing of Copper Ingots.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                                                                                                                                                                                                                                                    | Orange Operate  | Non-SPI |                                                                                                                                                                                                         | 1. ETP- N/A<br>2. ECS- Yes ( Cyclone and Wet Scrubber)<br>3. D.G Set- 30 KVA<br>4. D.G Set Test Report- Yes                                                                                                                                                                                                                                                                                                                                                          | Emission monitoring report was submitted on 14.09.2017 by DPCC and all the parameters are within the prescribed limit.<br><br>Noise monitoring report was submitted on 20.09.2017 by DPCC and all the parameters are within the prescribed limit.                                     | <b>29-11-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate.<br><br><b>Remarks/ATR on 05-12-2017</b><br>Closure directions were issued to the unit on 03.08.2017 on the spot and | <b>06-12-2017</b><br><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address                                                                   |

[https://www.dpcc.delhigovt.nic.in/dpcc\\_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php](https://www.dpcc.delhigovt.nic.in/dpcc_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php)

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|    |                                                  |                                                     |            |  | USING WATER.<br><br>Manufacturing of Leather Garments with Polishing / Colouring (without dyeing/trade Effluent Discharge)<br><br>Use of Boiler (excluding Electric / Coal Fired)                                                                                   |                |         | Application Date 04-03-2011<br>Authorisation Status Approved<br>Authorisation Issue Date 18-05-2011<br>Authorisation Expiry Date 03-03-2016<br><br>HWM Application No. <b>2</b><br>Application Date 11-03-2016<br>Authorisation Status Pending                                 | Status of Ground Water extraction :nil<br><br>Status of Pollution Control System<br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set: N/A<br><br>Status of Inspection :no<br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                             | 09-2017 issued by DPCC submitted.<br>Stack Test Report within Limit - Yes                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                           |
| 55 | SMT. SANGEETA JAIN                               | 458-466, GALI NO. 8, FRIENDS COLONY INDUSTRIAL AREA | 30-10-2017 |  | COPPER WIRE DRAWING<br><br>Copper Wire Drawing without Super Enamelling, pickling (Dry Process)                                                                                                                                                                     | Orange Renewal | Non-SPI | HWM Application No. <b>1</b><br>Application Date 28-06-2012<br>Authorisation Status Approved<br>Authorisation Issue Date 28-08-2012<br>Authorisation Expiry Date 27-06-2017<br><br>HWM Application No. <b>2</b><br>Application Date 30-10-2017<br>Authorisation Status Pending | 1. ETP- No.<br>2. ECS- No.<br>3. DG Set- 1 no. of 125 KVA respectively installed.<br>4. Trade Effluent- nil L/D.<br>5. Domestic Effluent-20 L/D and its mode of disposal into Sewer.<br>6. Water Consumption- 50 L/D and its source is drinking water supply.                                                                                                                                                                                                                                                                                                                                          | N/A                                                                                                                                                                | <b>29-11-2017</b><br>Recommended for Inspection.                                                                                                                                                                                                                                                                                                                                                     | <b>06-12-2017</b><br>Inspection be concucted.                                                                                                             |
| 56 | RABBIT HOLE ( A UNIT OF ROYALTY HOTELS PVT LTD ) | THIRD FLOOR, FORTH FLOOR 30 HAUZ KHAS VILLAGE       | 30-10-2017 |  | RESTAURANT 48 SEATS<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                                | Status of Pollution Control System<br>(1) ETP - Physiochemical (yes)<br><br>(b) Effluent analysis report dated 13-10-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes . number of parameters analyzed which are within limit<br><br>(3)D.G.Set:Nil KVA<br><br>Status of Ground Water extraction :Nil<br>Water Consumption: 4 kilo litres/day (Souce: DJB)<br>Trade effluent discharge: 3 kilo litres/day (Mode of disposal-sewer)<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No | Effluent analysis report dated 13-10-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes . number of parameters analyzed which are within limit | <b>05-12-2017</b><br>Unit has applied for Consent to Operate on 30.10 2017 for the activity of restaurants with 48 seats.<br><br>Effluent analysis report dated 13-10-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes . number of parameters analyzed which are within limit.<br>Unit has submitted valid MCD License. It is recommended that CTO may be granted to the unit. | <b>06-12-2017</b><br>Case deferred in view of ongoing case in Honourable NGT and Honourable High Court regarding restaurants operating in Hauz Khas area. |
| 57 |                                                  |                                                     | 30-10-2017 |  |                                                                                                                                                                                                                                                                     |                | Non-SPI |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                      | <b>06-12-2017</b>                                                                                                                                         |

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|    | ASHOKA INDUSTRIES                  | C-5, 6, 7, GALI NO. 6, MASTER MOHALLA, SAMAIPUR INDUSTRIAL AREA |            |  | MFG. OF WELDING ELECTRODES<br>Manufacturing of Welding Electrodes                                                                                                                                                                                                          | Orange Renewal   |         |  | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS- N/A<br>3. D.G. set- N/A<br>Plot Area- 504 sq mt<br>Date of Establishment/ Commencement-10.1993<br>Status of Ground Water Extraction- No<br>1.Water consumption- 50 L/day<br>Source- Outside (Bill not submitted)<br>Inspection status- No                                                                                                                                                                                       | Effluent Analysis Report- N/A<br><br>Emission Monitoring Report N/A<br><br>Noise Monitoring report- N/A                     | <b>05-12-2017</b><br>.                                                                                                                      | Ask the unit to submit certificate, in original, from Industries Department, Govt. of NCT of Delhi / SDM regarding its location within the boundary of the notified redevelopment area. Also inspection be conducted.                                                                   |
| 58 | SHRUTI PRINTERS                    | B-27/2, JHILMIL INDUSTRIAL AREA, SHAHDARA, DELHI                | 30-10-2017 |  | OFFSET PRINTING WITH LAMINATION (W/O TRADE EFFLUENT)<br><br>Printing without Trade Effluent Discharge                                                                                                                                                                      | Orange Establish | Non-SPI |  | 1. ETP- No.<br>2. ECS- No.<br>3. DG Set- 1 no. of 125 KVA respectively installed.<br>4. Trade Effluent- nil L/D.<br>5. Domestic Effluent-50 L/D and its mode of disposal into Sewer.<br>6. Water Consumption- 100 L/D and its source is corporation.                                                                                                                                                                                                                                                  | N/A                                                                                                                         | <b>29-11-2017</b><br>Recommended to grant the Consent to Establish and subsequently inspection be conducted.                                | <b>06-12-2017</b><br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                                                                                                                                           |
| 59 | AMIT COMPUTER GRAPHICS             | B-27/1, JHILMIL INDUSTRIAL AREA, SHAHDARA, DELHI                | 30-10-2017 |  | OFFSET PRINTING WITH LAMINATION (W/O TRADE EFFLUENT)<br><br>Printing without Trade Effluent Discharge                                                                                                                                                                      | Orange Establish | Non-SPI |  | 1. ETP- No.<br>2. ECS- No.<br>3. DG Set- 1 no. of 125 KVA respectively installed.<br>4. Trade Effluent- nil L/D.<br>5. Domestic Effluent-100 L/D and its mode of disposal into Sewer.<br>6. Water Consumption- 150 L/D and its source is corporation.                                                                                                                                                                                                                                                 | N/A                                                                                                                         | <b>29-11-2017</b><br>Recommended to grant the Consent to Establish and subsequently inspection be conducted.                                | <b>06-12-2017</b><br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                                                                                                                                           |
| 60 | AMRIT AUTO ANCILLARIES AND COMPANY | PLOT NO A-6/1, JHILMIL INDUSTRIAL AREA                          | 30-10-2017 |  | MANUFACTURING OF AUTO PARTS WITH CASTING<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)<br><br>Light Engineering work                                                                                                                           | Orange Establish | Non-SPI |  | 1. ETP- No.<br>2. ECS- No.<br>3. DG Set - No.<br>4. Domestic effluent discharge- 20 L/D which is disposed through sewer.<br>5. Trade effluent discharge- Nil L/D .<br>6. Water consumption- 200 L/D whose source is drinking water suppliers .                                                                                                                                                                                                                                                        | N/A                                                                                                                         | <b>29-11-2017</b><br>Recommended to Grant Consent to Establish.                                                                             | <b>06-12-2017</b><br><br>PNG supply is available in the area. If the unit submits the undertaking that unit will use PNG as a fuel, Consent to Establish be granted.                                                                                                                    |
| 61 | CITY STAR HOTELS PVT. LTD          | 11/2 A , PUSA ROAD                                              | 30-10-2017 |  | GUEST HOUSE (40 ROOM 80 BED)<br><br>Hotel/ Guest Houses having upto 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry with Boiler | Orange Establish | Non-SPI |  | Status of Pollution Control System Devices-<br>1. ETP- Yes (Proposed)<br>2. Channelisation- Yes<br>3. D.G. set- 200 KVA<br>Plot Area-1225 sq mt<br>Date of Establishment/ Commencement- 28.09.2012<br>Status of Ground Water Extraction- No<br>1.Water consumption-4000 L/day<br>Source- DJB (Water Bill submitted)<br>Status of Inspection- No<br>MCD health license issued on 28.09.2012 and valid upto 31.03.2013.<br>Police license valid upto 31-03-2017.<br>No. of Rooms- 40<br>No. of Beds- 80 | Effluent Analysis Report-N/A<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A                      | <b>06-12-2017</b><br>.                                                                                                                      | <b>06-12-2017</b><br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                                                                                                                                           |
| 62 | FRONTIER MOTORS PVT. LTD.          | 6A, TILAK NAGAR INDUSTRIAL AREA                                 | 31-10-2017 |  | BODY SHOP AND SERVICE FOR HYUNDAI CARS (FOUR WHEELERS).<br><br>Automobile Servicing and Repair Station with Washing Activity                                                                                                                                               | Orange Operate   | Non-SPI |  | water consumption:2500 litre/day<br>Source of water : Other<br>Status of Pollution Control System<br><br>1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :<br>- An inspection of the unit was conducted on 05.12.2017, during inspection following observation were made -<br>- During inspection unit found operational and engaged in the activity of Servicing, Repair and                                  | - Effluent analysis report of ETP issued by DPCC dated 19.04.2017 and all the parameters found within prescribed standards. | <b>06-12-2017</b><br>- Unit has submitted hard copy of Consent to Operate application.<br>- Unit may asked to submit recent effluent report | <b>06-12-2017</b><br><br>Ask the unit to submit fresh effluent analysis report of ETP and to apply for authorization under HWM Rules. If unit submits the same and found satisfactory. Consent to Operate be granted. Application for Authorization under HW Rules be kept in abeyance. |

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|    |            |                           |            |  |                                                                                                                                                                                                                                                                                    |                |         |  | Body Shop of Cars.<br>- ETP found installed and same was found operational.-<br>- No DG set found installed within premises.<br>- No pain booth was observed during inspection.<br>- HWM guidelines being followed.<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                       |            |                                                                                                                                |
| 63 | YORK HOTEL | K-10-11, CONNAUGHT CIRCUS | 31-10-2017 |  | LODGING HOUSE (56 BEDS IN 28 ROOMS).<br><br>Hotel/ Guest Houses having upto 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry with Boiler | Orange Operate | Non-SPI |  | water consumption:1500 litre/day<br>Status of Pollution Control System<br><br>(1)ETP - ETP - Physiochemical<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>-As per the decision in last CMC Meeting held on 06.09.2016, an inspection was carried out by representatives of DPCC on 14.10.2016. During inspection various deficiencies were observed.<br>-A Show Cause Notice u/s 31 (A) & u/s 33 (A) was issued to the unit on 09.12.2016.<br>-In response of the SCN unit has submitted a reply on 23.12.2016 and requesting to grant 15 days time to rectify the deficiencies observed during the inspection.<br>-Modified direction was issued to the unit on 02.02.2017.<br>-Unit has again submitte a reply on 28.02.2017 and informed that they have rectify the deficiencies observed during the inspection.<br>-As approved an inspection was carried out the representative of DPCC on 22.03.2017. During inspection following observations were made:<br>1.unit found operational and engaged in the activity of hotel of 28 rooms with kitchen cum restaurant of 80 seats.<br>2. ETP installed and same found in defunct condition, no chemicals were observed in respective chemicals tank.<br>3. Neither we nor dry sludge observed during the inspection.<br>4. One DG Set of 125 KVA found installed at ground level with acoustic enclosure and adequate stack height.<br>5.Kitchen channelization was improper with inadequate stack height.<br>6.No log book shown during the inspection.<br><br>-A closure direction was issued to the unit on 13.04.2017.<br>-Unit has submitted a reply on 25.04.2017 & 25.05.2017 along with ECS of Rs. 2 Lakhs and with an undertaking as per the office order dated 02.08.2017.<br>-Permission for the restoration of power supply, water supply & desealing of the unit letter was unit was issued to the unit on 03.11.2017 | 1. Effluent analysis report: (a) Effluent analysis report dated - 05.06.2017 - issued by - DPCC- submitted. all the parameter are found within limit.<br><br>(2)Stack analysis report: (a)Stack analysis report dated 14.07.2017 issued by DPCC submitted. all the parameters are found within limit. | 06-12-2017 | 06-12-2017<br><br>Consent to Operate granted. Directions for closure be made infructuous as per office order dated 02.08.2017. |

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| 64 | PARVEEN AUTO INDUSTRIES                             | B-13, GALI NO 7, ANAND PARBAT INDUSTRIAL AREA | 31-10-2017 |  | ALUMINIUM PRESSURE DIE CASTING.<br><br>Aluminium Pressure Die Casting                                                                                                                                                                                      | Orange Renewal   | Non-SPI | HWM Application No. 1<br>Application Date 21-11-2005<br>Authorisation Status Pending | water consumption:160 litre/day<br>Source of water: DJB (copy of bill provided)<br>Status of Pollution Control System<br>(1)ETP - N/A<br>(2)ECS - Cyclone<br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                 | 1. Stack monitoring report<br>a) Stack monitoring report dated 07-08-2017 issued by DPCC submitted.<br>Stack Test Report within Limit - Yes                                        | 05-12-2017<br>-Unit has submitted hard copy of Consent to Operate application.<br>-Consent to Operate may be granted. | 06-12-2017<br><br>Consent to Operate (Renewal) granted with the condition to switch over to Piped Natural Gas(PNG) as a fuel before 15.03.2018.               |
| 65 | B.K. ENTERPRISES                                    | A-98/3, WAZIRPUR INDUSTRIAL AREA              | 31-10-2017 |  | Casting of Ferrous and non Ferrous metals (By Using Pit Furnace Only)<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                            | Orange Renewal   | Non-SPI |                                                                                      | Status of Pollution Control System<br>(1)ETP: N/A<br>(2)ECS: (Bag filter) Stack attached to exhaust hood over pit furnace.<br>(3)D.G.Set: N/A<br>(4)Status of Ground Water extraction: Nil<br>(5)Source of Water: 0.07 KLD from Municipal Authority<br>(6)Status of Inspection : N/A<br>(7)SCN u/s 31(A)/33(A)/5 of EPA details : N/A<br>(8)Closure directions u/s 31(A)/33(A)/5 of EPA details : N/A                                                     | Air (Emissions) : Test reports within norms (issued by DPCC on 04.10.2017)                                                                                                         | 05-12-2017<br>.                                                                                                       | 06-12-2017<br><br>Inspection be conducted.                                                                                                                    |
| 66 | PIND BALLUCHI ( A UNIT OF IKO HOSPITALITY PVT.LTD ) | 4 B /15,TILAK NAGAR,NEW DELHI-110018          | 31-10-2017 |  | Restaurant<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate   | Non-SPI |                                                                                      | water consumption: 5000 litre/day<br>Status of Pollution Control System<br>(1)ETP - Oil and Grease Trap<br>(2)ECS - Scrubber, Multi Cyclone, Electrostatic Precipitator, Cyclone, Bag Filter / Bag House<br>(3)D.G.Set Noise Report : 1 D.G. Set of 125 KVA.<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no | 1.Noise monitoring report<br>(a) The unit has 1 D.G. Set of 125 KVA. Noise monitoring report dated 10-08-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 05-12-2017<br>-Unit has submitted hard copy of Consent to Operate application.<br>-Consent to Operate may be granted. | 06-12-2017<br><br>Expedite inspection.                                                                                                                        |
| 67 | CAFE 27 AND KITCHEN                                 | HS-26, IIND FLOOR, KAILASH COLONY MARKET      | 31-10-2017 |  | RESTAURANT<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                      | Status of Pollution Control System<br>(1)ETP - Yes<br>(2)ECS - N/A<br>(3)D.G.Set: ...45 KVA<br><br>Status of Ground Water extraction : Nil<br><br>Water Consumption:-3500 Liters/Day (Source - DJB)<br><br>Date of commencement:- 29.09.2009<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                                                          | .                                                                                                                                                                                  | 05-12-2017<br>Issue SCN for not applying for CTO,                                                                     | 06-12-2017<br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |

|    |                                                                           |                                                          |            |  |                                                                                                                                                                                                                                                                                                                                                                         |                  |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      |                                                                   |                                                                                                                            |
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|    |                                                                           |                                                          |            |  |                                                                                                                                                                                                                                                                                                                                                                         |                  |         |                                                                                      | Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                      |                                                                   |                                                                                                                            |
| 68 | URBAN KARAH RESTAURANT (UNIT OF INDI FLAVOUR FOOD AND BEVERAGE PVT. LTD.) | MANGLAM PARADISE MALL, MANGLAM PLACE, SECTOR-3, ROHINI   | 31-10-2017 |  | RESTAURANT.<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                             | Orange Establish | Non-SPI |                                                                                      | Status of Pollution Control System<br>ETP - N/A<br>ECS - N/A<br>D.G. Set - Nil<br>Status of Ground water extraction : Nil<br>Source of water - 1.4 KLD, Source- Municipal Authority<br>Status of inspection - Nil<br>SCN u/s 31(A)/33(A)/5 of EPA details - SCN u/s 33(A) of Water Act and u/s 31(A) of Air Act was issued on 08.11.2016<br>9. Closure Directions u/s 31(A)/33(A)/5 of EPA details - Directions for closure u/s 33(A) of Water Act and u/s 31(A) of Air Act was issued on 13.02.2017<br><br>Deficiency observed are as follows<br>-Hard copy of Pan Card is not submitted along with consent application. | Status of Test Report<br>Air (Emissions): N/A<br>Water (Effluents) : N/A<br>Noise : N/A                                                                                              | 05-12-2017<br>.                                                   | 06-12-2017<br><br>Seek compliance report. Ask the unit to submit ECS and undertaking as per office order dated 02.08.2017. |
| 69 | PANNA LAL KANHIYA LAL BANSAL                                              | D-43-A, GTK ROAD, S.M.A INDUSTRIAL AREA                  | 01-11-2017 |  | ENGINEERING GOODS V/Z. RAIL TRACK PARTS (ELASTIC RAILS CLIPS)<br><br>Hardening by Oil Quenching without use of any salt / chemical and without trade effluent discharge and with annealing in electrically heated furnace<br><br>Hardening by Oil Quenching without use of any salt / chemical without trade effluent discharge and with annealing in oil fired furnace | Orange Renewal   | Non-SPI | HWM Application No. 1<br>Application Date 01-11-2017<br>Authorisation Status Pending | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS- Yes, Stack attached to tempering furnace.<br>3. D.G. set- N/A<br>Plot Area- 150 sq mt<br>Date of Establishment/ Commencement-1995<br>Status of Ground Water Extraction- No<br>1.Water consumption- 70 L/day<br>Source- DJB (Bill submitted)<br>Inspection status- No<br>Factory Licenscve valid upto 31.03.2018.<br>Applied under HWM rules on 31.10.2017.                                                                                                                                                                                          | Effluent Analysis Report- N/A<br><br>Emission Monitoring Report submitted on 25.09.2017 issued by DPCC. Parameters are within prescribed limits.<br><br>Noise Monitoring report- N/A | 05-12-2017<br>.                                                   | 06-12-2017<br><br>Inspection be conducted.                                                                                 |
| 70 | SNS PRODUCTS PRIVATE LIMITED                                              | PLOT NO 99, FIE, PATPARGANJ INDUSTRIAL AREA              | 01-11-2017 |  | MIXING / GRINDING AND REPACKING OF SPICES.<br><br>Spice Grinding                                                                                                                                                                                                                                                                                                        | Green Operate    | Non-SPI |                                                                                      | 1. ETP- No<br>2. ECS- No<br>3. DG Set- 15KVA, 62.5KVA<br>4. Trade Effluent- Nil<br>5. Water Consumption- 100L/D and its source is drinking water suppliers                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Noise Monitoring Report- Unit submitted their report on 01.08.2017 and all the parameters are within the prescribed limit.                                                           | 03-11-2017<br>Recommended for inspection.                         | 06-12-2017<br><br>Inspection be conducted.                                                                                 |
| 71 | LUCAS INDIAN SERVICES LTD                                                 | E-42/1,OKHLA INDUSTRIAL AREA, PHASE-2, NEW DELHII-110020 | 01-11-2017 |  | SERVICING AND REPAIRING OF AUTO ELECTRICAL SPARE PARTS<br><br>Automobile Repair and Servicing (without Washing)                                                                                                                                                                                                                                                         | Orange Establish | Non-SPI |                                                                                      | Status of Pollution Control System<br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br>Consumption of water: 0.03 KLD (Domestic- 0.03 KLD)(Trade-NIL))<br>Source of Water: DJB<br>date of completion of construction : 17.04.2017<br><br>Status of Inspection : NIL<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :NIL<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :NIL                                                                                                                                                                               | .                                                                                                                                                                                    | 05-12-2017<br>Grant CTE and subsequently inspection be conducted. | 06-12-2017<br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                     |
| 72 | THE ROYAL ARCHES                                                          |                                                          | 01-11-2017 |  |                                                                                                                                                                                                                                                                                                                                                                         |                  | Non-SPI |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      |                                                                   | 06-12-2017                                                                                                                 |

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|    |                    | KH. NO. 79/18, PALLA BAKHTAWARPUR ROAD, G.T. KARNAL ROAD |            |  | Party Lawn for Marriage and Social Functions<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate   |         |                                                                                                            | Status of Pollution Control system Devices-<br>1. ETP- Yes<br>2. ECS- N/A<br>3. D.G. set- 125 KVA, 62.5 KVA<br>Plot Area- 12141 sq mt<br>Date of Establishment/ Commencement-01.06.2017<br>Status of Ground Water Extraction- No<br>1.Water consumption- 3500 L/day<br>Source- Outside (Bill not submitted)<br>Inspection status- No<br>Permission from North MCD submitted (valid upto 31.12.2018).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Effluent Analysis Report submitted on 14.09.2017 issued by DPCC. Parameters are within prescribed limits.<br><br>Emission Monitoring Report-N/A<br><br>Noise Monitoring report- submitted on 29.09.2017 issued by DPCC. Parameters are within prescribed limits. | <b>05-12-2017</b><br>.                                                                                                                                                                                          | Consent to Establish granted and Consent to Operate granted.                                                                                                                                                                                   |
| 73 | SHIVA MOTORS       | B-3, DILSHAD GARDEN, NORTH OF G.T. ROAD INDUSTRIAL AREA, | 01-11-2017 |  | AUTOMOBILES SERVICING AND REPAIR STATION WITH WASHING ACTIVITY OF VEHICLES (TWO WHEELERS)<br><br>Automobile Servicing and Repair Station with Washing Activity                                                                                                                                                                                                                                                                                                           | Orange Operate   | Non-SPI | HWM Application No. <b>1</b><br><br>Application Date <b>01-11-2017</b><br><br>Authorisation Status Pending | 1. ETP- Yes, of design capacity of 500 L/D.<br>2. ECS- No.<br>3. DG Set - No.<br>4. Domestic effluent discharge- 150 L/D which is disposed through sewer.<br>5. Trade effluent discharge- 500 L/D which is disposed through sewer.<br>6. Water consumption- 700 L/D whose source is Purchase water .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Analysis Report of Water Effluent was submitted by DPCC on 31.07.2017 and all the parameters are within the prescribed limit as per the report.                                                                                                                  | <b>29-11-2017</b><br>Recommended for inspection.                                                                                                                                                                | <b>06-12-2017</b><br><br>Ask the unit to submit certificate, in original, from Industries Department, Govt. of NCT of Delhi / SDM regarding its location within the boundary of the notified redevelopment area. Also inspection be conducted. |
| 74 | ARKAY PRINT-O-PACK | A-199, PHASE-I, OKHLA INDUSTRIAL AREA                    | 01-11-2017 |  | OFFSET PRINTING WITHOUT TRADE EFFLUENT DISCHARGE<br><br>Printing without Trade Effluent Discharge                                                                                                                                                                                                                                                                                                                                                                        | Orange Establish | Non-SPI |                                                                                                            | Status of Pollution Control System<br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set: -N/A<br><br>Status of Ground Water extraction : NIL<br>Water consumption:500 ltr/day, Domestic: 500 ltr/day, Trade: Nil ( source of Water DJB)<br>Date of commencement of production-29.01.2016<br><br>Status of Inspection : Inspection of the unit was carried out by officials/ representatives of DPCC on 01.09.2017 and following observations were made:<br>-Unit found operational and engaged in the activity of Offset Printing without any trade effluent discharge at ground floor.<br>-Unit is not complying with the provisions of Hazardous waste management rules, 2016. i.e Display board not provided, Leak proof containers not provided for Hazardous waste, Storage containers not marked with specified label, kept in isolated Area, pucca floor, covered area and also not maintained<br>Hazardous waste record in form-3.<br>-Unit is operating without Consent from DPCC.<br><br>SCN u/s 31(A)/33(A)/5 of EPA | .                                                                                                                                                                                                                                                                | <b>05-12-2017</b><br>unit has applied for Consent to Operate on 22.11.2017 but not submitted hardcopy of application for Consent to Oprate so far and also not applied for Authorization under HWM Rules, 2016. | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue show cause notice u/s 5 of EP Act for not applying for authorization under HW Rules.                                                                                              |

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|    |                        |                                                     |            |  |                                                                                                                         |                |         |  | details : issued on 25.09.2017<br>Unit has submitted representations on 13.11.2017 along with hard copy of application for Consent to Establish with requisite documents and 14.11.2017 w.r.t SCN dated 25.09.2017 and stated that:<br>-They have applied for Consent to Establish.<br>-They will also apply for Consent to operate and Authorization under HWM Rules in next 10 working days.<br>Unit has also requested to revoke Show Cause Notice at the earliest.<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil |                                                                                                                                              |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                   |
| 75 | ARYAN ENTERPRISES      | M-16,KHASRA NO 45,MAHAVIR GALI,NEW MANDOLI IND AREA | 02-11-2017 |  | MANUFACTURING OF COPPER INGOTS.<br><br>Use of Furnace (excluding Cupola / Arc/Induction Furnace)                        | Orange Operate | Non-SPI |  | 1. ETP- N/A<br>2. ECS- stack attached to hood over furnace<br>3. D.G Set- nil<br>4. D.G Set Test Report- NA<br>5. OLMS- Not installed.<br>6. Proof prior to 2007- Rent agreement of 2006.<br>7. Documents in original for boundary in original by industry Department- No<br>8. Display Board- No<br>9. Fuel Used : LDO                                                                                                                                                                                                                 | Emission monitoring report was submitted on 04.09.2017 by DPCC and all the parameters are within the prescribed limit.                       | <b>29-11-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate.   | <b>06-12-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate, photos of display and installation of OLMS. Also inspection be conducted |
| 76 | SOHAL INDUSTRY         | C-57, WAZIRPUR INDUSTRIAL AREA                      | 02-11-2017 |  | Annealing of Stainless Steel Strips<br><br>Stainless steel rerolling and anealling (with capacity less than 25 MT/ day) | Green Operate  | Non-SPI |  | Status of Pollution Control System (1)ETP - N/A<br>(2)ECS - Yes (Stack attached to exhaust hood over annealing furnace)<br>(3)D.G.Set: -N/A<br>Status of Ground Water extraction : Nil<br>Source of Water: 1000 L per day, Source-DJB<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details: N/A                                                                                                                                                             | Test reports<br>Air (Emissions) : Test reports within norms (issued by DPCC on 10.10.2017)<br><br>Water (Effluents) : N/A<br><br>Noise : N/A | <b>15-11-2017</b><br>Emission monitoring report of stack is not uploaded, however, hard copy of same is submitted.<br><br>CTE applied on 02.11.2015 under orange category.<br>Fee balance: Rs 500<br><br>Recommendation: A letter may be issued to submit the balance fee. | <b>06-12-2017</b><br>Issue letter for deficiencies.                                                                                                                                                                                                                                                                                               |
| 77 | ANKUSH INDUSTRIES      | KHASRA NO 15/5,MAIN ROAD, NEW MANDOLI IND. AREA     | 02-11-2017 |  | MANUFACTURING OF COPPER INGOTS.<br><br>Use of Furnace (excluding Cupola / Arc/Induction Furnace)                        | Orange Operate | Non-SPI |  | 1. ETP- N/A<br>2. ECS- stack attached to hood over furnace<br>3. D.G Set- nil<br>4. D.G Set Test Report- NA<br>5. OLMS- Not installed.<br>6. Proof prior to 2007- Rent agreement of 2006.<br>7. Documents in original for boundary in original by industry Department- No<br>8. Display Board- No<br>9. Fuel Used : LDO                                                                                                                                                                                                                 | Emission monitoring report was submitted on 04.09.2017 by DPCC and all the parameters are within the prescribed limit.                       | <b>29-11-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate.   | <b>06-12-2017</b><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate, photos of display and installation of OLMS. Also inspection be conducted |
| 78 | JAMNA METAL INDUSTRIES | 29Q/8, GALI NO.-4, ANAND PARBAT INDUSTRIAL AREA     | 02-11-2017 |  | NON FERROUS METAL CASTING (PIT FURNACE)<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)       | Orange Renewal | Non-SPI |  | water consumption:30 litre/day<br>Source of water : Other ( Copy of bill not enclosed)<br>Status of Ground Water extraction :nil<br>Fuel used: hard Coke<br><br>Status of Pollution Control System                                                                                                                                                                                                                                                                                                                                      | - Stack monitoring report issued by DPCC dated 23.05.2017 submitted and all the parameters found within prescribed standards.                | <b>05-12-2017</b><br>-Unit has submitted hard copy of CTO (R) application.<br>-Consent to Operate (Renewal) may be granted.                                                                                                                                                | <b>06-12-2017</b><br>Consent to Operate granted with the condition to switch over to Piped Natural Gas(PNG) as a fuel before 15.03.2018.                                                                                                                                                                                                          |

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|    |                                                            |                                         |            |  |                                                                                                                                                                                                                                                                                          |                |         |                                                                                                                                                                                                                                                                  | 1)ETP - N/A<br><br>(2)ECS - Installed<br><br>(3)D.G.Set: N/A<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                      |
| 79 | OH BOY LOUNGE( A UNIT OF SUDEV HOSPILITY PVT LTD)          | 2527 2ND FLOOR HUDSON LINEKINGSWAY CAMP | 02-11-2017 |  | Restaurant Having seating capacity of 48<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                  | Unit was inspected on 27.07.2017 and SCN issued on 17.08.2017. Unit has submitted a reply on 28.08.2017 and applied for CTE on 13.09.2017 however not applied for CTO. Directions for Closure was issued on 20.11.2017. Unit submitted hardcopy of CTO on 15.11.2017. Effluent analysis report of OGT conducted by DPCC lab on 26.09.2017. Meeting the norms. MCD and Police license valid upto 31,03.2018. | Effluent analysis report of OGT conducted by DPCC lab on 26.09.2017. Meeting the norms.                                                                                                                                                                                                                                                                                                                                                                                                                                 | 06-12-2017<br>.<br><br>Inspection be conducted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 06-12-2017                                                                                                                                                                           |
| 80 | UTTAM TOYOTA (A UNIT OF THE STANDARD TYPE FOUNDRY P. LTD.) | 95, F.I.E., PATPARGANJ INDUSTRIAL AREA  | 03-11-2017 |  | SALES AND SERVICING OF THE MOTOR VEHICLES.<br><br>Automobile Repair and Servicing (without Washing)                                                                                                                                                                                      | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 16-07-2009<br>Authorisation Status Pending<br><br>HWM Application No. 2<br>Application Date 26-09-2011<br>Authorisation Status Approved<br>Authorisation Issue Date 14-10-2013<br>Authorisation Expiry Date 25-09-2016 | 1. ETP- No.<br>2. ECS- Stack No.<br>3. DG Set- N/A<br>4. Trade Effluent- Nil<br>5. Domestic Effluent-2000L/D<br>6. Water Consumption- 5000 L/D .                                                                                                                                                                                                                                                            | Noise Monitoring Report was submitted by the DPCC on 30.08.2017 and all the parameters are within the prescribed limit.                                                                                                                                                                                                                                                                                                                                                                                                 | 23-11-2017<br>Recommended for inspection.<br><br>Remarks/ATR on 05-12-2017<br>An inspection of the unit was carried out by DPCC officials on 30.11.2017 and following were observed:<br><br>1. The unit was found doing the work of selling of new cars after proper accessories fitments as per the demand of customers.<br>2. At the back side only top washing(if required) and air cleaning being carried out.<br>3. No washing of vehicles for servicing being carried out at present.<br>4. As informed and seen servicing facilities has been closed.<br>5. Old sludge in two 200 litres(one half filled) found stored in a room at roof top with labelling. | 06-12-2017<br><br>Consent to Operate granted for Sale and Repairing of New Vehicles without Washing and Servicing. Application for Authorization under HW Rules be kept in abeyance. |
| 81 | RICHA GLOBAL EXPORTS PVT. LTD.                             | A-41, PHASE-I, MAYAPURI INDUSTRIAL AREA | 03-11-2017 |  | Mfg. of Readymade Garments With Washing.<br><br>Readymade Garment (with Washing) with Boiler                                                                                                                                                                                             | Orange Renewal | Non-SPI | HWM Application No. 1<br>Application Date 08-07-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 06-08-2004<br>Authorisation Expiry Date 05-08-2006<br><br>HWM Application No. 2                                                                | water consumption: 30000 litres/day<br>Status of Pollution Control System<br>(1)ETP - Other ETP Name : ETP<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 2 D.G. Sets of 320 KVA (not in use) and 625 KVA<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no        | 1. Effluent analysis report:<br>(a) Effluent analysis report dated 05-09-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2. Stack monitoring report:<br>(a) Stack monitoring report dated 25-09-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>3. Noise monitoring report:<br>(a) The unit has 2 D.G. Set(s) of 320 KVA(not in use)and 625 KVA. Noise monitoring report dated 31-08-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 05-12-2017<br>-Unit has submitted hard copy of CTO (R) application.<br>-Consent to Operate (Renewal) may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 06-12-2017<br><br>Consent to Operate(Renewal) granted with the condition to switch over to Piped Natural Gas(PNG) as a fuel before 15.03.2018.                                       |

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|    |                  |                                                              |            |  |                                                                                                                                                                                                                                                                                                                                                                                 |                |         | Application Date<br>20-09-2006<br>Authorisation Status<br>Pending<br><br>HWM Application No.<br><b>3</b><br>Application Date<br>30-09-2008<br>Authorisation Status<br>Pending                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                      |                                                                                                                      |                                                                                                                                                                                                                                                                 |
| 82 | VARDHMAN PLASTIC | G-137, SECTOR-5, DSIDC BAWANA INDUSTRIAL AREA, DELHI-110039. | 03-11-2017 |  | MFG. OF REPROCESSED PVC GRANULES/STRAPS AND PLASTIC PRODUCTS (WITH REPROCESSING OF PLASTIC/PVC WASTE AND USING PLASTIC WASTE SCRAP AS RAW MATERIAL) W/O WASHING<br><br>Manufacturing of Reprocessed PVC Granules and Other Injection Moulded Items (using Scrap as Raw Material without Washing Activity)<br><br>Reprocessing of Waste Plastic / PVC (without Washing Activity) | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit was inspected on 15.09.2017 and found engaged in mfg of plastic dana using scrape as raw material w/o washing and found operational, no channelization provide on extruder and mixture and one borewell exists, not applied for registration under Plastic Rules. CTE granted on 14.07.2017 for the same activity. Unit has not applied for CTO.<br>SCN for revocation of consent ans SCN for closure issued on 09.11.2017.Unit submitted reply of SCNs along with fee receipt of CTO dated 03.11.2017, stack report dated 23.10.2017 and copy of application under Plastic Rules. Hardcopy of CTO not received. |                                                                                                                                                                                      | 06-12-2017                                                                                                           | 06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. Also inspection be conducted. Also ask the unit to submit certificate from Industries Department in compliance of Plastic Waste Management Rules,2016. |
| 83 | JAGAT INDUSTRIES | 42/14, DLF, 42, KIRTI NAGAR INDUSTRIAL AREA                  | 03-11-2017 |  | MANUFACTURING OF PACKAGING MACHINE<br><br>Spray Painting, Paint Baking, Paint Stripping                                                                                                                                                                                                                                                                                         | Orange Renewal | Non-SPI | HWM Application No.<br><b>1</b><br>Application Date<br>19-08-2004<br>Authorisation Status<br>Approved<br>Authorisation Issue Date<br>18-10-2004<br>Authorisation Expiry Date<br>17-10-2006<br><br>HWM Application No.<br><b>2</b><br>Application Date<br>15-09-2006<br>Authorisation Status<br>Pending<br><br>HWM Application No.<br><b>3</b><br>Application Date<br>22-10-2009<br>Authorisation Status<br>Pending | water consumption: 1000 liters/day<br>Source of water: DJB, Cat-II<br>Status of Pollution Control System<br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set of 100 KVA<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                              | 1. Noise monitoring report:<br>(a) The unit has 1 D.G. Set of 100 KVA. Noise monitoring report dated 25-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 05-12-2017<br>-Unit has submitted hard copy of CTO (R) application.<br>-Consent to Operate (Renewal) may be granted. | 06-12-2017<br><br>Inspection be conducted.                                                                                                                                                                                                                      |

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|    |                                              |                                                            |            |  |                                                                                                                                                                                                                                                                                          |                  |         | <div>HWM Application No. <b>4</b><br/>Application Date 10-09-2012<br/>Authorisation Status Approved<br/>Authorisation Issue Date 19-10-2012<br/>Authorisation Expiry Date 09-09-2017</div> <div>HWM Application No. <b>5</b><br/>Application Date 06-11-2017<br/>Authorisation Status Pending</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                           |
| 84 | VIKASH FOOD                                  | H1329 , DSIDC COMPLEX , NARELA INDUSTRIAL AREA             | 03-11-2017 |  | Dal Mill<br><br>Dal Mills                                                                                                                                                                                                                                                                | Green Renewal    | Non-SPI |                                                                                                                                                                                                                                                                                                     | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS- Yes, Stack attached to exhaust of Dall Mill.<br>3. D.G. set- N/A<br>Plot Area- 350 sq mt<br>Date of Establishment/ Commencement-1998<br>Status of Ground Water Extraction- No<br>1.Water consumption- 250 L/day<br>Source- Outside/G.W. (Bill not submitted)<br>Inspection status- No                                                                               | Effluent Analysis Report- N/A<br><br>Emission Monitoring Report submitted on 27.10.2017 issued by DPCC. Parameters are within prescribed limits.<br><br>Noise Monitoring report- N/A | 05-12-2017                                                                                                                                                                                                                                                       | 06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Operate (Renewal) be granted. If any deficiencies are found, query letter be issued. |
| 85 | SPEZIA BISTRO( A UNIT OF ASPEN ENTERPRISES ) | 2525 FIRST FLOOR HUDSONE LANE KINGSWAY CAMP                | 03-11-2017 |  | Restaurant Having seating capacity of 48<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                     | 1. ETP- Oil and Grease trap of design capacity of 2500 L/D.<br>2. ECS- No<br>3. DG Set - No.<br>4. Domestic effluent discharge- 500 L/D which is disposed through public sewer.<br>5. Trade effluent discharge- 2000 L/D which is disposed through public sewer .<br>6. Water consumption- 2000 L/D whose source is Corporation .<br>7. Municipal Corporation of Delhi Licence -Not provided<br>8. Police Licence of Delhi - Not provided | N/A                                                                                                                                                                                  | 29-11-2017<br>Recommended to refuse the Consent as unit has misguided by providing different information of D.G set in application form and undertaking and also Municipal Corporation of Delhi Licence and Police Licence of Delhi is not provided by the unit. | 06-12-2017<br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                                                                                                                    |
| 86 | VEERAN PLASTIC INDUSTRIES                    | 7, DSIDC SHED, SCHEME-III, PHASE-II, OKHLA INDUSTRIAL AREA | 06-11-2017 |  | PLASTIC TUBES WITH FLEXO PRINTNG (FOR INDUSTRIAL PACKING USE ONLY).<br><br>Roto and Flexo Printing without trade effluent discharge<br><br>Polythene, Plastic and PVC Goods through Extrusion Moulding (without use of Scrap)                                                            | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                     | Status of Pollution Control System<br><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br><br>Water Consumption: 200 Liters/Day (Source - Others)<br><br>Status of Inspection : Nil                                                                                                                                                                                    |                                                                                                                                                                                      | 05-12-2017<br>Grant CTE after the unit submits harcopy of CTE .                                                                                                                                                                                                  | 06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued.         |

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|    |                          |                                                           |            |  |                                                                                                        |                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCN u/s 31(A)/33(A)/5 of EPA details :Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :Nil                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                    |                                                                                                                                                                                |
| 87 | SURYA AUTO & DIE CASTING | B-31, G.T. KARNAL ROAD INDUSTRIAL AREA                    | 06-11-2017 |  | PRESSURE DIE CASTING<br><br>Aluminium Pressure Die Casting                                             | Orange Renewal   | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS- Yes, Stack attached to exhaust hood over furnace.<br>3. D.G. set- 160 KVA<br>Plot Area- 400 sq mt<br>Date of Establishment/ Commencement-1986<br>Status of Ground Water Extraction- No<br>1.Water consumption- 1000 L/day<br>Source- DJB (Bill submitted) | Effluent Analysis Report- N/A<br><br>Emission Monitoring Report submitted on 25.09.2017 issued by DPCC. Parameters are within prescribed limits.<br><br>Noise Monitoring report- submitted on 20.09.2017 issued by DPCC. Parameters are within prescribed limits. | 05-12-2017                                                                                                                                                                                                                         | 06-12-2017<br><br>Consent to Operate(Renewal) granted with the condition to switch over to Piped Natural Gas(PNG) as a fuel before 15.03.2018.                                 |
| 88 | DUTTA PRESS              | B-9/3, PHASE II, OKHLA INDUSTRIAL AREA                    | 06-11-2017 |  | OFFSET PRINTING WITHOUT ANY TRADE EFFLUENT DISCHARGE.<br><br>Printing without Trade Effluent Discharge | Orange Establish | Non-SPI | HWM Application No. <b>1</b><br>Application Date 15-01-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 25-10-2004<br>Authorisation Expiry Date 24-10-2006<br><br>HWM Application No. <b>2</b><br>Application Date 23-03-2009<br>Authorisation Status Pending<br><br>HWM Application No. <b>3</b><br>Application Date 27-07-2012<br>Authorisation Status Approved<br>Authorisation Issue Date 06-09-2012<br>Authorisation Expiry Date 26-07-2017<br><br>HWM Application No. <b>4</b><br>Application Date 17-11-2017<br>Authorisation Status Pending | Status of Pollution Control System<br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1<br><br>Status of Ground Water extraction : Nil<br>Water Consumption- 2000 ltr/day (source- DJB)                                                                                                                               | The unit has 1 D.G. Set(s) of 250 KVA. Noise monitoring report dated 26-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit- Yes.                                                                                              | 05-12-2017                                                                                                                                                                                                                         | 06-12-2017<br><br>Inspection be conducted.                                                                                                                                     |
| 89 | PERFECT COLOR CLOSURES   | SHED NO.30,31,DSIDC SCHEME I, PH-II,OKHLA INDUSTRIAL AREA | 06-11-2017 |  | MANUFACTURING OF PILFER PROOF CAPS(ALUMINIUM SHEET METAL CAPS) AND PRINTING WITH OIL FIRED OVEN.       | Orange Operate   | Non-SPI | HWM Application No. <b>1</b><br>Application Date 25-11-2009<br>Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Status of Pollution Control System<br>(1)ETP ---- N/A<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1                                                                                                                                                                                                                            | Stack monitoring report of stack attached to boiler dated 16-10-2017 issued by DPCC submitted. All parameters analyzed which are within prescribed limit.<br><br>The unit has 1 D.G. Set(s) of 63 KVA.                                                            | 05-12-2017<br><br>Letter was issued to unit on 27.01.2017 to submit stack monitoring report of oil Fired furnace.<br><br>Unit submitted its representation on 23.02.2017 along with stack monitoring report of Oil Fired Furnace . | 06-12-2017<br><br>Implement the decision dated 1.10.2017 . Consent to Operate granted with the condition to switch over to Piped Natural Gas(PNG) as a fuel before 15.03.2018. |

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|    |                    |                                    |            |  | Sheet Metal Printing with Oil fired Oven or Furnace                                      |                |         | Authorisation Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Status of Ground Water extraction : Nil<br>Water consumption : 300 ltr/day, Domestic : 300 ltr/day, Trade : NIL<br>(Source of Water: Outsider)<br>Date of commencement of production : 01.09.2006                                                                                                                                                      | Noise monitoring report dated 30-10-2017 issued by DPCC submitted. All parameters analyzed which are within prescribed limit.                                                        |                                                                                                                      | Application for Authorization under HW Rules be kept in abeyance. |
|    |                    |                                    |            |  |                                                                                          |                |         | HWM Application No. 2<br>Application Date 11-01-2011<br>Authorisation Status Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Status of Inspection : NIL<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : NIL                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      |                                                                                                                      |                                                                   |
|    |                    |                                    |            |  |                                                                                          |                |         | HWM Application No. 3<br>Application Date 05-08-2016<br>Authorisation Status Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                      |                                                                                                                      |                                                                   |
| 90 | ROTOFIL INDUSTRIES | 11, MOTI NAGAR DLF INDUSTRIAL AREA | 06-11-2017 |  | MANUFACTURING OF PACKAGING MACHINE.<br><br>Spray Painting, Paint Baking, Paint Stripping | Orange Renewal | Non-SPI | HWM Application No. 1<br>Application Date 19-08-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 18-10-2004<br>Authorisation Expiry Date 17-10-2006<br><br>HWM Application No. 2<br>Application Date 15-09-2006<br>Authorisation Status Pending<br><br>HWM Application No. 3<br>Application Date 22-10-2009<br>Authorisation Status Pending<br><br>HWM Application No. 4<br>Application Date 10-09-2012<br>Authorisation Status Approved<br>Authorisation Issue Date 19-10-2012<br>Authorisation Expiry Date 09-09-2017 | water consumption: 500 litres/day<br>Status of Pollution Control System<br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set of 125 KVA<br><br>Status of Ground Water extraction :No<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no | 1. Noise monitoring report:<br>(a) The unit has 1 D.G. Set of 125 KVA. Noise monitoring report dated 25-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 05-12-2017<br>-Unit has submitted hard copy of CTO (R) application.<br>-Consent to Operate (Renewal) may be granted. | 06-12-2017<br>Inspection be conducted.                            |

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|    |                                         |                                                            |            |  |                                                                                                                                                                                                                                                                     |                  |         | HWM Application No. 5<br>Application Date 06-11-2017<br>Authorisation Status Pending                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                          |                                                                                        |
| 91 | MATS INDIA                              | B-47, PHASE-II, MANGOLPURI INDUSTRIAL AREA                 | 06-11-2017 |  | MANUFACTURING OF MICROCELLULAR SHEET<br><br>Rubber goods Industry excluding production of tyres and tubes (without reclamation and devulcanisation of rubber)                                                                                                       | Green Establish  | Non-SPI |                                                                                                                                                                                                                                                                                               | Status of Pollution Control System (1)ETP - N/A (2)ECS - N/A (3)D.G.Set: -N/A<br>Status of Ground Water extraction : Nil<br>Source of Water: 350 L per day, Source-Others<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A | 15-11-2017<br>CTE may be granted.        | 06-12-2017<br><br>Consent to Establish granted.                                        |
| 92 | MOHMAYA CAFE (A UNIT OF WORLD FOOD ART) | 2527, FIRST FLOOR, HUDSON LANE, KINGSWAY CAMP              | 06-11-2017 |  | RESTAURANT (48 SEAT)<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and /or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                               | Unit was inspected on 27.07.2017 and SCN issued on 17.08.2017. Unit has neither applied for CTE and CTO nor Submitted reply of SCN. Direction for closure issued on 03.10.2017. Unit submitted representation on 01.11.2017 stating that they have applied for CTE on 06.11.2017 and copy of MCD license valid upto 31.03.2017. unit has further submitted of Environmental Compensation Security of Rs. of 2 lakh and undertaking that they shall not operate/run any commercial /industrial activity before obtaining CTE or CTO, as per office order dated 02.08.2017. Hardcopy of CTO received on 15.11.2017. A s approved on file, an order for allowing of desealing of premises and restoration of electricity and water connection issued on 23.11.2017. Unit is yet to be inspected. |     | 06-12-2017<br>.                          | 06-12-2017<br><br>Consent to Establish granted. Subsequently, inspection be conducted. |
| 93 | VIDYUT ELECTRICALS INDUSTRIES           | SHED NO 2, DSIDC COMPLEX, A BLOCK, JHILMIL INDUSTRIAL AREA | 07-11-2017 |  | COPPER WIRE DRAWING WITH SUPER ENAMELLING<br><br>Copper Wire Drawing with Super Enamelling (Dry Process)                                                                                                                                                            | Orange Renewal   | Non-SPI | HWM Application No. 1<br>Application Date 19-01-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 16-08-2004<br>Authorisation Expiry Date 15-08-2006<br><br>HWM Application No. 2<br>Application Date 22-09-2006<br>Authorisation Status Pending<br><br>HWM Application No. 3 | 1. ETP- No<br>2. ECS- Stack attached to furnace.<br>3. DG Set - one of capacity 125 KVA.<br>4. Domestic effluent discharge- 30 L/D which is disposed through sewer.<br>5. Trade effluent discharge- Nil L/D.<br>6. Water consumption- 150 L/D whose source is DJB .<br><br>Noise Monitoring Report was submitted by DPCC on 15.06.2017 and all the parameters are within the prescribed limit as per the report. Effluent Monitoring Report was submitted by DPCC on 17.07.2017 and all the parameters are within the prescribed limit as per the report.                                                                                                                                                                                                                                     |     | 29-11-2017<br>Recommended for inspection | 06-12-2017<br><br>Inspection be conducted.                                             |

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|    |                 |                                                   |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |         | Application Date 15-03-2012<br>Authorisation Status Approved<br>Authorisation Issue Date 25-05-2012<br>Authorisation Expiry Date 14-03-2017<br><br>HWM Application No. <b>4</b><br>Application Date 07-11-2017<br>Authorisation Status Pending |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                             |
| 94 | CAFE COFFEE DAY | PLOT NO. 36/37, SHOP NO 34 B BLOCK PRASHANT VIHAR | 07-11-2017 |  | COFFEE SHOP.<br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                | 1. ETP - Oil and Grease trap of design capacity 1100 L/D.<br>2. ECS - No.<br>3. D.G Set - No.<br>4. Water Consumption - 1100 L/D and Source is DJB.<br>5. Domestic Trade Effluent - 20 L/D which is disposed through Public Sewer.<br>6. Trade Effluent Discharge - 800 L/D which is disposed through Public Sewer.<br>7. North Municipal Corporation of Delhi - provided , which was valid upto 21.03.2017.<br>8. Police Licence of Delhi - Not provided.                                         | N/A                                                                                                                                                                | 29-11-2017<br>Recommended for Inspection.                                                                                                                                                                                                                                                                                                                                                                                           | 06-12-2017<br>Consent to Operate granted.                                                                                   |
| 95 | CAFE COFFEE DAY | 14, COMMUNITY CENTRE, NEW FRIENDS COLONY          | 07-11-2017 |  | COFFEE SHOP.<br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                | Status of Pollution Control System<br>(1)ETP ---- Oil and Grease Trap<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - No<br><br>Status of Ground Water extraction : Nil<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil | The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - No | 05-12-2017<br>As per online Noise Monitoring Report of D.G. set from DPCC Laboratory, reveals that noise level and stack height of D.G. Set not meeting the prescribed standards.Also, as per information submitted by the unit in hard copy of Consent application, the size of Oil & Grease Trap is inadequate to hold the Effluent arising from kitchen and washing activities for atleast 4 hours duration as per RESDH policy. | 06-12-2017<br>Issue letter for deficiencies. If unit rectifies the same and found satisfactory, Consent to Operate granted. |
| 96 | CAFE COFFEE DAY | GROUND FLOOR, FIRST FLOOR, PLOT NO 6, GULAB       | 07-11-2017 |  | COFFEE SHOP.                                                                                                                                                                                                                                                                                                                                                                                                                            |                | Non-SPI |                                                                                                                                                                                                                                                | Status of Pollution Control System Devices-                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Effluent Analysis Report-N/A                                                                                                                                       | 06-12-2017<br>.                                                                                                                                                                                                                                                                                                                                                                                                                     | 06-12-2017                                                                                                                  |

|    |                                     |                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                             |
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|    |                                     | BHAVAN, BAHADUR SHAH ZAFAR MARG                                            |            | Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                     | Orange Operate   |         |  | 1. Oil and Grease Trap-Yes<br>2. Channelisation-Yes<br>3. D.G. set- No<br>Plot Area-83.83 sq mt<br>Date of Establishment/ Commencement- 03.05.2016<br>Status of Ground Water Extraction- No<br>1.Water consumption-1100 L/day<br>Source- DJB ( Water Bill Submitted)<br>Status of Inspection- No<br>MCD health license valid upto 31.03.2017.<br>Police license not Submitted.<br>No. of Seats- 34<br>CTE granted on 27.06.2017. Applied and submittedhardcopy of CTO on 14.11.2017.<br>Effluent analysis report of OGT not submitted.                             | Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Consent to Operate granted.                                                                                                                                                                                                                                                                                                                                                 |
| 97 | CAFE COFFEE DAY                     | BLD. NO. 27, GROUND FLOOR, NEW DELHI HOUSE, BARAKHAMBHA ROAD               | 07-11-2017 | COFFEE SHOP.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate   | Non-SPI |  | Water consumption: 1100 litre/day<br>Status of Pollution Control System<br><br>1)ETP - Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                 |                                                                    | <b>05-12-2017</b><br>-unit has submitted hard copy of consent to operate application.<br>-Consent to operate may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>06-12-2017</b><br><br>Consent to Operate granted.                                                                                                                                                                                                                                                                                                                        |
| 98 | MANAV SURI ( A UNIT OF VILASA FARM) | KH. NO-723,728 AND 729, NEW KH NO-16/28, RAJOKRI KAPASHERA ROAD, KAPASHERA | 07-11-2017 | FARM HOUSE<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - not connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler  | Orange Establish | Non-SPI |  | Status of Pollution Control System<br><br>(1)STP (10500 litres/day)<br><br>Status of Ground Water extraction :Nil<br>Water consumption:10020 litres/day<br><br>Trade Effluent Discharge:9750 litres/day<br><br>Domestic Effluent Disharge :270 litres/day<br><br>D.G Set:125 KVA, stack height: 3.5 metres above roof building<br>Status of Inspection: Inspected on 18.09.2017<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :Issued on 06.10.2017<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No<br><br>Month and year of commencement: 15.02.2016 | N/A                                                                | <b>05-12-2017</b><br>Unit was inspected on 18.09.2017 . unit was found operating without valid consent. Based on the deficiencies observed, SCN was issued to the unit on 06.10.2017<br><br>Unit has applied for Consent to Establish on 07.11.2017 for the activity of Farm House with a capacity of 150.<br>Hard copy of documents have not been received.<br>It is recommended that CTE may be granted if the unit submits hard copy of requisite documents.<br><br>Grant CTE after unit submits hardcopy of CTE and issue SCN for not applying for CTO. | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued. Also issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |

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| 99  | SAWHNEY GLOBAL CREATIONS                    | B-144, PHASE-I, OKHLA INDUSTRIAL AREA                                    | 07-11-2017 |  | MFG. OF READYMADE GARMENT WITH WASHING.<br><br>Readymade Garment (with Washing) with Boiler                                                                                                                                                                                                                                                                                                                                                | Orange Renewal   | Non-SPI |  | (1)ETP ---- ETP - Physiochemical<br>(a) AR dated ...27.06.2012..... issued by ...DELHI COLLEGE OF ENGINEERING.. submitted.<br>(b) Effluent analysis report dated 05-07-2012 issued by DELHI COLLEGE OF ENGINEERING submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br>(a) Stack monitoring report dated 13-08-2012 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 110 KVA. Noise monitoring report dated 15-06-2012 issued by DPCC submitted. Noise monitoring report within Limit - Yes | Effluent analysis report dated 20-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - Yes.<br><br>The unit has 1 D.G. Set(s) of 110 KVA. Noise monitoring report dated 16-10-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - YES. | 05-12-2017<br>.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 06-12-2017<br><br>Consent to Operate (Renewal) granted with the condition to switch over to Piped Natural Gas(PNG) as a fuel before 15.03.2018. Subsequently, inspection be conducted.                                                                                                                                                                               |
| 100 | SAURABH KHANNA ( A UNIT OF THE KUNDAN FARM) | KH NO-16/11/2, 16/30, 17/14 AND 17/29, RAJOKRI KAPASHERA ROAD, KAPASHERA | 07-11-2017 |  | FARM HOUSE<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - not connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |  | Status of Pollution Control System<br><br>(1)STP :proposed<br><br>Status of Ground Water extraction :Nil<br>Water consumption:13225 litres/day<br><br>Trade Effluent Discharge:13000 litres/day<br><br>Domestic Effluent Discharge :225 litres/day<br><br>D.G. Set:125 KVA, Stac height 3.5 metres above roof of building.<br><br>Status of Inspection: Inspected on 18.09.2017<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :Issued on 01.11.2017<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No<br><br>Month and year of commencement: 05.04.2017                                      | N/A                                                                                                                                                                                                                                                                                                          | 05-12-2017<br>Unit was inspected on 18.09.2017 . Unit was found operating without valid Consent.Based on the deficiencies observed, SCN was issued to the unit on 01.11.2017<br><br>Unit has applied for Consent to Establish on 07.11.2017 for the activity of Farm House with a capacity of 200. Hard copy of documents has not been received. It is recommended that CTE may be granted if the unit submits hard copy of requisite documents and details of STP and issue SCN for not applying for CTO. | 06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued. Also issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 101 | CAFE COFFEE DAY                             | E-129, AMAR COLONY, LAJPAT NAGAR                                         | 07-11-2017 |  | COFFEE SHOP.<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                               | Orange Operate   | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP ---- Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1<br>The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - No.<br><br>Status of Ground Water extraction :Nil<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                              | The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - No.                                                                                                                                          | 05-12-2017<br>As per online Noise Monitoring Report of D.G. set from DPCC Laboratory, reveals that noise level not meeting the prescribed standards.Also, as per information submitted by the unit in hard copy of Consent application, the size of Oil & Grease Trap is inadequate to hold the Effluent arising from kitchen and washing activities for atleast 4 hours duration as per RESDH policy.                                                                                                     | 06-12-2017<br>Issue letter for deficiencies. If unit rectifies the same and found satisfactory, Consent to Operate granted.                                                                                                                                                                                                                                          |

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| 102 | CAFE COFFEE DAY | PLOT NO JA-25/26, GF, DLF TOWER NO 10, JASOLA DISTT. CENTRE | 07-11-2017 |  | COFFEE SHOP.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP ---- Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                  | <b>05-12-2017</b><br>As per information submitted by the unit in hard copy of Consent application, the size of Oil & Grease Trap is inadequate to hold the Effluent arising from kitchen and washing activities for atleast 4 hours duration as per RESDH policy of DPCC. | <b>06-12-2017</b><br>Issue letter for deficiencies. If unit rectifies the same and found satisfactory, Consent to Operate granted. |
| 103 | CAFE COFFEE DAY | 102/44, 1ST FLOOR DINNER BHAWAN, NEHRU PLACE                | 07-11-2017 |  | COFFEE SHOP.<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                                | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP ---- Oil and Grease Trap<br>Effluent Analysis Report of Oil & Grease Trap dated 17.07.2017 issued by DPCC Laboratory Submitted. Number of parameters tested within limit - Yes.<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water Extraction: Nil<br><br>Water Consumption: 1100 Liters/Day (Source - DJB)<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil | Effluent Analysis Report of Oil & Grease Trap dated 17.07.2017 issued by DPCC Laboratory Submitted. Number of parameters tested within limit - Yes.                                                                                                                                              | <b>05-12-2017</b><br>As per information submitted by the unit in hard copy of Consent application, the size of Oil & Grease Trap is inadequate to hold the Effluent arising from kitchen and washing activities for atleast 4 hours duration as per RESDH policy of DPCC. | <b>06-12-2017</b><br>Issue letter for deficiencies. If unit rectifies the same and found satisfactory, Consent to Operate granted. |
| 104 | CAFE COFFEE DAY | B-6/6, COMMERCIAL COMPLEX SAFDARJUNG                        | 07-11-2017 |  | COFFEE SHOP.<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                                | Orange Operate | Non-SPI |  | Consumption of water : 1100 L/day<br>Source of water : Municipal Authority ( Copy of bill not enclosed)<br>Status of Ground Water extraction : Nil<br>( Status of Pollution Control System<br><br>(1)ETP - Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1 DG set of 62.5 KVA<br><br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                                                                               | - Effluent analysis report of Oil and grease trap enclosed issued by DPCC lab dated 13.07.2017 issued and all the parameters found within prescribed standards.<br><br>- Noise monitoring report dated 25-08-2017 issued by DPCC submitted. Noise monitoring report within prescribed standards. | <b>04-12-2017</b><br>- hard copy of the application submitted.<br>- Consent to Operate may be granted.                                                                                                                                                                    | <b>06-12-2017</b><br>Consent to Operate granted.                                                                                   |

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|     |                       |                                                                |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |         |  | Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                             |
| 105 | CAFE COFFEE DAY       | PLOT NO 97/1, GROUND FLOOR, ARBINDO MARG, ADHCHINI MAIN MARKET | 07-11-2017 |  | COFFEE SHOP.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate   | Non-SPI |  | Status of Pollution Control System<br><br>(1)Oil and Grease Trap - yes ( 20x24x20) inch<br>(2)ECS - N/A<br>3)D.G.Set : 45 KVA<br><br>(a) The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>(a) The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Noise monitoring report within Limit -Yes<br>Status of Ground Water extraction : Nil<br>Water Consumption- 1100 liters per day (DJB)<br>Trade Effluent- 800 (Sewer/Drain)<br>Domestic Effluent- 20 Liters per Day ( disposal in sewer connected to drain)<br>Status of Inspection :No<br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No | D.G.Set Noise Report : 1<br>a) The unit has 1 D.G. Set(s) of 45 KVA. Noise monitoring report dated 18-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                                                                    | <b>05-12-2017</b><br>Unit applied for Consent to Operate on 07.11.2017 for the activity of Coffee Shop with seating capacity of 20 seats. . Unit has installed Oil and grease tarp with Dimension (20x24x20) inch. Noise monitoring Report issued by DPCC is under Prescribed Limit.<br><br>It is recommended CTO may granted .<br><br><b>Remarks/ATR on 05-12-2017</b><br>As per information submitted by the unit in hard copy of Consent application, the size of Oil & Grease Trap is inadequate to hold the Effluent arising from kitchen and washing activities for atleast 4 hours duration as per RESDH policy of DPCC. | <b>06-12-2017</b><br><br>Consent to Operate granted.                                                                                                                                                                                                                                                                                                                        |
| 106 | K. M. METAL UDYOG     | F-10, SECTOR-1, DSIIDC BAWANA INDUSTRIAL AREA                  | 07-11-2017 |  | COPPER WIRE DRAWING<br><br>Copper Wire Drawing without Super Enamelling, pickling (Dry Process                                                                                                                                                                                                                                                                                                                                              | Orange Establish | Non-SPI |  | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | .                                                                                                                                                                                                                                                                                     | <b>06-12-2017</b><br><br>.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued. Also issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 107 | P.S. METAL            | A-23, WAZIRPUR INDUSTRIAL AREA                                 | 08-11-2017 |  | Mfg. of Stainless Steel Utensils with Buffing<br><br>Manufacturing of Stainless Steel Utensils (with Buffing Activity)                                                                                                                                                                                                                                                                                                                      | Green Operate    | Non-SPI |  | ECS: (cyclone) Stack attached to exhaust of buffing unit<br>ETP: N/A<br>D.G.Set: Nil<br>Source of water: 0.05 KLD from other source<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Air (Emissions) : Test reports within norms (issued by DPCC on 08.08.2017)<br>Water (Effluents) : N/A<br>Noise : N/A                                                                                                                                                                  | <b>04-12-2017</b><br>CTO applied on 08.04.2009 under Orange category and same is being infructuous on 20.03.2014.<br><br>Calculated Fee-Rs. 5600<br>Balance Fee- Rs. 3600                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>06-12-2017</b><br><br>Issue letter for deficiencies. Also inspection be conducted.                                                                                                                                                                                                                                                                                       |
| 108 | MILTON PAPER PRODUCTS | 8/8/2, JAWAHAR NAGAR INDUSTRIAL AREA, LONI ROAD                | 08-11-2017 |  | Coated Abrasives<br><br>Paper Gum using fuel for heating without effluent discharge                                                                                                                                                                                                                                                                                                                                                         | Green Operate    | Non-SPI |  | 1. ETP-No<br>2. ECS- Stack attached to boiler.<br>3. DG Set- Yes (75 KVA)<br>4. Trade Effluent- nil L/D.<br>5. Domestic Effluent- 800 L/D and its mode of disposal into Sewer.<br>6. Water Consumption- 1000 L/D and its source is purchase water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Emission Monitoring Report was submitted by DPCC on 07/08/2017 and all the parameters are within the prescribed limit as per the record.<br><br>Noise Monitoring Report was submitted by DPCC on 17/08/2017 and all the parameters are within the prescribed limit as per the record. | <b>05-12-2017</b><br>Recommended for inspection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>06-12-2017</b><br><br>Ask the unit to submit certificate, in original, from Industries Department/ SDM regarding location of the unit within the boundary of the notified redevelopment area clearly mentioning the name and address of the unit in the said certificate.Also inspection be conducted.                                                                   |
| 109 | RAJAT DALL MILL       | H - 1450 - 51, DSIIDC, NARELA, INDL. AREA, DELHI - 110040      | 09-11-2017 |  | Dal Mills<br><br>Dal Mills                                                                                                                                                                                                                                                                                                                                                                                                                  | Green Operate    | Non-SPI |  | Hard copy not submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .                                                                                                                                                                                                                                                                                     | <b>05-12-2017</b><br><br>.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Operate be granted. If any deficiencies are found, query letter be issued.                                                                                                                      |

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| 110 | K.R.O. FOOD INDUSTRIES                                          | F-1696, DSIDC INDL. COMPLEX, NARELA                                               | 09-11-2017 |  | Processing of Condiments, Spices, Groundnuts and Dal Etc.<br><br>Processing of Condiments, Spices, Groundnuts and Dal Etc                                                         | Green Operate    | Non-SPI |                                                                                      | Hard copy not submitted.                                                                                                                                                                                                                                                                                                                     | .                                                                                                                                                                                                                                                                                     | 05-12-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06-12-2017                                           |
| 111 | JIT INDUSTRIES                                                  | PLOT NO.-142, POCKET-K, SECTOR-3, DSIDC INDUSTRIAL COMPLEX BAWANA INDUSTRIAL AREA | 09-11-2017 |  | MFG. OF SECONDARY PLASTIC DANA WITH WASHING.<br><br>Manufacturing of Reprocessed PVC Granules & Other Injection Moulded Items (using Scrap As Raw Material with Washing Activity) | Orange Renewal   | Non-SPI |                                                                                      | Hardcopy not received.                                                                                                                                                                                                                                                                                                                       | .                                                                                                                                                                                                                                                                                     | 06-12-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06-12-2017                                           |
| 112 | J. S. AUTOMOBILES                                               | 160, FIE, PATPARGANJ INDUSTRIAL AREA                                              | 09-11-2017 |  | Mechanical Repair, Servicing And Washing of Three wheeler Automobiles<br><br>Automobile Servicing and Repair Station with Washing Activity                                        | Orange Operate   | Non-SPI | HWM Application No. 1<br>Application Date 06-11-2017<br>Authorisation Status Pending | 1. ETP- Yes<br>2. ECS- No<br>3. DG Set- No<br>4. Domestic Effluent- 400L/D<br>5. Trade Effluent- 800L/D<br>6. Water Consumption- 1500L/D                                                                                                                                                                                                     | N/A                                                                                                                                                                                                                                                                                   | 05-12-2017<br>Recommended for inspection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 06-12-2017<br>Inspection be conducted.               |
| 113 | NARANGS INTERNATIONAL HOTELS PVT. LTD.                          | IGI AIRPORT COMPLEX                                                               | 09-11-2017 |  | FLIGHT CATERING<br><br>Hotel (3 Star and Above) - connected to / Discharging Effluent into Public/ Municipal/ DJB Sewer having Kitchen and / or Laundry with boiler               | Red Renewal      | Non-SPI |                                                                                      | Status of Pollution Control System<br><br>STP :Yes (capacity: 300000 litres/day)<br><br>D.G. Set : 3 D.G Sets of capacity 500 KVA each. stack height 4.5 metres above enclosure.<br><br>Boilers: 3<br><br>Water Consumption: 350 kl/day<br>Trade Effluent Discharge: 250 kl/day<br>Domestic Effluent Discharge:1900l/day.                    | Unit has submitted reports of stack monitoring of boilers dated 10.07.2017, Effluent from STP dated 29.06.2017 and noise monitoring report of 3 DG Sets, each of capacity 500 KVA, dated 06.07.2017., issued by DPCC. The results off all test reports are within permissible limits. | 06-12-2017<br>Unit has applied for Consent to Operate renewal on 09.11.2017. Unit has submitted reports of stack monitoring of boilers dated 10.07.2017, Effluent from STP dated 29.06.2017 and noise monitoring report of 3 DG Sets, each of capacity 500 KVA, dated 06.07.2017, ISSUED BY DPCC. The results off all test reports are within permissible limits.<br><br>It is recommended that CTO (R) may be granted to the unit.<br><br><b>Remarks/ATR on 06-12-2017</b><br>Unit has applied for Consent to Operate renewal on 09.11.2017 for the activity FLIGHT CATERING with a capacity of 15000 meals/day. Unit has submitted reports of stack monitoring of boilers dated 10.07.2017, Effluent from STP dated 29.06.2017 and noise monitoring report of 3 DG Sets, each of capacity 500 KVA, dated 06.07.2017, ISSUED BY DPCC. The results off all test reports are within permissible limits. | 06-12-2017<br>Renewal of Consent to Operate granted. |
| 114 | J.S. AUTOMOBILES                                                | H-14, DSIIDC, INDUSTRIAL COMPLEX, NANGLOI, ROHTAK ROAD                            | 09-11-2017 |  | Mechanical Repair, Servicing And Washing of Three wheeler Automobiles<br><br>Automobile Servicing and Repair Station with Washing Activity                                        | Orange Establish | Non-SPI |                                                                                      | awter consumption: 1500 litre/day<br>Status of Pollution Control System<br><br>(1)ETP - Other ETP Name : ETP<br>(2)ECS - N/A<br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no | .                                                                                                                                                                                                                                                                                     | 14-11-2017<br>-Unit has submitted hard copy of CTE application.<br>-Consent to Establish may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06-12-2017<br>Consent to Establish granted.          |
| 115 | EDEN PARK HOTELS PVT. LTD. (THE QUTAB HOTEL) CLARION COLLECTION | SHAHED JEET SINGH MARG                                                            | 09-11-2017 |  | HOTELS UNIT.<br><br>Hotel (3 Star and Above) - connected to / Discharging Effluent into Public/ Municipal/ DJB Sewer having Kitchen and / or                                      | Red Renewal      | Non-SPI | HWM Application No. 1<br>Application Date 28-07-2006<br>Authorisation Status Pending | Status of Pollution Control System<br><br>STP: Yes, (Capacity: 98000 l/day)<br><br>Water Consumption: 31.57 kl/day (Source : DJB)<br>Trade Effluent Discharge: 30 kl/day<br>Domestic Effluent Discharge:1.57 kl/day                                                                                                                          | Unit has submitted Test Report of Effluent from STP dated 30.10.2017,and Noise Moniroring Report of DG Set dated 30.10.2017 issued by DPCC. The results are within permissible limits.                                                                                                | 06-12-2017<br>Earlier unit was issued Consent to Operate renewal on 17.10.2013 with validity upto 30.10.2017.<br><br>Unit has applied for Consent to Operate (Renewal) for Hotels Rooms with a capacity of 30 rooms(double bed).<br><br>Unit has submitted Test Report of Effluent from STP dated 30.10.2017,and Noise Moniroring Report of DG Set dated 30.10.2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06-12-2017<br>Renewal of Consent to Operate granted. |

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|     |                  |                                                             |            |  | Laundry without boiler                                                                                                                                                                                                                                                |                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D.G. Set: 750 KVA with stack height 6.0 metres above roof level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | Issued by DPCC.<br>The results are within permissible limits.<br><br>Unit has MCD License valid upto 31.03.2018<br>It is recommended that CTO (R) may be granted to the unit.                                                                                                                     |                                                                                                                                                                      |
| 116 | PGS TIMES SQUARE | S-35-A, SECOND FLOOR AND THIRD FLOOR GREEN PARK MAIN MARKET | 09-11-2017 |  | RESTAURANT (48 SEAT).<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Status of Pollution Control System<br><br>Oil and Grease Trap: 3500 litres/day (Proposed)<br><br>D.G.Set: 1 D.G. set of capacity 62 KVA and its stack height is 3.5 metres above roof of building.<br><br>Status of ground water extraction:Nil<br>Water Consumption:3500 litres/day<br>Trade Effluent Discharge :3000 litres/day (Mode of disposal: sewer)<br>Domestic Effluent discharge: 500 litres/day<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No                                                                                                                                                                                                                                     | N/A                                              | <b>05-12-2017</b><br>Unit has applied for Consent to Establish on 09.11.2017 for the activity of RESTAURANT (48 SEAT).<br><br>Unit has MCD License valid upto 31.03.2018. Unit has proposed to install Oil and Grease Trap of capacity 3500 litres/day.It is recommended that CTE may be granted. | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 117 | RANG RACHNA      | B-28, JHILMIL INDUSTRIAL AREA SHAHDARA                      | 09-11-2017 |  | CALICO PRINTING<br><br>Cotton and Silk Printing by Screen Printing with trade effluent discharge with Boiler                                                                                                                                                          | Orange Renewal   | SPI     | HWM Application No. <b>1</b><br>Application Date 01-01-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 22-09-2004<br>Authorisation Expiry Date 21-09-2006<br><br>HWM Application No. <b>2</b><br>Application Date 19-09-2006<br>Authorisation Status Pending<br><br>HWM Application No. <b>3</b><br>Application Date 02-07-2010<br>Authorisation Status Approved<br>Authorisation Issue Date 28-12-2012<br>Authorisation Expiry Date 01-07-2015<br><br>HWM Application No. <b>4</b> | 1. ETP- Yes, of design capacity of 6000 L/D.<br>2. ECS- Stack attached to Boiler.<br>3. DG Set - one, of 62.5 KVA installed.<br>4. Domestic effluent discharge- 400 L/D which is disposed through public sewer.<br>5. Trade effluent discharge- 4600 L/D which is disposed through public sewer.<br>6. Water consumption- 5500 L/D whose source is DJB.<br><br>Emission monitoring report was submitted by DPCC on 12-10-2017 and all the parameters are within the prescribed limit as per the report. Analysis Report of water effluent was submitted by DPCC on 09-10-2017 and all the parameters are within the prescribed limit as per the report. Noise monitoring report was submitted by DPCC on 10-10-2017 and all the parameters are within the prescribed limit as per the report. | <b>29-11-2017</b><br>Recommended for inspection. | <b>06-12-2017</b><br><br>Inspection be conducted.                                                                                                                                                                                                                                                 |                                                                                                                                                                      |

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|     |                                                   |                                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |         | Application Date<br>15-06-2015<br>Authorisation Status<br>Pending |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                      |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |
| 118 | FREN ZONE                                         | SHOP NO 295, LOWER GROUND FLOOR & FIRST FLOOR, SATYA NIKETEN, MOTI BAGH, NEW DELHI | 09-11-2017 |  | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                   | Total Water consumption : 2000 L/day<br>Source of water : DJB 9 Copy of bill enclosed)<br>Status of Ground Water extraction : Nil<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                                                                                                                                                                             |                                                                                                                                                                                      | 06-12-2017<br>- Hard copy of application submitted.<br>- consent to establish may be granted.                                                                                                             | 06-12-2017<br><br>Consent to Establish granted.                                                                                                                                                                                                 |
| 119 | AJAY DAL MILLS                                    | PLOT NO. 2, SEC - 2, PKT - A, DSIIDC, BAWANA, INDL. AREA                           | 09-11-2017 |  | Dal Mills<br><br>Dal Mills                                                                                                                                                                                                                                                                                                                                                                                                                 | Green Operate    | Non-SPI |                                                                   | Harcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                      | 06-12-2017                                                                                                                                                                                                | 06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Operate be granted. If any deficiencies are found, query letter be issued. |
| 120 | THE ZARA FARM ( A UNIT OF BLISS HOTELS & RESORTS) | KHASRA NO. 706/1, GROUND FLOOR, VILLAGE CHATTARPUR, CHATTARPUR MANDIR ROAD         | 09-11-2017 |  | FARM HOUSE<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - not connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                   | Status of Pollution Control System<br>(1)STP: Proposed<br><br>Water Consumption:16.92 kilo litres/day<br>Trade Effluent Discharge:16.25 kilo litres/day<br>Domestic Effluent Discharge:0.62 kilo litres/day<br>D.G Set: 125 KVA, stack height : 3.5 meters above roof of building.<br><br>Status of Ground Water extraction :Nil<br><br>Status of Inspection :N/A<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No<br><br>Month and year of commencement: DEC 2017 | N/A                                                                                                                                                                                  | 05-12-2017<br>Unit applied for Consent to Establish on 09.11.2017 for the activity of Farm House with capacity of 250 .<br><br>It is recommended that CTE may be granted if the unit submits MCD License. | 06-12-2017<br><br>Consent to Establish be granted if the unit submits MCD License.                                                                                                                                                              |
| 121 | GIRDHAR FOOD INDUSTRIES                           | F-1768, DSIDC COMPLEX, NARELA INDUSTRIAL AREA                                      | 09-11-2017 |  | DALL MILL<br><br>Dal Mills                                                                                                                                                                                                                                                                                                                                                                                                                 | Green Renewal    | Non-SPI |                                                                   | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS- Yes, Stack attached to exhaust of Dall Mill.<br>3. D.G. set- N/A<br>Plot Area- 350 sq mt<br>Date of Establishment/                                                                                                                                                                                                                                                                                                                                         | Effluent Analysis Report- N/A<br><br>Emission Monitoring Report submitted on 27.10.2017 issued by DPCC. Parameters are within prescribed limits.<br><br>Noise Monitoring report- N/A | 05-12-2017                                                                                                                                                                                                | 06-12-2017<br><br>Ask the unit to submit copy of aadhar card and pan card details in its own name or properietor . If unit submits the same and found satisfactory, Consent to Operate (Rebawal) be granted. If any                             |

|     |                                             |                                                                                             |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                             |
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|     |                                             |                                                                                             |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |         |  | Commencement-09.11.2005<br>Status of Ground Water Extraction-<br>No<br>1.Water consumption- 300 L/day<br>Source- DSIIDC (Bill not submitted)                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                          | deficiencies are found, query letter<br>be issued.                                                                                                                                                                                                                                                          |
| 122 | VANYA<br>INTERNATIONAL                      | B 75 OKHLA INDUSTRIAL<br>AREA PHASE-II                                                      | 09-11-2017 |  | Manufacturing of<br>Perfume and<br>Cosmetics<br><br>Perfumes and<br>Cosmetics                                                                                                                                                                                                                                                                                                                                                                                                                                         | Orange<br>Establish | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction :<br>Nil<br><br>Status of Inspection :Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA<br>details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5<br>of EPA details : Nil                                                                                                       |  | <b>05-12-2017</b><br>Unit has not provided consumption details and also detailed information<br>not provided in undertaking. Recommended for inspection.                                 | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue<br>show cause notice u/s 31 (A) of Air<br>Act and u/s 33(A) of Water Act for<br>not applying Consent to Operate.                                                                                                                               |
| 123 | DENIM DAYS                                  | B-73-76,SECTOR-2,DSIIDC<br>INDUSRIAL AREA                                                   | 09-11-2017 |  | JOB WORK OF<br>WASHING OF<br>READYMADE<br>GARMENTS WITH<br>SPRAY AND OIL<br>FIRED BOILER<br><br>Readymade<br>Garment (with<br>Washing) with<br>Boiler                                                                                                                                                                                                                                                                                                                                                                 | Orange<br>Establish | Non-SPI |  | Unit applied for CTE for Plot No B<br>73-76, Sector -2 Bawana Industrial<br>Area however submitted proof of<br>ownership of plot no B 73 only.<br>Process Flow chart shows that spray<br>painting activity will be carried out<br>and hazardous waste generation<br>shown as nil in consent application.                                                                                                                     |  | <b>06-12-2017</b><br>.                                                                                                                                                                   | <b>06-12-2017</b><br><br>Consent to Establish granted.<br>Subsequently, inspection be<br>conducted.                                                                                                                                                                                                         |
| 124 | DENIM WORLD                                 | E-55, SECTOR-2, DSIIDC<br>BAWANA INDUSTRIAL<br>AREA                                         | 09-11-2017 |  | JOB WORK OF<br>WASHING OF<br>READYMADE<br>GARMENTS WITH<br>SPRAY AND OIL<br>FIRED BOILER<br><br>Readymade<br>Garment (with<br>Washing) with<br>Boiler                                                                                                                                                                                                                                                                                                                                                                 | Orange<br>Establish | Non-SPI |  | Hard copy not submitted.                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>06-12-2017</b><br>.                                                                                                                                                                   | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of<br>consent application along with<br>requisite documents. If unit submits<br>the same and found satisfactory,<br>Consent to Establish be granted. If<br>any deficiencies are found, query<br>letter be issued. Also inspection be<br>conducted. |
| 125 | FREN ZONE                                   | SHOP NO 295, LOWER<br>GROUND FLOOR & FIRST<br>FLOOR, SATYA NIKETEN,<br>MOTI BAGH, NEW DELHI | 09-11-2017 |  | RESTAURANT.<br><br>Restaurants/Eating<br>Houses / Dhabas<br>and other such<br>establishments<br>(having Seating<br>Capacity less than<br>36) / Banquet<br>Halls/ Party Lawns<br>(with Floor area<br>less than 100 m2)<br>and /Sweet Shops/<br>Halwais and Other<br>such<br>Establishments<br>(with Annual<br>Average Production<br>of less than one<br>Tonne/Day -<br>connected to /<br>Discharging<br>Effluent into Public<br>/ Municipal / DJB<br>Sewer and having<br>Kitchen and / or<br>Laundry without<br>Boiler | Orange<br>Operate   | Non-SPI |  | Total Water consumption : 2000<br>L/day<br>Source of water : DJB 9 Copy of bill<br>enclosed)<br>Status of Ground Water extraction :<br>Nil<br><br>Status of Pollution Control System<br><br>(1)ETP - Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: Nil<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA<br>details : No<br><br>Closure directions u/s 31(A)/33(A)/5<br>of EPA details : No |  | <b>06-12-2017</b><br>- Hard copy of the application submitted.<br>- Consent to establish may be granted.<br><br><b>Remarks/ATR on 06-12-2017</b><br>- Consent to Operate may be granted. | <b>06-12-2017</b><br><br>Consent to Operate granted.                                                                                                                                                                                                                                                        |
| 126 | RADLAY METAL<br>PRODUCTS PRIVATE<br>LIMITED | PLOT NO. 278, KHASRA<br>NO. 52/5/1 AND 52/6,<br>UDYOG NAGAR SWARAN                          | 09-11-2017 |  | SHEET METAL<br>WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Green<br>Establish  | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP - N/A                                                                                                                                                                                                                                                                                                                                                                       |  | <b>14-11-2017</b><br>-Unit has submitted hard copy of CTE application.<br>-Consent to Establish may be granted.                                                                          | <b>06-12-2017</b><br><br>Ask the unit to submit certificate, in                                                                                                                                                                                                                                             |

[https://www.dpcc.delhigovt.nic.in/dpcc\\_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php](https://www.dpcc.delhigovt.nic.in/dpcc_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php)

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|     |                               |                                                       |            |  |                                                                                                                                                                                                                                                                                                    |                  |         |                                                                                                                                                                      | Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                               |                                                                                |
| 130 | HOTEL S.B. INN                | 897-898, GALI CHANDIWALI, PAHARGANJ                   | 10-11-2017 |  | guest house with 11 beds (nos. of rooms-11).<br><br>Hotel/ Guest Houses having less than 20 rooms (double bed) or 40 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and not having Kitchen and / or Laundry with Boiler | Orange Operate   | Non-SPI |                                                                                                                                                                      | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes<br>2. Channelisation-Yes<br>3. D.G. set- 10 KVA<br>Plot Area-167.2 sq mt<br>Date of Establishment/ Commencement- 01.01.2011<br>Status of Ground Water Extraction- No<br>1.Water consumption-1000 L/day<br>Source- DJB (Water Bill not submitted)<br>Status of Inspection- No<br>MCD health license issued on 08-11-2013 and valid upto 31.03.2014.<br>Police license valid upto 31-03-2018<br>No. of Rooms- 11<br>No. of Beds-11 | Effluent Analysis Report- No<br><br>Emission Monitoring Report for Boiler- Yes, dated 31-10-2017. Meeting the norms.<br><br>Noise Monitoring report-Yes, dated 28-08-2017. Meeting the norms.                                                                                                                                                                                                                                                                                                | 06-12-2017                                                                                                                                                                                                                                    | 06-12-2017<br><br>Case deferred and to be taken up in a separate meeting.      |
| 131 | SHANTI STEEL                  | A-92, WAZIRPUR INDUSTRIAL AREA                        | 10-11-2017 |  | Manufacturing of Utensils with Buffing.<br><br>Manufacturing of Stainless Steel Utensils (with Buffing Activity)                                                                                                                                                                                   | Green Operate    | Non-SPI |                                                                                                                                                                      | ECS: (cyclone) Stack attached to exhaust of buffing unit<br>ETP: N/A<br>D.G.Set: Nil<br>Source of water: 0.03 KLD from DJB<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details: N/A                                                                                                                                                                                                                                           | Air (Emissions) : Test reports within norms (issued by DPCC on 09.07.2017)<br>Water (Effluents) : N/A<br>Noise : N/A                                                                                                                                                                                                                                                                                                                                                                         | 04-12-2017<br>CA certificate is not original.<br><br>CTE applied on 05.10.2015 under orange category.<br>Fee balance: Rs 2000<br><br>Recommendation:<br>A letter may be issued to submit the original CA certificate and balance consent fee. | 06-12-2017<br><br>Issue letter for deficiencies. Also inspection be conducted. |
| 132 | COMPETENT AUTOMOBILES CO. LTD | B-83, PH-I, MAYAPURI INDL. AREA                       | 11-11-2017 |  | SERVICING, REPAIRING AND WASHING OF CARS.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                                                                                                                                                         | Orange Renewal   | Non-SPI | HWM Application No. 1<br>Application Date 19-10-2012<br>Authorisation Status Approved<br>Authorisation Issue Date 12-12-2012<br>Authorisation Expiry Date 18-10-2017 | Status of Pollution Control System<br>(1)ETP - Installed<br>(2)ECS - Bag Filter / Bag House<br>(3)D.G.Set Noise Report : 1 D.G. Sets of 160 KVA<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                               | 1. Effluent analysis report<br>(a) Effluent analysis report dated 17-10-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2. Stack monitoring report:<br>(a) Stack monitoring report dated 09-10-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>3.Noise monitoring report:<br>(a) The unit has 1 D.G. Sets of 160 KVA. Noise monitoring report dated 09-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 05-12-2017<br>Unit has submitted hard copy of Consent to Operate (renewal) application.<br>Consent to Operate (renewal) may be granted.                                                                                                       | 06-12-2017<br><br>Inspection be conducted.                                     |
| 133 | NIRAKAR INDUSTRIES            | F-1990,1991 NARELA INDUSTRIAL AREA DSIDC DELHI-110040 | 12-11-2017 |  | Making PVC granules on Job Work basis<br><br>Manufacturing of Reprocessed PVC Granules and Other Injection Moulded Items (using Scrap as Raw Material without Washing Activity)                                                                                                                    | Orange Operate   | Non-SPI |                                                                                                                                                                      | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS- Stack attached to exhaust hood over mixture machine.<br>3. D.G. set- N/A<br>Plot Area- 100 sq mt<br>Date of Establishment/ Commencement-2017<br>Status of Ground Water Extraction- No<br>1.Water consumption- 10 L/day<br>Source- Outside (Bill not submitted)<br>Inspection status- No<br>Applied under HWM rules on 13.11.2017.                                                                                                    | Effluent Analysis Report- N/A<br><br>Emission Monitoring Report issued by DPCC lab on 16.10.2017. Parameters are within limit.<br><br>Noise Monitoring report- N/A                                                                                                                                                                                                                                                                                                                           | 05-12-2017                                                                                                                                                                                                                                    | 06-12-2017<br><br>Inspection be conducted.                                     |
| 134 | ESSKAY LAMINATION             | M/S ESSKAY LAMINATION ,299 ,FIE, PATPARGANJ, DELHI-92 | 12-11-2017 |  | Making Pouches of papers and laminated sheets along with printing (if required)<br><br>Printing without                                                                                                                                                                                            | Orange Establish | Non-SPI |                                                                                                                                                                      | 1. ETP- No<br>2. ECS- No<br>3. DG Set- No<br>4. Trade Effluent- 30L/D                                                                                                                                                                                                                                                                                                                                                                                                                                      | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 05-12-2017<br>Recommended for inspection.                                                                                                                                                                                                     | 06-12-2017<br><br>Inspection be conducted.                                     |

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|     |                               |                                            |            |  | Trade Effluent Discharge<br><br>Labels/ Stickers (without trade effluent discharge)<br><br>Paper cutting                                                                                                                   |                  |         |                                                                                                                                                                                                                                                                                                                                                                                   | 5. Water Consumption- 50L/D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      |
| 135 | INDIAN OIL CORPORATION LTD.   | L.P.G.BOTTLING PLANT,MADANPUR,KHADAR       | 13-11-2017 |  | Storage, Bottling and Loading of Liquefied Petroleum Gas (L.P.G.)<br><br>Fuel Gases (Filling and Bottling)                                                                                                                 | Orange Establish | Non-SPI | HWM Application No. <b>1</b><br>Application Date 02-03-2010<br>Authorisation Status Approved<br>Authorisation Issue Date 25-02-2011<br>Authorisation Expiry Date 01-03-2015                                                                                                                                                                                                       | water consumption: 80000 litre/day<br>Status of Pollution Control System<br>(1)ETP -- Other ETP Name : Septic Tank Available<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 3 D.G. Sets of 250 KVA, 500 KVA and 625 KVA.<br>Status of Ground Water extraction :Nil<br>Status of Inspection :no<br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                           | 1. Noise monitoring report:<br>(a) The unit has 3 D.G. Sets of 250 KVA, 500 KVA and 625 KVA. Noise monitoring report dated 16-06-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br>(b) The unit has 3 D.G. Sets of 250 KVA, 500 KVA and 625 KVA. Noise monitoring report dated 16-06-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br>(c) The unit has 3 D.G. Sets of 250 KVA, 500 KVA and 625 KVA. Noise monitoring report dated 16-06-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>05-12-2017</b><br>-Unit has submitted hard copy of Consent to Establish application.<br>-Consent to Establish may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>06-12-2017</b><br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                        |
| 136 | ARCHANA ADVERTISING PVT. LTD. | C-78, PHASE-I, OKHLA INDUSTRIAL AREA       | 13-11-2017 |  | OFFSET PRINTING INCLUDING WASHING OF ROLLER AND PLATES<br><br>Printing with Trade Effluent Discharge                                                                                                                       | Orange Renewal   | Non-SPI | HWM Application No. <b>1</b><br>Application Date 29-08-2006<br>Authorisation Status Pending<br><br>HWM Application No. <b>2</b><br>Application Date 19-04-2012<br>Authorisation Status Approved<br>Authorisation Issue Date 29-05-2012<br>Authorisation Expiry Date 18-04-2017<br><br>HWM Application No. <b>3</b><br>Application Date 13-11-2017<br>Authorisation Status Pending | Status of Pollution Control System<br>(1)ETP ---- Yes<br>Effluent analysis report dated 01-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit : Yes<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1<br>The unit has 2 D.G. Set(s) of 62.5 KVA and 125 KVA. Noise monitoring report dated 04-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit: Yes.<br><br>Status of Ground Water extraction : Nil<br>water Consumption : 1000 ltr/day (Source - DJB) | Effluent analysis report dated 01-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit : Yes<br><br>The unit has 2 D.G. Set(s) of 62.5 KVA and 125 KVA. Noise monitoring report dated 04-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit: Yes.                                                                                                                                                                                                                                                  | <b>05-12-2017</b><br>inspection be conducted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>06-12-2017</b><br><br>Inspection be conducted.                                                                                    |
| 137 | KOS MINAR RESTURANT           | KHASRA NO.18/16/2 SAMALKHA TEHSIL MEHRAULI | 13-11-2017 |  | Hotel/ Guest Houses having less than 20 rooms (double bed) or 40 rooms (single bed) (excluding 3 Star and above) - not connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or | Orange Operate   | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                   | Status of Pollution Control System<br>(1)STP - YES<br>(a) Effluent analysis report dated 19-09-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br>(2)ECS - N/A<br>(3)D.G.Set: ..Nil<br>Status of Ground Water extraction : Nil                                                                                                                                                                                                                                                                         | a) Effluent analysis report dated 19-09-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>05-12-2017</b><br>Unit applied for Consent to Operate on 13.11.2017 for the activity of Restaurant and guest house with 10 rooms (Double bed). unit has installed STP and submitted effluent analysis report dated 19.09.2017 issued by DPCC on 14.11.2017 and same found within limit.<br><br>Unit had not submitted additional consent fee for Consent to Establish hence letter was issued to the unit on 17.07.2017 for submission of addition fees. No reply was received, hence, as decided in the CMC Meeting on 03.10.2017, a reminder letter was issued to the unit on 21.11.2017. Reply has not been received yet. Unit has not submitted MCD License. | <b>06-12-2017</b><br><br>Issue Consent to Establish and Consent to Operate after the uni submits the additional fee and MCD License. |

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|     |                                                                     |                                  |            |  | Laundry without Boiler<br><br>Hotel/ Guest Houses having less than 20 rooms (double bed) or 40 rooms (single bed) (excluding 3 Star and above) - not connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                |                |         |                                                                                                                                                                                                                                                                                                                                                              | Water consumption :3000 litres/day<br>Trade effluent-N/A<br><br>Domestic effluent discharge: 2700 litres/day<br><br>Status of Inspection :Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No                                                                                                                            |                                                                                                                                                                                                                                                                                          | Issue CTO after the uni submits the additional fee and MCD License.                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |
| 138 | THE MUSE SAROVAR PORTICO (A UNIT OF PALM LAND HOTEL AND RESORTS LLP | 88-89, BIJWASAN ROAD, KAPASHERA  | 13-11-2017 |  | MOTEL WITH BANQUET<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                                                                                                              | Status of Pollution Control System (1) STP- Yes (2)D.G.Set: 2x 250 KVA<br>Status of Ground Water extraction : Nil<br>Water consumption :59.74 kilo Liters/Day<br>Trade effluent-23.79 kilo Liters/Day<br>Domestic effluent- 35.96 kilo Liters/Day<br>Status of Inspection :No<br>SCN u/s 31(A)/33(A)/5 of EPA details : N/A<br>Closure directions u/s 31(A)/33(A)/5 of EPA details :N/A | a)The unit has 2 D.G. Set(s) of 250 KVA and 250 KVA. Noise monitoring report dated 01-11-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>b) Effluent analysis report dated 25-09-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes | <b>05-12-2017</b><br>Unit applied for Consent to Operate for the activity of Motel with banquet hall with capacity of 75 rooms on 13.11.2017. Unit installed STP plant. Unit submitted Effluent analysis report of STP and Noise Monitoring Report of D.G Set and same found under permissible limit. Unit having MCD licence valid upto 31.03.2018. | <b>06-12-2017</b><br>Consent to Operate granted.                                                                                                                                                     |
| 139 | PRINT PACK(INDIA)                                                   | 5/21,KIRTI NAGAR INDUSTRIAL AREA | 14-11-2017 |  | offset printing works (without washing) Without trade effluent discharge.<br><br>Printing without Trade Effluent Discharge                                                                                                                                                                                                                                                                                                                     | Orange Renewal | Non-SPI | HWM Application No. <b>1</b><br>Application Date 19-07-2005<br>Authorisation Status Pending<br><br>HWM Application No. <b>2</b><br>Application Date 26-07-2010<br>Authorisation Status Approved<br>Authorisation Issue Date 22-11-2012<br>Authorisation Expiry Date 25-07-2015<br><br>HWM Application No. <b>3</b><br>Application Date 15-10-2015<br>Pending | water consumption: 300 litre/day<br>Status of Pollution Control System (1)ETP- N/A<br>(2)ECS - N/A<br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                              | .                                                                                                                                                                                                                                                                                        | <b>05-12-2017</b><br>-Unit has submitted hard copy of Consent to Operate (renewal) application.<br>-Consent to Operate may be (renewal) granted.                                                                                                                                                                                                     | <b>06-12-2017</b><br>Inspection conducted on 05.12.2017 and unit is complying with HW Rules. Consent to Operate (Renewal) granted. Application for Authorization under HW Rules be kept in abeyance. |

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|     |                                  |                                                 |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |         | Authorisation Status<br><br>HWM Application No. <b>4</b><br>Application Date <b>14-11-2017</b><br>Authorisation Status Pending |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                  |                                                    |
| 140 | THIRTY SIX AUTOMOBILES PVT. LTD. | C-108-109, MAYAPURI INDUSTRIAL AREA, PHASE-II   | 14-11-2017 |  | Automobile Servicing, Repairing, Denting and Painting with Washing<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                                                                                                                                                                                                                                                                         | Orange Operate   | Non-SPI | HWM Application No. <b>1</b><br>Application Date <b>14-11-2017</b><br>Authorisation Status Pending                             | water consumption: 6000 litres/day<br>Source of water : DJB Cat-II (Copy of bill enclosed)<br>Status of Ground Water extraction :nil<br><br>Status of Pollution Control System<br>(1)ETP - Installed<br>(2)ECS - Installed<br>(3)D.G.Set : 1 D.G. Set of 250 KVA<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Effluent analysis report:<br>(a) Effluent analysis report dated 06-10-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2. Stack monitoring report<br>(a) Stack monitoring report dated 09-10-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>3. Noise monitoring report<br>(a) The unit has 1 D.G. Set of 250 KVA. Noise monitoring report dated 09-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>04-12-2017</b><br>-Unit has submitted hard copy of Consent to Operate application.<br>-Consent to Operate may be granted.                     | <b>06-12-2017</b><br>Inspection be conducted.      |
| 141 | EVERGREEN SWEETS                 | 156, SARAI JULLENA, NEAR ESCORT HEART INSTITUTE | 14-11-2017 |  | EATING HOUSE<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                                                                | Status of Pollution Control System<br>(1)ETP ---- Oil and Grease Trap<br>(2)ECS - N/A<br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br>Water consumption:480 ltr/day (Source: DJB)<br><br>Status of Inspection : As decided in common file, Inspection of the unit was carried out by representative of DPCC on 20.01.2017 and following observations were made:<br>-Unit found Operational and engaged in the activity of sweet shop with seating facility.<br>- No Oil and Grease Trap Installed. As informed / Observed cooking utensil are being washed infront of the premises and food is served in disposable eatery plats.<br>- No channelization system were provided with any of the gas burners/ Range.<br>-As informed water is being provided by DJB (copy enclosed).<br>-Sweet manufacturing is being carried out at some other place, as informed. however samosas/ snacks items and jalebis are being prepared and sold at the shop.<br><br>SCN u/s 31(A)and 33(A) details : issued on 16.02.2017.<br><br>Unit has submitted its representation on 06.03.2017 and informed that thev will install Oil and Grease Trap | .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>06-12-2017</b><br>Unit has submitted application for CTE with valid MCD license and required documents. Unit is recommended for grant of CTE. | <b>06-12-2017</b><br>Consent to Establish granted. |

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|     |                                     |                                          |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |         |  | cum settling Tank in Kitchen and provided channelization system with Gas burner if required within reasonable period of time since according to unit all the rules and regulations u/s 21 of Air Act and u/s 25/26 of water Acts are not applicable for there unit.                                                                                                                                                                                 |                                                                                                        |                                                                                                                                   |                                                                                                                                                           |
|     |                                     |                                          |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |         |  | Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                   |                                                                                                                                                           |
| 142 | ANNPURNA BHOJ AND GUEST HOUSE       | 680,CHURCH MISSION ROAD,FATEHPURI        | 14-11-2017 |  | GUEST HOUSE AND EATING HOUSE 48 SEATS<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler<br><br>Hotel/ Guest Houses having less than 20 rooms (double bed) or 40 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and not having Kitchen and / or Laundry without Boiler | Orange Operate   | Non-SPI |  | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                                              | .                                                                                                      | 06-12-2017<br>.                                                                                                                   | 06-12-2017<br>Expedite inspection.                                                                                                                        |
| 143 | SHREE RATHNAM RESTAURANTS PVT. LTD. | 251/3, POST OFFICE BLOCK, KRISHNA NAGAR, | 15-11-2017 |  | Restaurant<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                                                                                                                                     | Orange Establish | Non-SPI |  | 1. ETP - Oil and Grease trap of design capacity of 1000 L/D.<br>2. ECS - No.<br>3. D.G Set - No.<br>4. Water Consumption - 2200 L/D<br>5. Domestic Trade Effluent - 100 L/D<br>6. Trade Effluent Discharge - 2000 L/D<br>7. Municipal Corporation of East Delhi - Not provided.<br>8. Police Licence of Delhi - Not provided.                                                                                                                       | N/A                                                                                                    | 05-12-2017<br>Recommended to ask the unit to submit Police Licence of Delhi and license from Municipal Corporation of East Delhi. | 06-12-2017<br>Issue letter for deficiencies. Also inspection be conducted.                                                                                |
| 144 | ANGELS ALLIANCE                     | F-16B G.F. VIJAY NAGAR                   | 15-11-2017 |  | EATING HOUSE<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production                                                                                                                                                                                                                                                            | Orange Establish | Non-SPI |  | Status of Pollution Control System Devices-<br>1. ETP- N/A<br>2. ECS- N/A<br>3. D.G. set-No<br>Plot Area-69.7 sq mt<br>Date of Establishment/ Commencement- 30.08.2017<br>Status of Ground Water Extraction- No<br>1.Water consumption-1600 L/day<br>Source- DJB ( Water Bill submitted)<br>Status of Inspection- No<br>MCD health license valid upto 31.03.2018<br>Police license not submitted.<br>No. of Seats- 42<br>Unit has neither submitted | Effluent Analysis Report-N/A<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A | 06-12-2017<br>.                                                                                                                   | 06-12-2017<br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |

|     |                                    |                                                      |            |  |                                                                                                                                                                                                                                                                                                        |                  |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                                                                                                                                      |
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|     |                                    |                                                      |            |  | of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                |                  |         |  | application for CTO nor installed OGT.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                                                                                                                                      |
| 145 | SAI METAL INDUSTRIES               | B-56 & B-77,SECTOR-4,BAWANA INDUSTRIAL AREA          | 15-11-2017 |  | ALUMINIUM CASTING (Pit Furnace only).<br><br>Aluminium Casting (except cupola furnace only), Rolling (with capacity less than 25 MT/day) and Annealing                                                                                                                                                 | Orange Establish | Non-SPI |  | Unit was inspected during the visit of area in compliance of NGT orders and found operating using furnace oil as fuel. Unit is engaged in casting of Aluminium using scrape as raw material . No pollution control devices installed and found emitting thick black smoke. Closure directions issued at spot and copy forwarded to SDM to ensure closure of the unit however compliance report not received.<br>File under submission.<br>Hardcopy of CTE application not received. |                                                                                                                                                                                      | 06-12-2017                                                                                             | 06-12-2017<br><br>Closure order has already been issued w.r.t. NGT order. Seek compliance report from SDM. Since, unit is using furnace oil, issue direcitons u/s 31(A) of Air Act for disconnection of electricity / water supply and cancellation of licenses and consent to establish be refused. |
| 146 | CAFE COFFEE DAY                    | C-14, MEZZANINE FLOOR, INNER CIRLCE, CONNAUGHT PLACE | 16-11-2017 |  | COFFEE SHOP.<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                           | Orange Operate   | Non-SPI |  | water consumption: 1100 litre/day<br>source of water: NDMC Connection<br>Status of Pollution Control System<br><br>(1)ETP - Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                 | 1. Noise monitoring report:<br>(a) The unit has 1 D.G. Set of 82.5 KVA. Noise monitoring report dated 13-09-2017 issued by DPCC submitted. Noise monitoring report within Limit - No | 05-12-2017<br>-Unit has submitted hard copy of CTO application.<br>-Consent to Operate may be granted. | 06-12-2017<br><br>Issue letter for deficiencies. If unit rectifies the same and found satisfactory, Consent to Operate granted.                                                                                                                                                                      |
| 147 | GOLDEN WINGS                       | 135-136-137, KRISHNA STREET, PAHARGANJ               | 16-11-2017 |  | GUEST HOUSE WITH 20 BEDS (NOS. OF ROOMS- 20).<br><br>Hotel/ Guest Houses having 20 to 50 rooms (double bed) or 40 to 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and not having Kitchen and / or Laundry with Boiler | Orange Operate   | Non-SPI |  | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                      | 06-12-2017                                                                                             | 06-12-2017<br><br>Case deferred and to be taken up in a separate meeting.                                                                                                                                                                                                                            |
| 148 | CNTRAL PERK CAFE (PRIVATE LIMITED) | 2510, FIRST FLOOR HUDSON LANE, KINGSWAY CAMP         | 16-11-2017 |  | RESTAURANT (38 SEATS).<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and                                                             | Orange Establish | Non-SPI |  | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes<br>2. Channelisation-No<br>3. D.G. set-No<br>Date of Establishment/ Commencement- 09.02.2017<br>Status of Ground Water Extraction- No<br>1.Water consumption-3000 L/day<br>Source- DJB (Water Bill submitted)<br>Status of Inspection- No<br>MCD health license issued on 09-02-2017 and valid upto 31.03.2017.<br>Police license not submitted.                                                          | Effluent Analysis Report-N/A<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A                                                                               | 06-12-2017                                                                                             | 06-12-2017<br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                                                                                                                                                               |

|     |                          |                                                                                           |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |         |                              |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                                                                                  |                                                                                                                                                                      |
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|     |                          |                                                                                           |            |  | / or Laundry without Boiler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |         |                              | No. of Seats- 38<br>Unit has neither submitted application for CTO nor installed channelization system.                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                  |                                                                                                                                                                      |
| 149 | S.S. VATIKA              | PLOT NO.01, PHASE-1, OM VIHAR, OPP. METRO PILLAR NO.696, MAIN NAJAFGARH ROAD, UTTAM NAGAR | 16-11-2017 |  | BANQUET HALL<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                                                                                                                                | Orange Establish | Non-SPI |                              | water consumption: 2000 litres/day<br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                       |                                                                                                   | <b>05-12-2017</b><br>-unit has submitted hard copy of Consent to Establish application.<br>-Consent to Establish may be granted. | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 150 | SIKKA PROMOTERS PVT. LTD | 6 VEER SAVARKAR BLOCK,SHAKARPUR                                                           | 16-11-2017 |  | GUEST HOUSE CUM EATING HOUSE<br><br>Hotel/ Guest Houses having 20 to 50 rooms (double bed) or 40 to 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and not having Kitchen and / or Laundry without Boiler<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                              | 1. ETP - Oil and Grease trap of design capacity of 6000 L/D.<br>2. ECS - No.<br>3. D.G Set - NIIL<br>4. Water Consumption - 1500 L/D<br>5. Domestic Trade Effluent - 400 L/D<br>6. Trade Effluent Discharge - 900 L/D<br>7. Municipal Corporation of East Delhi - provided , which is valid upto 31.03.2018.<br>8. Police Licence of Delhi - Not provided. | N/A                                                                                               | <b>05-12-2017</b><br>Recommended to ask the unit to submit Police Licence of Delhi .                                             | <b>06-12-2017</b><br><br>Issue letter for deficiencies. Also inspection be conducted.                                                                                |
| 151 | R K AUTOMOBILES          | PLOT NO.340,FRIENDS COLONY INDUSTRIAL AREA                                                | 17-11-2017 |  | AUTOMOBILE WORKSHOP FOR WASHING AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Orange Operate   | Non-SPI | HWM Application No. <b>1</b> | 1. ETP- No<br>2. ECS- No<br>3. DG Set - 1 no. of 15 KVA                                                                                                                                                                                                                                                                                                    | Noise Monitoring Report was submitted by DPCC on 17.08.2017 and all the parameters are within the | <b>28-11-2017</b><br>Recommended for Inspection.                                                                                 | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of                                                                                                          |

|     |                                                                   |                                             |            |  |                                                                                                        |                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                        |                                                                                                                      |                                                                                                                                                               |
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|     |                                                                   |                                             |            |  | REPAIRING.<br>Automobile Servicing and Repair Station with Washing Activity                            |                  |         | Application Date 17-11-2017<br>Authorisation Status Pending                                                                                                                                                                                                                                                                                                                                                                                           | installed.<br>4. Domestic effluent discharge- 100 L/D which is disposed through public sewer.<br>5. Trade effluent discharge- 1400 L/D which is disposed through public sewer .<br>6. Water consumption- 1700 L/D whose source is Tanker .                                                                                                                                                                                                                                                           | prescribed limit as per the report.<br>Analysis Report of Water Effluent was submitted by DPCC on 20.07.2017 and all the parameters are within the prescribed limit as per the report. |                                                                                                                      | consent application along with requisite documents. Also ispection be conducted.                                                                              |
| 152 | SRI DURGA AUTOMOBILES (A DIVISION OF LIDO COMMERCIAL COMPANY LTD) | 68/3, NAJAFGARH ROAD, MOTI NAGAR, NEW DELHI | 17-11-2017 |  | Servicing and Washing of Cars<br><br>Automobile Servicing and Repair Station with Washing Activity     | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | water consumption: 6500 litres/day<br><br>Source o water : (Municipal Authority, copy of bill not enclosed, however copy of application for water connection in DJB enclosed with application)<br><br>Status of ground water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP -N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no |                                                                                                                                                                                        | 05-12-2017<br>unit has submitted hard copy of Consent to Establish application. Consent to Establish may be granted. | 06-12-2017<br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 153 | DUTTA PRESS                                                       | B-9/3, PHASE II, OKHLA INDUSTRIAL AREA      | 17-11-2017 |  | OFFSET PRINTING WITHOUT ANY TRADE EFFLUENT DISCHARGE.<br><br>Printing without Trade Effluent Discharge | Orange Operate   | Non-SPI | HWM Application No. 1<br>Application Date 15-01-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 25-10-2004<br>Authorisation Expiry Date 24-10-2006<br><br>HWM Application No. 2<br>Application Date 23-03-2009<br>Authorisation Status Pending<br><br>HWM Application No. 3<br>Application Date 27-07-2012<br>Authorisation Status Approved<br>Authorisation Issue Date 06-09-2012<br>Authorisation Expiry Date 26-07-2017<br><br>4 | Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1<br><br>Status of Ground Water extraction : Nil<br>Water Consumption- 2000 ltr/day (source- DJB)                                                                                                                                                                                                                                                                                        | The unit has 1 D.G. Set(s) of 250 KVA. Noise monitoring report dated 26-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit-Yes.                    | 05-12-2017<br>.                                                                                                      | 06-12-2017<br><br>Inspection be conducted.                                                                                                                    |

|     |                  |                                                            |            |  |                                                                                                                                                                                                    |                   |         |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                                                                                                                                                                             |
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|     |                  |                                                            |            |  |                                                                                                                                                                                                    |                   |         | HWM<br>Application<br>No.<br>Application<br>Date 17-11-2017<br>Authorisation<br>Status Pending   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                                                                                                                                                                             |
| 154 | SUN GRAPHICS     | X-36, OKHLA INDUSTRIAL AREA, PHASE-II                      | 17-11-2017 |  | PRINTING<br>WITHOUT ANY<br>TRADE EFFLUENT<br>DISCHARGE.<br><br>Printing without<br>Trade Effluent<br>Discharge                                                                                     | Orange<br>Operate | Non-SPI | HWM<br>Application<br>No. 1<br>Application<br>Date 17-11-2017<br>Authorisation<br>Status Pending | Status of Pollution Control System<br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1<br>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 26-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit: yes.<br><br>Status of Ground Water extraction : Nil<br>Water Copnsumption : 100 ltr/day (outside)<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Issued on<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil | The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 26-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit: yes.                                                                                                                                                                        | 05-12-2017<br>Inspection be conducted,                                                | 06-12-2017<br>Inspection be conducted.                                                                                                                                                                                                      |
| 155 | SAI AUTOMOTIVES  | 21, DSIDC SHED, SCHEME-II, OKHLA INDUSTRIAL AREA, PHASE-II | 17-11-2017 |  | REPAIRING,<br>DENTING AND<br>PAINTING (FOR<br>CARS WITHOUT<br>ANY TRADE<br>EFFLUENT<br>DISCHARGE).<br><br>Automobile Repair<br>and Servicing<br>(without Washing)<br>with oil fired Paint<br>Booth | Orange<br>Operate | Non-SPI | HWM<br>Application<br>No. 1<br>Application<br>Date 17-11-2017<br>Authorisation<br>Status Pending | Status of Pollution Control System<br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br><br>Stack monitoring report of stack attached to paint booth dated 16-10-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit- yes.<br><br>(3)D.G.Set Noise Report : 1<br><br>Status of Ground Water extraction : Nil<br>Water Consumption- 200 ltr/day (Source-DJB)<br><br>Status of Inspection :Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :Nil           | Stack monitoring report of stack attached to paint booth dated 16-10-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit- yes.<br><br>The unit has 1 D.G. Set(s) of 82.5 KVA. Noise monitoring report dated 16-10-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit -yes. | 05-12-2017<br>.                                                                       | 06-12-2017<br>Inspection be conducted.                                                                                                                                                                                                      |
| 156 | MODERN DALL MILL | PLOT NO J-3179, DSIIDC NARELA INDL. AREA,                  | 18-11-2017 |  | Dall mill<br><br>Dal Mills                                                                                                                                                                         | Green<br>Operate  | Non-SPI |                                                                                                  | Hard copy not submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .                                                                                                                                                                                                                                                                                                                                           | 05-12-2017<br>.                                                                       | 06-12-2017<br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Operate be granted. If any deficiencies are found, query letter be issued. |
| 157 | ACE INDIA        | A-76, PH-II MANGOLPURI INDL. AREA                          | 18-11-2017 |  | LIGHT ENGG.<br>WORKS FOR MFG                                                                                                                                                                       |                   | Non-SPI |                                                                                                  | ECS: (Bag filter) Stack attached to bag filter outlet of flour mill                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Air (Emissions) : Test reports within norms (issued by DPCC on                                                                                                                                                                                                                                                                              | 04-12-2017<br>CA certificate is not as per column no 5 of application form. Also CETP | 06-12-2017                                                                                                                                                                                                                                  |

|     |                  |                                                 |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                           |
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|     |                  |                                                 |            |  | ELECTRICAL APPLIANCES WITH BUFFING.<br><br>Process Involving Buffing                                                                                                                                                                                                                                                                                                                                                                        | Green Operate   |         |  | ETP: N/A<br>D.G.Set: Nil<br>Status of Ground Water extraction : Nil<br>Source of Water: 350 L per day, Source-DJB<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21.11.2017)<br><br>Water (Effluents) : N/A<br><br>Noise : N/A | certificate is not uploaded and submitted. Capital investment is rs 3826558 in application form whereas in undertaking it is Rs 2175650.<br><br>Recommendation:<br>A letter may be issued to submit the CETP certificate in the name of unit and CA certificate as per column no 5 of application form and accordingly submit the balance consent fee.<br><br><b>Remarks/ATR on 04-12-2017</b><br>ECS: (Cyclone) Stack attached to exhaust of suction hood of buffing section.<br>ETP: N/A<br>D.G.Set: Nil<br>Status of Ground Water extraction : Nil<br>Source of Water: 350 L per day, Source-DJB<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details: N/A<br><br>Status of Test Report<br><br>Air (Emissions) : Test reports within norms (issued by DPCC on 13.07.2017)<br><br>Water (Effluents) : N/A<br><br>Noise : N/A | Issue letter for deficiencies. Also inspection be conducted.                                                                              |
| 158 | SIALKOT SHOP     | C-106/4, NARAINA INDUSTRIAL AREA, PHASE-I       | 18-11-2017 |  | Engineering Works (With Buffing)<br><br>Process Involving Buffing<br><br>Light Engineering work                                                                                                                                                                                                                                                                                                                                             | Green Establish | Non-SPI |  | Total Plot Area : 178 Square meter<br>Electricity Load 38 kW (TPDDL)<br>Water Consumption : 1000 liter per day<br>Source of Water : Delhi Jal Board ( Copy of bill enclosed)<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - Installed<br><br>(3)D.G.Set: N/A<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                       | .                                                             | <b>24-11-2017</b><br>-unit has submitted hard copy of Consent to Establish application.<br>-Consent to Establish may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act for not applying Consent to Operate. |
| 159 | EVERGREEN SWEETS | 156, SARAI JULLENA, NEAR ESCORT HEART INSTITUTE | 18-11-2017 |  | EATING HOUSE<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate  | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP ---- Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br>Water consumption:480 ltr/day (Source: DJB)<br><br>Status of Inspection : As decided in common file, Inspection of the unit was carried out by representative of DPCC on 20.01.2017 and following observations were made:<br>-Unit found Operational and engaged in the activity of sweet shop with seating facility.<br>- No Oil and Grease Trap Installed. As informed / Observed cooking utensil are being washed infront of the premises and food is served in disposable eatery plats.<br>- No channelization system were | .                                                             | <b>06-12-2017</b><br>Unit has submitted application for CTO with valid MCD license and required documents. Unit is recommended for grant of CTO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>06-12-2017</b><br><br>Consent to Operate granted.                                                                                      |

|     |                                   |                                                              |            |  |                                                                                                                                                                                                                                                              |                  |         |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                             |                                                                                                                           |                                                                                                                                                               |
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|     |                                   |                                                              |            |  |                                                                                                                                                                                                                                                              |                  |         |                                                                                                     | provided with any of the gas burners/ Range.<br>-As informed water is being provided by DJB (copy enclosed).<br>-Sweet manufacturing is being carried out at some other place, as informed. however samosas/ snacks items and jalebis are being prepared and sold at the shop.<br><br>SCN u/s 31(A)and 33(A) details : issued on 16.02.2017.<br>Unit has submitted its representation on 06.03.2017 and informed that they will install Oil and Grease Trap cum settling Tank in Kitchen and provided channelization system with Gas burner if required within reasonable period of time since according to unit all the rules and regulations u/s 21 of Air Act and u/s 25/26 of water Acts are not applicable for there unit.<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil |                                                                                                                                             |                                                                                                                           |                                                                                                                                                               |
| 160 | SUNSHINE AUTOMOBILES              | C-252, MAYAPURI INDUSTRIAL AREA PHASE II, 110064             | 19-11-2017 |  | AUTOMOBILE SERVICING, REPAIRING WITH WASHING OF TWO WHEELERS<br><br>Automobile Servicing and Repair Station with Washing Activity                                                                                                                            | Orange Establish | Non-SPI |                                                                                                     | Water consumption:700 litre/day<br>Source of water : Other ( Copy of bill not enclosed)<br>Status of Ground Water extraction :nil<br>Status of Pollution Control System<br><br>(1)ETP -ETP - Physiochemical<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                             | 04-12-2017<br>-unit has submitted hard copy of Consent to Establish application.<br>-Consent to Establish may be granted. | 06-12-2017<br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 161 | REKHA FOODS                       | F-14/7, MODEL TOWN - II,                                     | 20-11-2017 |  | Eating House<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                                     | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes<br>2. Channellisation-Yes<br>3. D.G. set- 125 KVA<br>Plot Area-185.5 sq mt<br>Date of Establishment/ Commencement- 14.07.2004<br>Status of Ground Water Extraction- No<br>1.Water consumption-900 L/day<br>Source- DJB (Water Bill submitted)<br>Status of Inspection- yes (05.09.2017) and SCN issued on 07.11.2017.<br>MCD health license issued on 14-07-2004 and valid upto 01.03.2005.<br>Police license not submitted<br>No. of Seats- 48<br>Unit has applied for CTE on 20.11.2017 and not apilled for CTO.                                                                                                                                                                                                     | Effluent Analysis Report-N/A<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A                                      | 06-12-2017                                                                                                                | 06-12-2017<br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                        |
| 162 | PREMIER PAINT & COLOUR INDUSTRIES | PLOT NO.17/7, NEW ROHATAK ROAD, ANAND PARBAT INDUSTRIAL AREA | 21-11-2017 |  | MFG.OF DRY COLOURED DISTAMPURE<br><br>Cement Paint Powder and Distemper                                                                                                                                                                                      | Orange Renewal   | Non-SPI | HWM Application No. <b>1</b><br><br>Application Date 04-05-2012<br><br>Authorisation Status Pending | Water consumption: 100 litre/day<br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - Installed<br><br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Stack monitoring report<br>a) Stack monitoring report dated 05-09-2017 issued by DPCC submitted.<br>Stack Test Report within Limit - Yes | 05-12-2017<br>unit has submitted hard copy of CTO (R ) application.<br>Consent to Operate (Renewal) may be granted.       | 06-12-2017<br><br>Inspection be conducted.                                                                                                                    |

|     |                                          |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                                                                                                           |
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|     |                                          |                                                                    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |         |  | Status of Inspection :no<br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                                                                                                           |
| 163 | WOW MOMO FOODS PVT LTD                   | B 263 OKHLA INDUSTRIAL AREA PHASE 1                                | 21-11-2017 |  | Making of Momos<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |  | Brief of the cases<br><br>Status of Pollution Control System<br><br>(1) Oil and Grease Trap- Yes 1500 l/day (24x 18x16) inch<br><br>(2)D.G.Set: Nil<br><br>Status of Ground Water extraction :Nil<br>Water Consumption-1500 L/Day<br>Trade Effluent:1300 L/Day<br>Domestic Effluent-200 l/Day<br><br>Status of Inspection :Yes on 24.03.2017<br><br>SCN u/s 31(A)/33(A)f details : Yes on 10.04.2017<br><br>Closure directions u/s 31(A)/33(A) details : 21.07.2017<br><br>Month and year of Commencement- 02.08.2015<br>Applocation for CTO submitted on -22.08.2017                                                                                                                                                                    | .                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>05-12-2017</b><br>Recommended fro Grant of CTO       | <b>06-12-2017</b><br>Consent to Operate granted.                                                                                          |
| 164 | JAI MAHAVEER ENTERPRISES                 | B-2319,NARELA INDUSTRIAL AREA,DELHI-40                             | 21-11-2017 |  | Manufacturing of Dana (With Reprocessing without washing)<br><br>Reprocessing of Waste Plastic / PVC (without Washing Activity)                                                                                                                                                                                                                                                                                                             | Orange Operate | Non-SPI |  | Hard copy not submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>05-12-2017</b>                                       | <b>06-12-2017</b><br>Ask the unit to submit hardcopy of consent application along with requisite documents. Also inspection be conducted. |
| 165 | D IMPERIA (A UNIT OF A.D. MARKET DRIVEN) | KH. NO. 421, 422, 423, 424, 417/1 MAIN VILLAGE GHITORNI, M.G. ROAD | 22-11-2017 |  | HOTEL<br><br>Hotel/ Guest Houses having 20 to 50 rooms (double bed) or 40 to 100 rooms (single bed) (excluding 3 Star and above) - not connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                           | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP ---- Other ETP Name : STP<br><br>(a) Effluent analysis report dated 25-08-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(a) Stack analysis report dated - N/A - issued by - N/A - submitted.<br><br>(3)D.G.Set Noise Report : 2<br>(a) The unit has 2 D.G. Set(s) of 320 KVA and 320 KVA. Noise monitoring report dated 23-08-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br><br><br>(b) Stack monitoring report (for more than 1000 KVA) dated issued by submitted and parameters within limit / not satisfactory.<br><br>Status of Ground Water extraction :Nil<br><br>Status of Inspection :No | (1)ETP ---- Other ETP Name : STP<br><br>(a) Effluent analysis report dated 25-08-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(a) Stack analysis report dated - N/A - issued by - N/A - submitted.<br><br>(3)D.G.Set Noise Report : 2<br>(a) The unit has 2 D.G. Set(s) of 320 KVA and 320 KVA. Noise monitoring report dated 23-08-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>06-12-2017</b><br>Consent to operate may be granted. | <b>06-12-2017</b><br>Consent to Establish and Consent to Operate granted.                                                                 |

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|     |                    |                                                    |            |  |                                                  |                |         |  | SCN u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                         |
|     |                    |                                                    |            |  |                                                  |                |         |  | Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                         |
| 166 | SPICY BY NATURE    | PLOT NO: 15-A/55, SARASWATI MARG, WEA, KAROL BAGH, | 22-11-2017 |  | RESTAURANT WITH BAR                              | Orange Operate | Non-SPI |  | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes, 2. Channelisation-Yes<br>3. D.G. No, Plot Area-40 sq mt<br>Date of Establishment/<br>Commencement- 11.04.2012<br>Status of Ground Water Extraction- No<br>1.Water consumption-600 L/day<br>Source- DJB ( Water Bill submitted)<br>Status of Inspection- Yes(04-09-2017) and its findings/observations are as follows<br>1. Restaurants found operational<br>2.Oil and grease trap found defaunct and inadequate.<br>3. Hood and section provide without adequate stk height.<br>4. No responsible person was availablr during inspection.<br>SCN u/s 31(A) of Air Act and 33(A) of water Act was issued to the unit on 09-10-2017.<br>Modified directions u/s 31(A) of Air Act and 33(A) of water Act was issued to the unit on 21-11-2017<br>MCD health license issued on 11-04-2012 and valid upto 31.03.2017.<br>Police license not submitted.<br>No. of Seats-48<br>Unit for applied foe CTE and CTO on 14.10.2017 and 22.11.2017 respectively. Hardcopy submitted.             | Effluent Analysis Report issued by DPCC dated 13.11.2017. Meeting the norms.<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A | 06-12-2017 | 06-12-2017<br><br>Consent to Operate granted.                                                                                                                                                                                                                                                                                                                                           |
| 167 | ARKAY PRINT-O-PACK | A-199, PHASE-I, OKHLA INDUSTRIAL AREA              | 22-11-2017 |  | OFFSET PRINTING WITHOUT TRADE EFFLUENT DISCHARGE | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: -N/A<br><br>Status of Ground Water extraction :<br>NIL<br>Water consumption:500 ltr/day,<br>Domestic: 500 ltr/day, Trade: Nil ( source of Water DJB)<br><br>Status of Inspection : Inspection of the unit was carried out by officials/ representatives of DPCC on 01.09.2017 and following observations were made:<br>-Unit found operational and engaged in the activity of Offset Printing without any trade effluent discharge at ground floor.<br>-Unit is not complying with the provisions of Hazardous waste management rules, 2016. i.e Display board not provided, Leak proof containers not provided for Hazardous waste, Storage containers not marked with specified label, kept in isolated Area, pucca floor, covered area and also not maintained<br>Hazardous waste record in form-3.<br>-Unit is operating without Consent from DPCC.<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : issued on 25.09.2017<br>Unit has submitted representations |                                                                                                                                                        | 05-12-2017 | Unit has not applied for Authorization under HWM Rules, 2016 so far and also not submitted hard copy of application of Consent to operate along with required document.<br><br>06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. Also issue show cause notice u/s 5 of EP Act for not applying for authorization under HW Rules. |

|     |               |                                               |            |  |                                                                                                                                                                                                                                                                                                    |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                    |                 |                                                                        |
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|     |               |                                               |            |  |                                                                                                                                                                                                                                                                                                    |                |         |  | on 13.11.2017 along with hard copy of application for Consent to Establish with requisite documents and 14.11.2017 w.r.t SCN dated 25.09.2017 and stated that:<br>-They have applied for Consent to Establish.<br>-They will also apply for Consent to operate and Hazardous under HWM Rules in next 10 working days.<br>Unit has also requested to revoke Show Cause Notice at the earliest.<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                    |                 |                                                                        |
| 168 | HOTEL TOURIST | 7361, RAM NAGAR, PAHAR GANJ                   | 22-11-2017 |  | GUEST HOUSE WITH 65 ROOM AND HAVING 114 BED<br><br>Hotel/ Guest Houses having more than 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and not having Kitchen and / or Laundry with Boiler | Orange Operate | Non-SPI |  | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes<br>2. Channelisation-Yes<br>3. D.G. set- 160 KVA<br>Plot Area-1070 sq mt<br>Date of Establishment/ Commencement- 12.04.2013<br>Status of Ground Water Extraction- No<br>1.Water consumption-4500 L/day<br>Source- DJB (Water Bill submitted)<br>Status of Inspection- No<br>MCD health license issued on 12-04-2013 and valid upto 31.03.2014.<br>Police license valid upto 31-03-2018<br>No. of Rooms- 65<br>No. of Beds-114<br>Unit has stated that no kitchen in premises and no restaurant facility provided.                                                                                                                                                                                                                                                                                                                                                                                                                       | Effluent Analysis Report -No<br><br>Emission Monitoring Report -Yes, dated 02-11-2017. Meeting the norms.<br><br>Noise Monitoring report-Yes, dated 15-06-2017. meeting the norms. | 06-12-2017<br>. | 06-12-2017<br><br>Consent to Establish and Consent to Operate granted. |
| 169 | AROMA SPICE   | PLOT NO: 15-A/61, WEA, TANK ROAD, KAROL BAGH, | 22-11-2017 |  | RESTAURANT WITH BAR<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                | Orange Operate | Non-SPI |  | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes, 2. Channelisation-Yes<br>3. D.G.- No, Plot Area-90 sq mt<br>Date of Establishment/ Commencement- 30.10.2011<br>Status of Ground Water Extraction- No<br>1.Water consumption-1000 L/day<br>Source- DJB and other( Water Bill not submitted)<br>Status of Inspection- Yes(04-09-2017) and its findings/observations are as follows<br>1. Restaurants found operational<br>2.Oil and grease trap found defaunct and inadequate.<br>3. Hood and section provide without adequate stk height.<br>SCN u/s 31(A) of Air Act and 33(A) of water Act was issued to the unit on 09-10-2017.<br>Modified directions u/s 31(A) of Air Act and 33(A) of water Act was issued to the unit on 21-11-2017<br>MCD health license issued on 31.10.2011 and valid upto 31.03.2017.<br>Police licensevaild upto 31.03.2018submitted.<br>No. of Seats-46<br>Unit for applied foe CTE and CTO on 14.10.2017 and 22.11.2017 respectively. Hardcopy submitted. | Effluent Analysis Report issued by DPCC dated 13.11.2017. Meeting the norms.<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A                             | 06-12-2017<br>. | 06-12-2017<br><br>Consent to Operate granted.                          |
| 170 | KIWI RESTRO   | PLOT NO: 16/21, WEA KAROL BAGH, NEW DELHI     | 22-11-2017 |  | RESTAURANT SERVICE PROVIDER<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)-                                                                                                                                                | Orange Operate | Non-SPI |  | Status of Pollution Control System Devices-<br>1. Oil and Grease Trap-Yes, 2. Channelisation-Yes<br>3. D.G.- No, Plot Area-100 sq mt<br>Date of Establishment/ Commencement- 09.04.2009<br>Status of Ground Water Extraction- No<br>1.Water consumption-1000 L/day<br>Source- DJB and other( Water Bill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Effluent Analysis Report issued by DPCC dated 13.11.2017. Meeting the norms.<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A                             | 06-12-2017<br>. | 06-12-2017<br><br>Consent to Operate granted.                          |

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|     |                              |                                                               |            |  | connected to /<br>Discharging<br>Effluent into<br>Public/Municipal/<br>DJB Sewer and<br>having Kitchen and<br>/ or Laundry<br>without Boiler                                                                                                                                                                                                |                     |         |                                                                                                     | not submitted)<br>Status of Inspection- Yes(04-09-<br>2017) and its findings/observations<br>are as follows<br>1. Restaurants found operational<br>2.Oil and grease trap found defaunct<br>and inadequate.<br>3. Hood and section provide without<br>adequate stk height.<br>SCN u/s 31(A) of Air Act and 33(A)<br>of water Act was issued to the unit<br>on 09-10-2017.<br>Modified directions u/s 31(A) of Air<br>Act and 33(A) of water Act was<br>issued to the unit on 23-11-2017<br>MCD health license issued on<br>09.04.2009 and valid upto<br>31.03.2017.<br>Police licensevaild upto 31.03.2017<br>submitted.<br>No. of Seats-46<br>Unit for applied foe CTE and CTO on<br>23.10.2017 and 22.11.2017<br>respectively. Hardcopy submitted. |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                  |                                                                                                     |
| 171 | HOTEL JEWEL<br>PALACE        | PLOT NO: 2622-26, BANK<br>STREET, KAROL BAGH                  | 22-11-2017 |  | GUEST HOUSE<br>WITH (58 ROOM<br>164 BED)<br><br>Hotel/ Guest<br>Houses having<br>more than 50<br>rooms (double bed)<br>or 100 rooms<br>(single bed)<br>(excluding 3 Star<br>and above) -<br>connected to /<br>Discharging<br>Effluent into Public<br>/ Municipal / DJB<br>Sewer and having<br>Kitchen and / or<br>Laundry without<br>Boiler | Orange<br>Operate   | Non-SPI |                                                                                                     | Status of Pollution Control System<br>Devices-<br>1. Oil and Grease Trap-Yes<br>2. Channelisation-Yes<br>3. D.G. set- 125 KVA<br>Plot Area-350 sq mt<br>Date of Establishment/<br>Commencement- 05.12.2008<br>Status of Ground Water Extraction-<br>No<br>1.Water consumption-3000 L/day<br>Source- DJB (Water Bill submitted)<br>Status of Inspection- No<br>MCD health license issued on 30-06-<br>2017 and valid upto 31.03.2018.<br>Police license valid upto 31.03.2018.<br>No. of Rooms- 47<br>No. of Beds- 129<br>For cooking, kitchen facility<br>established in the premises.                                                                                                                                                              |                                                                                                                                                                                                                        | <b>06-12-2017</b><br><br><b>Remarks/ATR on 06-12-2017</b><br>Effluent Analysis Report-Yes, dated 19-06-2017. Meeting the norms.<br><br>Emission Monitoring Report - No<br><br>Noise Monitoring report-Yes. Issued by DPCC dated 13.11.2017. Meeting<br>the norms | <b>06-12-2017</b><br><br>Consent to Establish and Consent to<br>Operate granted.                    |
| 172 | J.R. SOOD & CO.<br>PVT. LTD. | PLOT NO-10, SHIVAJI<br>PLACE, DISTRICT CENTRE,<br>RAJA GARDEN | 22-11-2017 |  | COMMERCIAL<br>COMPLEX<br><br>Shopping Malls,<br>Housing /<br>Commercial/ Office<br>Complexes having<br>built up area less<br>than 20,000 sqm                                                                                                                                                                                                | Orange<br>Establish | Non-SPI |                                                                                                     | Total Plot area : 5832 sq mtr.<br>Built Up area : 8549.889 Sq. Mtr.<br>Total Water consumption : 50000<br>L/Day<br>Source of Water : Municipal<br>Authority ( DJB CAT-II, Copy of bill<br>enclosed)<br>Status of Ground Water extraction :<br>Nil<br><br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set - N/A<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA<br>details : No<br><br>Closure directions u/s 31(A)/33(A)/5<br>of EPA details : No                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        | <b>04-12-2017</b><br>- Hard copy of application submitted<br>- Consent o Establish may be granted.                                                                                                                                                               | <b>06-12-2017</b><br><br>Consent to Establish granted.<br>Subsequently, inspection be<br>conducted. |
| 173 | KRISHNA WIRE<br>PRODUCTS     | A-5/1-2, JHILMIL<br>INDUSTRIAL AREA                           | 22-11-2017 |  | COPPER WIRE<br>DRAWING WITH<br>SUPER<br>ENAMELLING<br><br>Copper Wire<br>Drawing with Super                                                                                                                                                                                                                                                 | Orange<br>Operate   | Non-SPI | HWM<br>Application<br>No. <b>1</b><br><br>Application<br>Date <b>25-11-<br/>2017</b><br><br>Pending | 1. ETP- No.<br>2. ECS- Stack attached to Super<br>Enamelling.<br>3. DG Set- 1no. of 110 KVA<br>installed.<br>4. Trade Effluent- Nil.<br>5. Domestic Effluent-100 L/D and its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Noise Monitoring Report was<br>submitted by DPCC on 10.10.2017<br>and all the parameters are within<br>prescribed limit as per report.<br><br>Analysis Report of water effluent was<br>submitted by DPCC on 10.10.2017 | <b>29-11-2017</b><br>Inspection be Conducted.                                                                                                                                                                                                                    | <b>06-12-2017</b><br><br>Inspection be conducted.                                                   |

|     |                     |                                                  |            |  | Enamelling (Dry Process)                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |         | Authorisation Status | mode of disposal into Sewer.<br>6. Water Consumption- 170 L/D and its source is corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and all the parameters are within prescribed limit as per report.                                                                           |                                                                         |                                                                                                                                                                                                                               |
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| 174 | BOBBY PUNJABI RASOI | SHOP NO. 22, 24, KD BLOCK DDA MARKET, PITAMPURA  | 22-11-2017 |  | Eating House<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                      | Status of Pollution Control System<br>(1)ETP: OGT of capacity 0.45 KLD<br>(2)ECS: N/A<br>(3)D.G.Set: Nil<br>(4)Status of Ground Water extraction: Nil<br>(5)Source of Water: 0.35 KLD from Municipal Authority<br>(6)Status of Inspection : Inspection of the unit was conducted by DPCC representatives on 17.08.2017 and following were observed:<br>-Unit is operational and engaged in the activity of Eating house(34 seats) at shop no-22 and 24.<br>-Unit is having MCD License for seating capacity-19 for shop no.-22 and 24.<br>-Unit is having kitchen at shop no-26 and 27 and having MCD license in the category of Dhaba.<br>-Unit has not installed oil and grease cum settling tank as per norms.<br>-Unit has not installed channelisation system in the kitchen area.<br>-No separate bins are provided for biodegradable and non-biodegradable waste.<br>(7)SCN u/s 31(A)/33(A)/5 of EPA details : N/A<br>(8)Closure directions u/s 31(A)/33 (A)/5 of EPA details : N/A | .                                                                                                                                           | <b>05-12-2017</b><br>Hard copy of consent application not submitted.    | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 175 | BOBBY PUNJABI RASOI | SHOP NO. 26, 27, KD BLOCK DDA MARKET, PITAMPURA, | 22-11-2017 |  | Dhaba<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler        | Orange Establish | Non-SPI |                      | Status of Pollution Control System<br>(1)ETP: OGT of capacity 3 KLD<br>(2)ECS: N/A<br>(3)D.G.Set: Nil<br>(4)Status of Ground Water extraction: Nil<br>(5)Source of Water: 1 KLD from Municipal Authority<br>(6)Status of Inspection : Inspection of the unit was conducted by DPCC representatives on 17.08.2017 and following were observed:<br>-Unit is operational and engaged in the activity of Eating house(34 seats) at shop no-22 and 24.<br>-Unit is having MCD License for seating capacity-19 for shop no.-22 and 24.<br>-Unit is having kitchen at shop no-26 and 27 and having MCD license in the category of Dhaba.<br>-Unit has not installed oil and grease cum settling tank as per norms.<br>-Unit has not installed channelisation system in the kitchen area.<br>-No separate bins are provided for biodegradable and non-biodegradable waste.<br>(7)SCN u/s 31(A)/33(A)/5 of EPA details : N/A<br>(8)Closure directions u/s 31(A)/33 (A)/5 of EPA details : N/A       | .                                                                                                                                           | <b>05-12-2017</b><br>Hard copy of Consent application is not submitted. | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 176 | HOTEL TOURIST DX    | 7361, RAM NAGAR, QUTAB ROAD                      | 22-11-2017 |  | GUEST HOUSE WITH 44 ROOM AND HAVING 88 BED<br><br>Hotel/ Guest Houses having 20 to 50 rooms (double bed) or 40 to 100 rooms (single bed) (excluding 3 Star and above) - connected to /                                                                                                                                                                                                                                                      | Orange Operate   | Non-SPI |                      | Status of Pollution Control System Devices:<br>1. Oil and Grease Trap-Yes<br>2. Channelisation-Yes<br>3. D.G. set- 125 KVA<br>Plot Area-1050 sq mt<br>Date of Establishment/ Commencement- 01.04.2009<br>Status of Ground Water Extraction- No<br>1.Water consumption-4000 L/day<br>Source- DJB (Water Bill submitted)<br>Status of Inspection- No<br>MCD health license issued on 16-06-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Effluent Analysis Report- No<br><br>Emission Monitoring Report -Yes, dated 02-11-2017<br><br>Noise Monitoring report- Yes, dated 15-06-2017 | <b>06-12-2017</b><br><br>.                                              | <b>06-12-2017</b><br><br>Consent to Establish and Consent to Operate granted.                                                                                                                                                 |

|     |                                |                                                               |            |  |                                                                                                              |                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                  |                                                                                                                                                                                                                                                          |
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|     |                                |                                                               |            |  | Discharging Effluent into Public / Municipal / DJB Sewer and not having Kitchen and / or Laundry with Boiler |                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2011 and valid upto 31.03.2012.<br>Police license valid upto 31.03.2017.<br>No. of Rooms- 44<br>No. of Beds- 88<br>Unit has stated that no kitchen in premises and no restaurant facility provided.                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                  |                                                                                                                                                                                                                                                          |
| 177 | BAGGA LINK MOTORS LTD          | 389/395, FIE, PATPARGANJ INDUSTRIAL AREA                      | 22-11-2017 |  | SERVICE STATION OF CARS.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner    | Orange Establish | Non-SPI | HWM Application No. <b>1</b><br>Application Date 23-08-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 25-10-2004<br>Authorisation Expiry Date 24-10-2006<br><br>HWM Application No. <b>2</b><br>Application Date 07-12-2006<br>Authorisation Status Pending<br><br>HWM Application No. <b>3</b><br>Application Date 10-01-2011<br>Authorisation Status Approved<br>Authorisation Issue Date 03-12-2012<br>Authorisation Expiry Date 09-01-2016 | 1. ETP- Yes<br>2. ECS- Stack attached to Paint Booth<br>3. DG Set- 200KVA<br>4. Water Consumption- 9000L/D<br>5. Domestic Effluent- 800L/D<br>6. Trade Effluent- 8000L/D                                                                                                                                                                                                                                       | 1.No Noise Monitoring Report found in the last six months from the date of application.<br>2.No Emission Monitoring Report found in the last six months from the date of application. | <b>05-12-2017</b><br>Recommended for Inspection.                                                                                 | <b>06-12-2017</b><br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                                                                                                            |
| 178 | SYNERGIC IMPRESSIONS PVT. LTD. | D-44, OKHLA INDUSTRIAL AREA, PHASE-I                          | 23-11-2017 |  | OFFSET PRINTING INCLUDING WASHING AND LAMINATION.<br><br>Printing with Trade Effluent Discharge              | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Status of Pollution Control System<br>(1)ETP - Proposed<br>(2)ECS - N/A<br>(3)D.G.Set: 62.5 KVA<br><br>Status of Ground Water extraction : Nil<br><br>Water Consumption: 700 Liters/Day (Source - DJB)<br><br>Date of Commencement: 30.12.2017 (Proposed)<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil | .                                                                                                                                                                                     | <b>05-12-2017</b><br>Hardcopy of Consent application is yet to be received.                                                      | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued. |
| 179 | KANGNA BANQUETS                | SHOP NO. 1,2 AND 5 KHASRA NO.951 TO 953 P, Z-BLOCK EXTN. MAIN | 23-11-2017 |  | BANQUET.<br>Restaurants/Eating                                                                               | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | water consumption:4000 litre/day<br>Source of water : Other ( Copy of bill not enclosed)                                                                                                                                                                                                                                                                                                                       | .                                                                                                                                                                                     | <b>05-12-2017</b><br>-Unit has submitted hard copy of Consent to Establish application.<br>-Consent to Establish may be granted. | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue                                                                                                                                                                                             |

|     |                                   |                                                     |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              |                                                                                                                                                                                                                             |                                                                                                         |
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|     |                                   | NAJAFGARH ROAD, UTTAM NAGAR                         |            |  | Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                                         |                |         |  | Status of Ground Water extraction :nil<br><br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                                                                                                                                                                                                             | show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 180 | AHAAR CONSUMER PRODUCTS PVT. LTD. | G-37 AND G-37/1, LAWRENCE ROAD INDUSTRIAL AREA      | 23-11-2017 |  | MFG. OF ATTA, DALL AND BESAN<br><br>Dal Mills<br><br>Flour Mills                                                                                                                                                                                                                                                                                                                                                                          | Green Renewal  | Non-SPI |  | ECS: (Cyclone) Stack attached to cyclone of flour mill<br>ETP: N/A<br>D.G.Set: Nil<br>Status of Ground Water extraction : Nil<br>Source of Water: 300 L per day, Source-DJB<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details: N/A                                                                                                                                                                                                                                                                                                                                                                                                           | Test reports<br>Air (Emissions) : Test reports within norms (issued by DPCC on 21.11.2017)<br><br>Water (Effluents) : N/A<br><br>Noise : N/A | 04-12-2017<br>CTO (R) may be granted.                                                                                                                                                                                       | 06-12-2017<br><br>Consent to Operate(Renewal) granted.                                                  |
| 181 | KFM AGRO PVT. LTD.                | G-35 AND G-36/1, LAWRENCE ROAD INDUSTRIAL AREA      | 23-11-2017 |  | MANUFACTURING OF ATTA DALL AND BESAN.<br><br>Dal Mills<br><br>Flour Mills                                                                                                                                                                                                                                                                                                                                                                 | Green Renewal  | Non-SPI |  | ECS: (Bag filter) Stack attached to bag filter outlet of flour mill<br>ETP: N/A<br>D.G.Set: Nil<br>Status of Ground Water extraction : Nil<br>Source of Water: 350 L per day, Source-DJB<br>Status of Inspection : No<br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br>Closure directions u/s 31(A)/33(A)/5 of EPA details: N/A                                                                                                                                                                                                                                                                                                                                                                                              | Test reports<br>Air (Emissions) : Test reports within norms (issued by DPCC on 21.11.2017)<br><br>Water (Effluents) : N/A<br><br>Noise : N/A | 04-12-2017<br>CTO (R) may be granted.                                                                                                                                                                                       | 06-12-2017<br><br>Consent to Operate(Renewal) granted.                                                  |
| 182 | MAESTOSO HOSPITALITY LLP          | SHOP NO: 25, 27 & 29, DEFENCE COLONY FLYOVER MARKET | 23-11-2017 |  | RESTAURANT<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |  | (1)ETP ---- Oil and Grease Trap cum Settling Tank (Proposed)<br><br>(2)ECS - Not Applicable<br><br>(3)D.G.Set Noise Report : Nil<br><br>Status of Ground Water extraction : Nil<br><br>Water Consumption: 6000 Liters/Day (Source - DJB)<br><br>Month & Year of establishment - Feburary 2017<br><br>Status of Inspection : As decided, an inspection of the unit was carried out by Officials/ Representatives of DPCC on 14.11.2017 and following observations were made:-<br><br>-Unit found in operation and engaged in the activity of Restaurant with seating capcaity of 30 seats.<br><br>-Unit has installed Oil & Grease Trap cum Settling Tank (Size 0.48mx1.78mx0.2m).<br><br>-Unit has installed Channelization |                                                                                                                                              | 06-12-2017<br>As decided in file, SCN u/s 33(A) of Water Act & u/s 31(A) of Air Act to be issued to unit. In the mean while, the unit has applied for Consent to Operate on 27.11.2017. Therefore, SCN has not been issued. | 06-12-2017<br><br>Consent to Operate granted.                                                           |

|     |                                                      |                                                            |            |  |                                                                                                                                                                                                                                                              |                |         |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |                                                                                                                                                                                                                                                |
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|     |                                                      |                                                            |            |  |                                                                                                                                                                                                                                                              |                |         |                                                                                                                                                                                                                                                                                                                                                            | system in kitchen with stack height upto level of flyover.<br><br>-Two Bins System provided (for segregation of Wet & Dry solid waste). As informed, dispose the same through SDMC.<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil                                                                                |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              |                                                                                                                                                                                                                                                |
| 183 | WOK IN THE CLOUDS (A UNIT OF GALORE HOSPITALITY LLP) | 3, CLUB ROAD, GROUND, FIRST AND SECOND FLOOR, PUNJABI BAGH | 23-11-2017 |  | EATING HOUSE<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                                                                                                            | water consumption: 7000 Liters/Day<br>Status of Pollution Control System<br><br>(1)ETP - Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1 D.G. Sets of 200 KVA<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no | 1. Effluent analysis report:<br>(a) Effluent analysis report dated 25-09-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2. Noise monitoring report:<br>(a) The unit has 1 D.G. Sets of 200 KVA. Noise monitoring report dated 17-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>05-12-2017</b><br>-Unit has submitted hard copy of Consent to Operate application.<br>-Consent to Operate may be granted. | <b>06-12-2017</b><br><br>Consent to Operate granted.                                                                                                                                                                                           |
| 184 | AVON POLYMER INDUSTRIES                              | KHASARA NO 53/9/2, PRAHALADPUR BANGER                      | 24-11-2017 |  | MANUFACTURING OF SELF ADHESIVE TAPE.<br><br>Self Adhesive Tapes                                                                                                                                                                                              | Orange Operate | Non-SPI | HWM Application No. <b>1</b><br><br>Application Date 13-11-2017<br><br>Authorisation Status Pending                                                                                                                                                                                                                                                        | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS- N/A<br>3. D.G. set- N/A<br>Plot Area- 800 sq mt<br>Date of Establishment/ Commencement-01.04.2004<br>Status of Ground Water Extraction- No<br>1.Water consumption- 500 L/day<br>Source- Outside (Bill not submitted)<br>Inspection status- No<br>Applied under HWM rules on 13.11.2017.                         | Effluent Analysis Report- N/A<br><br>Emission Monitoring Report N/A<br><br>Noise Monitoring report- N/A                                                                                                                                                                                                                                      | <b>05-12-2017</b><br>.                                                                                                       | <b>06-12-2017</b><br><br>Ask the unit to submit certificate, in original, from Industries Department, Govt. of NCT of Delhi / SDM regarding its location within the boundary of the notified redevelopment area. Also inspection be conducted. |
| 185 | B.S. PAINTER                                         | 214, DSIDC, PHASE-I, OKHLA INDUSTRIAL AREA                 | 24-11-2017 |  | PAINTING OF VARIOUS GOODS.<br><br>Spray Painting, Paint Baking, Paint Stripping                                                                                                                                                                              | Orange Renewal | Non-SPI | HWM Application No. <b>1</b><br><br>Application Date 18-12-2008<br><br>Authorisation Status Pending<br><br><br><br>HWM Application No. <b>2</b><br><br>Application Date 28-06-2010<br><br>Authorisation Status Approved<br><br>Authorisation Issue Date 25-06-2012<br><br>Authorisation Expiry Date 27-06-2015<br><br><br><br>HWM Application No. <b>3</b> | Status of Pollution Control System<br><br>(1)ETP ----- N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br><br>Water Consumption: 100 Liters/Day (Source - DJB)<br><br>Status of Inspection :Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :Nil                  | .                                                                                                                                                                                                                                                                                                                                            | <b>05-12-2017</b><br>.                                                                                                       | <b>06-12-2017</b><br><br>Inspection be conducted.                                                                                                                                                                                              |

|     |                                                              |                                                               |            |  |                                                                                                                                                                                                                                                                     |                  |         |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                      |
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|     |                                                              |                                                               |            |  |                                                                                                                                                                                                                                                                     |                  |         | Application Date<br>24-11-2017<br>Authorisation Status<br>Pending |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                      |
| 186 | ATLANTA CONTINENTAL                                          | 7970/71,A.K ROAD,PAHARGANJ,DELHI                              | 24-11-2017 |  | Guest House 29 Rooms<br><br>Hotel/ Guest Houses having upto 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry with Boiler  | Orange Operate   | Non-SPI |                                                                   | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                                                          | .                                                                                                                                               | 06-12-2017                                                                                                                | 06-12-2017<br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                                                                                                                                                                                                                               |
| 187 | LALS HAVELI                                                  | 8892-95/2,MULTANI DHANDA,PAHARGANJ,NEW DELHI                  | 24-11-2017 |  | Guest House 17 Rooms<br><br>Hotel/ Guest Houses having upto 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry with Boiler  | Orange Operate   | Non-SPI |                                                                   | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                                                          | .                                                                                                                                               | 06-12-2017                                                                                                                | 06-12-2017<br><br>Consent to Establish granted. Subsequently, inspection be conducted.                                                                                                                                                                                                                                                                               |
| 188 | KARMA KISMAT (UNIT OF GAURIKA HOTELS & RESTAURANT PVT. LTD.) | FIRST FLOOR, SECOND FLOOR M-25, GREATER KAILASH MARKET PART-2 | 24-11-2017 |  | RESTAURANT 68 SEATS<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                   | Status of Pollution Control System<br><br>(1)ETP ----- ETP - Physiochemical,Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : Nil<br><br>Water Consumption: 400 Liters/Day (Source - DJB)<br><br>Date of Commencement: 05.12.2017 (proposed)<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : Nil | .                                                                                                                                               | 05-12-2017<br>Hardcopy of Consent application is yet to be received.                                                      | 06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued. Also issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 189 | TATA STARBUCKS PVT. LTD.                                     | SHOP NO. 45, 1ST & 2ND FLOOR, KHAN MARKET                     | 25-11-2017 |  | Coffee House/ Restaurant<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/                                                         | Orange Establish | Non-SPI |                                                                   | water consumption:1000 Liters/Day<br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no                                                                                                                                                                                                                                            | 1. Effluent analysis report:<br>(a) Effluent analysis report dated 05-12-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes | 05-12-2017<br>-unit has submitted hard copy of consent to establish application.<br>-consent to establish may be granted. | 06-12-2017<br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate.                                                                                                                                                                                                        |

|     |                                                             |                                                                     |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                         |                                                                                                                                                                                                                                        |
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|     |                                                             |                                                                     |            |  | DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                                                                                                                                                                                                                             |                  |         |  | SCN u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                         |                                                                                                                                                                                                                                        |
|     |                                                             |                                                                     |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |         |  | Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                         |                                                                                                                                                                                                                                        |
| 190 | K D GRAND BANQUET                                           | GROUND FLOOR PLOT NO 24,25,26 A-1 BLOCK DWARKA MORE, SEWAK PARK     | 25-11-2017 |  | BANQUET HALL<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |  | Total Water Consumption : 2500 /day<br>Source of water : Delhi Jal Board CAT-1 ( Copy of bill enclosed)<br>Status of Ground Water extraction : Nil<br><br>Status Status of Pollution Control System<br><br>(1)ETP : N/A<br><br>(2)ECS : N/A<br><br>(3)D.G.Set: N/A.<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                               |                                                                                                        | <b>05-12-2017</b><br>- Hard Copy of the application received.<br>- Consent to Establish may be granted. | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate.                                                                   |
| 191 | EXCUSE ME BOSS RESTAURANT (A UNIT OF DEE RESTAURANTS P LTD) | F-14/15 ,GF, SHIVAM HOUSE ,MIDDLE CIRCLE,,CONNAUGHT PLACE,NEW DELHI | 25-11-2017 |  | Eating House 98 Seats<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                    | Orange Operate   | Non-SPI |  | water consumption: 2400 litre/day<br>Status of Pollution Control System<br><br>(1)ETP - Oil and Grease Trap<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                  |                                                                                                        | <b>06-12-2017</b>                                                                                       | <b>06-12-2017</b><br><br>Consent to Operate granted.                                                                                                                                                                                   |
| 192 | NO VACANCY CAFE A UNIT OF BLUE BELL CAFE PRIVATE LIMITED    | PLOT NO: H-8 B, GROUND, FIRST AND SECOND FLOOR, VIJAY NAGAR, DELHI  | 25-11-2017 |  | RESTAURANT AND BAR SERVICE PROVIDER<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                      | Orange Establish | Non-SPI |  | Status of Pollution Control System Devices<br>1. Oil and Grease Trap-Yes<br>2. Channelisation-Yes<br>3. D.G. set- 132 KVA<br>Plot Area-78.82 sq mt<br>Date of Establishment/ Commencement- 01.08.2017<br>Status of Ground Water Extraction- No<br>1.Water consumption-700 L/day<br>Source- DJB (Water Bill submitted)<br>Status of Inspection- No<br>MCD health license valid upto 31.03.2018.<br>Police license not submitted.<br>No. of Seats -48<br>Unit has not applied for CTO. | Effluent Analysis Report-N/A<br><br>Emission Monitoring Report -N/A<br><br>Noise Monitoring report-N/A | <b>06-12-2017</b>                                                                                       | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate.                                                                   |
| 193 | HOTEL REGENT INTERCONTINENTAL                               | PLOT NO: 4/70, WEA, KRISHNA MARKET, KAROL BAGH,                     | 27-11-2017 |  | GUEST HOUSE WITH 27 ROOM AND 60 BED<br><br>Hotel/ Guest Houses having upto 50 rooms (double bed) or 100 rooms                                                                                                                                                                                                                                                                                                                            | Orange Establish | Non-SPI |  | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | <b>06-12-2017</b>                                                                                       | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query |

[https://www.dpcc.delhigovt.nic.in/dpcc\\_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php](https://www.dpcc.delhigovt.nic.in/dpcc_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php)

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|     | KAPO FOOTWEAR PVT. LTD                     | H-36, UDYOG NAGAR INDUSTRIAL AREA                                   |            |  | Mfg. of Footwears<br>EVA Footwear and EVA Compound<br><br>Printing without Trade Effluent Discharge<br><br>Use of Boiler (excluding Electric / Coal Fired)<br><br>Footwear (rubber)<br><br>Manufacturing of Footwear Uppers using Adhesive<br><br>Process Involving Buffing                                                                                                                                                                                              | Orange Establish |         | HWM<br>Application No.<br><br>Application Date<br><br>Authorisation Status | 1<br><br>02-12-2017<br><br>Pending | water consumption: 1500 litres/day<br>Source of water : Delhi Jal Board Cat-II (Copy of bill enclosed)<br>Status of Ground Water extraction :nil<br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - installed<br><br>(3)D.G.Set: N/A<br><br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                   | 1. Stack monitoring report:<br>(a) Stack monitoring report dated 29-11-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br>(b) Stack monitoring report dated 29-11-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br>(c) Stack monitoring report dated 29-11-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes | 04-12-2017<br>-Unit has submitted hard copy of consent to establish application.<br>-consent to establish may be granted. | Consent to Establish granted. Subsequently, inspection be conducted. |
| 199 | SHREEM RESTAURANTS AND BEVERAGES PVT. LTD. | M-43, 44, 92, 133, OUTER CIRCLE, CONNAUGHT PLACE                    | 28-11-2017 |  | RESTAURANT CUM BAR.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                          | Orange Operate   | Non-SPI |                                                                            |                                    | water consumption: 12720 L/D<br>Source of water : NDMC<br>Status of Ground Water extraction : Nil<br><br><br>Status of Pollution Control System<br><br>(1) SBT - Installed<br>- Effluent Analysis report issued by DPCC lab dated 07.11.2017 enclosed and all the parameter found within prscribed standards.<br><br><br>(2)D.G.Set Noise Report : 1 D.G. Sets of 250 KVA<br>- Noise monitoring report issued by DPCC lab dated 24-11-2017 enclosed and found within prescribed standards.<br><br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No | 1. Effluent analysis report (SBT):<br>(a) Effluent analysis report dated 07-11-2017 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>2. Noise monitoring report:<br>(a) The unit has 1 D.G. Set of 250 KVA. Noise monitoring report dated 11-10-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes                        | 04-12-2017<br>-Unit has submitted hard copy of Consent to Operate application.<br>-Consent to Operate may be granted.     | 06-12-2017<br>Consent to Operate granted.                            |
| 200 | GOLDEN ROYALE HOSPITALITY PVT. LTD.        | PLOT NO. 27-C 2/3, NAJAFGARH ROAD INDUSTRIAL AREA, NEW DELHI-110015 | 28-11-2017 |  | The unit prepares meals of different varieties to serve the people.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or | Orange Operate   | Non-SPI |                                                                            |                                    | water consumption:22 KLD<br>Source of water : Delhi Jal Board<br>Status of Ground Water extraction : Nil<br><br><br>Status of Pollution Control System<br><br>(1)ETP - Installed<br>- Effluent Analysis report issued by DPCC lab dated 29.06.2017 enclosed and all the parameter found within prscribed standards.<br><br><br>(2)D.G.Set Noise Report : 3 D.G. Sets of 250 KVA,250 KVA and 320 KVA<br>- Noise monitoring report issued by DPCC lab dated 05-07-2017 enclosed and found within prescribed standards.<br><br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA                                                    | (1)ETP - Installed<br>- Effluent Analysis report issued by DPCC lab dated 29.06.2017 enclosed and all the parameter found within prscribed standards.<br><br><br>(2)D.G.Set Noise Report : 3 D.G. Sets of 250 KVA,250 KVA and 320 KVA<br>- Noise monitoring report issued by DPCC lab dated 05-07-2017 enclosed and found within prescribed standards.                   | 04-12-2017<br>-Unit has submitted had copy of Consent to Operate application.<br>-Consent to Operate may be granted.      | 06-12-2017<br>Consent to Operate granted.                            |

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|     |                      |                                                            |            |  | Laundry without Boiler                                                                                                                                                                                                                                    |                  |         |                                                                                                    | details : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                              |                                                                                                                                                                      |
|     |                      |                                                            |            |  |                                                                                                                                                                                                                                                           |                  |         |                                                                                                    | Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                              |                                                                                                                                                                      |
| 201 | RELAXINN             | 35,SOUTH PATEL NAGAR                                       | 28-11-2017 |  | GUEST HOUSE<br><br>Hotel/ Guest Houses having upto 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry with Boiler | Orange Establish | Non-SPI |                                                                                                    | water consumption:4000 litre/day<br>Status of Pollution Control System<br><br>(1)ETP - ETP - Physiochemical<br><br>(2)ECS - N/A<br><br>(3)D.G.Set:N/A<br><br>Status of Ground Water extraction :nil<br><br>-An inspection was carried out by representatives of DPCC on 29.09.2016. During inspection following observations were made:<br>1.During inspection unit found operational & engaged in the activity of hotel with kitchen & without laundry.<br>2. No oil & grease trap & effluent treatment plant installed i.e. wastewater directly discharge in to sewer.<br>3. One no of D.G set of 125 KVA installed at roof level with acoustic enclosure & adequate stack height. (2m above roof level).<br>4. Hood suction system provided for kitchen channelization without stack height of chimney.<br>5. MCD & Delhi Police License valid up to 31.03.2017.<br>6. water supply from Delhi Jal Board as well as 2 nos. of borewell also observed in functional condition but permission letter for the same not shown from any concerned authorities.<br>7.Not applied for consent to operate as well as consent to establish.<br>-As per the findings observed during inspection Show cause notice u/s 31 (A) & u/s 33 (A) was issued to the unit on 01.03.2017.<br>-Unit has not submitted any reply w.r.t. SCN and nor applied for CTE and CTO in DPCC.<br>-Direction for closure u/s 33 (A) & u/s 31 (A) was issued to the unit on 13.04.2017.<br><br>-Unit has submitted a reply on 29.11.2017 and along with Environment compensation security of Rs. 2 Lakhs and with an undertaking as per the office order dated 02.08.2017. Unit has also applied CTE on 28.11.2017.<br><br>-Restoration of power supply, water supply & desealing letter was issued to the unit on 01.12.2017. |  | <b>05-12-2017</b><br>-Unit has submitted hard copy of consent to establish application.<br>-Consent to Establish application may be granted. | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 202 | GEM COLOUR SOLUTIONS | D-1, DSIDC, PACKAGING COMPLEX, KIRTI NAGAR INDUSTRIAL AREA | 29-11-2017 |  | Colour Matching Centre for Offset inks and water based inks<br><br>Ink and Printing Ink (Excluding Flexographic Ink) without Trade Effluent Discharge                                                                                                     | Orange Operate   | Non-SPI | HWM Application No. <b>1</b><br>Application Date <b>29-11-2017</b><br>Authorisation Status Pending | water consumption:250 litres/day<br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>05-12-2017</b><br>-Unit has submitted hard copy of Consent to Operate application.<br>-Consent to Operate may be granted.                 | <b>06-12-2017</b><br><br>Inspection be conducted.                                                                                                                    |

|     |                                                                              |                                                                             |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |         |  |                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                      |
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|     |                                                                              |                                                                             |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |         |  | Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                          |  |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                      |
| 203 | CROSSROADS BAR AND RESTAURANT (A UNIT OF ATUL CONSTRUCTIONS PRIVATE LIMITED) | PLOT NO 17A/1, WEA, GURDWARA ROAD, KAROL BAGH                               | 29-11-2017 |  | RESTAURANT AND BAR SERVICES.<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                    | Orange Operate   | Non-SPI |  | Unit was inspected on 04.09.2017 and ETP found non- operational. SCN issued on 09.10.2017. Unit submitted reply on 31.10.2017,applied for Conset to Esatblish on 29.11.2017. As approved on file, unit is yet to be inspected.                                                                                                   |  | 06-12-2017                                                                                                               | 06-12-2017<br><br>Expedite inspection as decided in file.                                                                                                                                                                                                                                                                                                            |
| 204 | FRIENDS RESTAURANT                                                           | 27A, OLD RAJINDER NAGAR                                                     | 29-11-2017 |  | EATING HOUSE.<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                                   | Orange Establish | Non-SPI |  | Hardcopy not received.                                                                                                                                                                                                                                                                                                           |  | 06-12-2017                                                                                                               | 06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued. Also issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate. |
| 205 | FLYP AT THE RATE MTV CAFE ( AUNIT OF FUNBARS HOSPITALITY PVT. LTD.)          | N-57 TO 60 AND HALF OF N-61, N BLOCK, MUNSHI LAL BUILDING, CONNAUGHT CIRCUS | 29-11-2017 |  | RESTAURANT CUM BAR.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |  | water consumption:14000 litres/day<br><br>Status of Pollution Control System<br><br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no |  | 05-12-2017<br>-Unit has submitted had copy of Consent to Establish application.<br>-Consent to Establish may be granted. | 06-12-2017<br><br>Consent to Establish granted. Issue show cause notice u/s 31 (A) of Air Act and u/s 33(A) of Water Act for not applying Consent to Operate.                                                                                                                                                                                                        |
| 206 | ADE - E - HAANDI RESTAURANT                                                  | 37/1, OLD RAJINDER NAGAR                                                    | 29-11-2017 |  | EATING HOUSE / CAFETERIA.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (having Seating Capacity less than 36) / Banquet Halls/ Party Lawns (with Floor area less than 100 m2) and /Sweet Shops/ Halwais and Other                                                                                                                                                                                                    | Orange Establish | Non-SPI |  | Hardcopy not received                                                                                                                                                                                                                                                                                                            |  | 06-12-2017                                                                                                               | 06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query letter be issued. Also inspection be conducted.                                                                                      |

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|     |                           |                                            |            |  | such Establishments (with Annual Average Production of less than one Tonne/Day - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler |                  |         |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                  |                                                                                                                                                 |
| 207 | L.R. DASS AND SONS        | A-36, SHAHZADA BAGH INDUSTRIAL AREA        | 29-11-2017 |  | REPROCESSING OF PLASTIC WASTE.<br><br>Reprocessing of Waste Plastic / PVC (without Washing Activity)                                                                                                        | Orange Establish | Non-SPI |                                                                                                                                                                                                   | Plot Area-150 sq mt.<br>Year of Establishment- 01.01.2018<br>D.G. set and washing facility not proposed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 06-12-2017<br><br>.                                                                                              | 06-12-2017<br><br>Consent to Establish granted.                                                                                                 |
| 208 | HARPREET MOTORS PVT. LTD. | B-120, OKHLA IND. AREA, PHASE-1, NEW DELHI | 30-11-2017 |  | Repairing, Servicing, Denting and Painting of cars with washing and burner<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                                 | Orange Operate   | Non-SPI | HWM Application No. 1<br>Application Date 30-11-2017<br>Authorisation Status Pending                                                                                                              | Status of Pollution Control System<br>(1)ETP ---- N/A<br>Effluent analysis report dated 01-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - Yes.<br><br>Stack monitoring report dated 19-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - Yes.<br><br>(2)ECS - Bag Filter / Bag House<br>Stack monitoring report dated 19-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - Yes.<br><br>(3)D.G.Set Noise Report : 1<br>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 04-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - Yes<br><br>Status of Ground Water extraction : Nil<br><br>Water Consumption: 4500 Liters/Day (Source - Others)<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :Nil | Effluent analysis report dated 01-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - Yes.<br><br>Stack monitoring report dated 19-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - Yes.<br><br>The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 04-09-2017 issued by DPCC submitted. Number of parameters analyzed which are within limit - Yes                                                                            | 05-12-2017<br>Hardcopy of Consent application along with required documents/ test reports is yet to be received. | 06-12-2017<br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. Also inspection be conducted.          |
| 209 | RICHA & CO.               | B-34, PHASE-I, MAYAPURI INDUSTRIAL AREA    | 30-11-2017 |  | Mfg. of Readymade Garments With Washing.<br><br>Readymade Garment (with Washing) with Boiler                                                                                                                | Orange Renewal   | Non-SPI | HWM Application No. 1<br>Application Date 08-07-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 06-08-2004<br>Authorisation Expiry Date 05-08-2006<br><br>HWM Application No. 2 | water consumption: 30000 liters/day<br>Status of Pollution Control System<br>(1)ETP - Other ETP Name : ETP<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 2 D.G. Sets of 250 KVA and 250 KVA<br><br>Status of Ground Water extraction :nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Stack monitoring report:<br>(a) Stack monitoring report dated 25-09-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>2. Noise monitoring report<br>(a) The unit has 2 D.G. Sets of 250 KVA and 250 KVA. Noise monitoring report dated 21-08-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>(b) The unit has 2 D.G. Sets of 250 KVA and 250 KVA. Noise monitoring report dated 21-08-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 05-12-2017<br>-Consent to Operate (renewal) may be granted                                                       | 06-12-2017<br><br>Consent to Operate (Renewal) granted with the condition to switch over to Piped Natural Gas(PNG) as a fuel before 15.03.2018. |

|     |                                                       |                                            |            |  |                                                                                                                          |                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        |
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|     |                                                       |                                            |            |  |                                                                                                                          |                  |         | Application Date<br>20-09-2005<br>Authorisation Status<br>Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        |
|     |                                                       |                                            |            |  |                                                                                                                          |                  |         | HWM Application No. <b>3</b><br>Application Date<br>29-09-2008<br>Authorisation Status<br>Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        |
| 210 | CHANDRA ELECTRICAL INDUSTRIES                         | 7/18, KIRTI NAGAR INDUSTRIAL AREA          | 30-11-2017 |  | COPPER WIRE DRAWING AND ENAMELING.<br><br>Copper Wire Drawing with Super Enamelling (Dry Process)                        | Orange Renewal   | Non-SPI | HWM Application No. <b>1</b><br>Application Date<br>20-11-2003<br>Authorisation Status<br>Approved<br>Authorisation Issue Date<br>30-09-2004<br>Authorisation Expiry Date<br>29-09-2006<br><br>HWM Application No. <b>2</b><br>Application Date<br>31-10-2006<br>Authorisation Status<br>Pending<br><br>HWM Application No. <b>3</b><br>Application Date<br>22-07-2010<br>Authorisation Status<br>Approved<br>Authorisation Issue Date<br>02-01-2013<br>Authorisation Expiry Date<br>21-07-2015<br><br>HWM Application No. <b>4</b><br>Application Date<br>16-07-2015<br>Authorisation Status<br>Pending | water consumption: 1100 litre/day<br>Status of Pollution Control System<br>(1)ETP - N/A<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set of 140 KVA<br>Status of Ground Water extraction :nil<br>Status of Inspection :no<br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no | 1. Stack monitoring report:<br>(a) Stack monitoring report dated 10-11-2017 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>2. Noise monitoring report:<br>(a) The unit has 1 D.G. Set of 140 KVA. Noise monitoring report dated 10-11-2017 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>05-12-2017</b><br>-Unit has submitted had copy of consent to operate (renewal) application.<br>-consent to operate (renewal) may be granted.<br><br><b>Remarks/ATR on 06-12-2017</b><br>-An inspection was carried out by representatives of DPCC on 05.12.2017. During inspection following observations were made:<br>1.Unit found operational and engaged in the activity of copper drawing and enamelling.<br>2. Enamelling plant were exists within the premises & it is under repairing process.<br>3. Wet scrubber was found installed & same was found in working condition.<br>4. HWM guidelines were not being followed. | <b>06-12-2017</b><br><br>Issue show cause notice u/s 31 (A) of Air Act and u/s 5 of EP Act based on teh deficiencies obseved during insspection.                                                                                       |
| 211 | MINISTRY OF CAFE (A UNIT OF SKNP HOSPITALITY VENTURE) | H-11/12, 1ST FLOOR, HUDSON LANE, GTB NAGAR | 30-11-2017 |  | Eating House<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to | Orange Establish | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hardcopy not received.                                                                                                                                                                                                                                                                                                                  | .                                                                                                                                                                                                                                                                                                                                      | <b>06-12-2017</b><br>.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of consent application along with requisite documents. If unit submits the same and found satisfactory, Consent to Establish be granted. If any deficiencies are found, query |

|     |                                                  |                                                                       |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |         |  |                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                            |
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|     |                                                  |                                                                       |            |  | 100 seats)-<br>connected to /<br>Discharging<br>Effluent into<br>Public/Municipal/<br>DJB Sewer and<br>having Kitchen and<br>/ or Laundry<br>without Boiler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |         |  |                                                                                                                                                                                                                                                                                                                                                                                         |     | letter be issued. Also issue show<br>cause notice u/s 31 (A) of Air Act<br>and u/s 33(A) of Water Act for not<br>applying Consent to Operate.                                                                                             |                                                                                                                                                                                                                                                                            |
| 212 | PURI BUILDWELL<br>PVT. LTD.                      | C-9/13, SECTOR-7,<br>ROHINI, DELHI                                    | 30-11-2017 |  | PP CITY CENTRE<br>COMMERCIAL<br>COMPLEX.<br><br>Shopping Malls,<br>Housing /<br>Commercial/ Office<br>Complexes having<br>built up area less<br>than 20,000 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Orange<br>Establish | Non-SPI |  | Status of Pollution Control System<br>Status of Pollution Control System<br>(1)ETP: N/A<br>(2)ECS: N/A<br>(3)D.G.Set: N/A<br>(4)Status of Ground Water<br>extraction: Nil<br>(5)Source of Water: 34 KLD from<br>outside source<br>(6)Status of Inspection : N/A<br>(7)SCN u/s 31(A)/33(A)/5 of EPA<br>details : N/A<br>(8)Closure directions u/s 31(A)/33<br>(A)/5 of EPA details : N/A |     | <b>05-12-2017</b><br>Hard copy of consent application is not submitted.<br>Uploaded project report is incomplete. Only flow chart of manufacturing<br>process is uploaded.<br>Process flow chart is uploaded at the place of layout plan. | <b>06-12-2017</b><br><br>Ask the unit to submit hardcopy of<br>consent application along with<br>requisite documents. If unit submits<br>the same and found satisfactory,<br>Consent to Establish be granted. If<br>any deficiencies are found, query<br>letter be issued. |
| 213 | THE BILLIARDIERS<br>(REGD). (VEDA<br>RESTAURANT) | H-26, TROPICAL<br>BUILDING, CONNAUGHT<br>CIRCUS, NEW DELHI-<br>100001 | 30-11-2017 |  | RESTAURANT AND<br>BAR<br><br>Restaurants /Eating<br>houses/ Dhabas<br>and other such<br>establishments<br>(having seating<br>capacity from 36 to<br>100 seats)-<br>connected to /<br>Discharging<br>Effluent into<br>Public/Municipal/<br>DJB Sewer and<br>having Kitchen and<br>/ or Laundry<br>without Boiler                                                                                                                                                                                                                                                                                                                                                                                                                     | Orange<br>Establish | Non-SPI |  | water consumption: 3200 litres/day<br>underground water source:Nil<br><br>Status of Pollution Control System<br><br>(1)ETP - ETP - Physiochemical<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA<br>details :No<br><br>Closure directions u/s 31(A)/33(A)/5<br>of EPA details :No                                       |     | <b>05-12-2017</b><br>-Consent to Establish may be granted.                                                                                                                                                                                | <b>06-12-2017</b><br><br>Consent to Establish granted. Issue<br>show cause notice u/s 31 (A) of Air<br>Act and u/s 33(A) of Water Act for<br>not applying Consent to Operate.                                                                                              |
| 214 | SIKKA PROMOTERS<br>PVT. LTD                      | 6 VEER SAVARKAR<br>BLOCK,SHAKARPUR                                    | 30-11-2017 |  | GUEST HOUSE<br>CUM EATING<br>HOUSE<br><br>Hotel/ Guest<br>Houses having 20<br>to 50 rooms<br>(double bed) or 40<br>to 100 rooms<br>(single bed)<br>(excluding 3 Star<br>and above) -<br>connected to /<br>Discharging<br>Effluent into Public<br>/ Municipal / DJB<br>Sewer and not<br>having Kitchen and<br>/ or Laundry<br>without Boiler<br><br>Restaurants/Eating<br>Houses / Dhabas<br>and other such<br>establishments<br>(having Seating<br>Capacity less than<br>36) / Banquet<br>Halls/ Party Lawns<br>(with Floor area<br>less than 100 m2)<br>and /Sweet Shops/<br>Halwais and Other<br>such<br>Establishments<br>(with Annual<br>Average Production<br>of less than one<br>Tonne/Day -<br>connected to /<br>Discharging | Orange<br>Operate   | Non-SPI |  | 1. ETP - Oil and Grease trap of<br>design capacity of 6000 L/D.<br>2. ECS - No.<br>3. D.G Set - NIIL<br>4. Water Consumption - 1500 L/D<br>5. Domestic Trade Effluent - 400 L/D<br>6. Trade Effluent Discharge - 900<br>L/D<br>7. Municipal Corporation of East<br>Delhi - provided , which is valid upto<br>31.03.2018.<br>8. Police Licence of Delhi - Not<br>provided.               | N/A | <b>05-12-2017</b><br>Recommended to ask the unit to submit Police Licence of Delhi .                                                                                                                                                      | <b>06-12-2017</b><br><br>Issue letter for deficiencies. Also<br>inspection be conducted.                                                                                                                                                                                   |





CONSENT MANAGEMENT

Decisions taken by the Committee for II (b) category cases headed by Member Secretary DPCC and constituted vide office order dated 31.05.2017 in its 10th meeting on 06.12.2017 w.r.t. Table Agenda Item No 1 - 09 Cases taken up by the Committee with the permission of Chairman of the Committee (Annexure II).

| S. No. | Industry Name     | Address                                          | Date of Application | Application No         | Activities / Product                                                                                                                                                                                                                                                                                                                                      | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted/Applied - Fresh/Renewal)                                                                                                                                                                           | Brief of Case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Status of Test Report(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Decison                                                       |
|--------|-------------------|--------------------------------------------------|---------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1      | FUJIYA RESTAURANT | 12/48, MALCHA MARG SHOPPING CENTRE, CHANAKYAPURI | 24-04-2014          | DPCC/EC/2/1/2014/7606  | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate                           | Non-SPI                |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>13-05-2014</b><br>(1)ETP ---- ETP - Bio-logical<br>(a) AR dated 10.04.2014. issued by Jamia Millia Islamia submitted.<br>(b) Effluent analysis report dated 09-04-2014 issued by DELHI TEST HOUSE submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A...<br><br>(4) Inspection details: conducted on 12.05.2014.<br>- Unit found operating and engaged in the activity of Restaurant with seating capacity of 96 persons.<br>- Unit does not have D.G set.<br>- Oil and Grease trap found choked and not clear regularly.<br>- Channelization System provided in the kitchen however its not going up to the roof level.<br>Effluent Treatment Plant (ETP) installed for the treatment of waste water coming from the kitchen, which is not functional and found dry.<br><br>(5) SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>(6) Closure directions u/s 31(A)/33(A)/5 of EPA details :No<br><br><b>Remarks/ATR on 06-12-2017</b><br>,<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 03-11-2017</b><br>Inspection was conducted on 30.10.2017 and following observation made:<br><br>- During inspection unit found operational.<br>- Seating capacity is 96.<br>-oil & grease trap found installed and was working properly.<br>-proper channelisation provided in the kitchen with adequate stack.<br>-ETP installed for the treatment of waste water was also fully functional. | <b>06-12-2017</b><br><br>Consent to Operate granted.          |
| 2      | S.K. ENTERPRISES  | B-116,MAYAPURI INDUSTRIAL AREA PHASE-I           | 22-09-2015          | DPCC/EC/2/1/2015/11856 | JOB WORK IN WASHING READYMADE GARMENTS WITH BOILER.<br><br>Readymade Garment (with Washing) with Boiler                                                                                                                                                                                                                                                   | Orange Renewal                           | Non-SPI                | HWM Application No. 1<br>Application Date 10-04-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 22-05-2006<br>Authorisation Expiry Date 21-05-2008<br><br>HWM Application No. 2<br>Application Date 06-08-2008 | Status of Pollution Control System<br><br>(1)ETP ---- Other ETP Name : ETP<br>(a) AR dated ..... issued by ..... submitted.<br>(b) Effluent analysis report dated 18-08-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br>(a) AR dated issued by submitted.<br>(b) Stack monitoring report dated 01-09-2015 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 320 KVA. Noise monitoring report dated 28-08-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes | (1)ETP ---- Other ETP Name : ETP<br>(a) Effluent analysis report dated 18-08-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A<br>(a) Stack monitoring report dated 01-09-2015 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 320 KVA. Noise monitoring report dated 28-08-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>06-12-2017</b><br>Consent to operate may be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>06-12-2017</b><br><br>Consent to Operate(Renewal) granted. |

|   |                                                          |                                                  |            |                        |                                                                                                                                                                                                                                                            |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
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|   |                                                          |                                                  |            |                        |                                                                                                                                                                                                                                                            |                |         | Authorisation Status Pending                                                         | submitted. Noise monitoring report within Limit - Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
|   |                                                          |                                                  |            |                        |                                                                                                                                                                                                                                                            |                |         | HWM Application No. 3<br>Application Date 01-08-2011<br>Authorisation Status Pending | Status of Ground Water extraction :Nil<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :no                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
| 3 | BABA PLASTIC INDUSTRIES                                  | B-16, SECTOR-3, DSIDC INDL. AREA, BAWANA         | 08-06-2016 | DPCC/EC/2/1/2016/14981 | MFG OF PVC COMPOUND WITH SCRAP.<br><br>Manufacturing of Reprocessed PVC Granules and Other Injection Moulded Items (using Scrap as Raw Material without Washing Activity)                                                                                  | Orange Operate | Non-SPI |                                                                                      | 1. ETP- N/A<br>2. ECS- Attached to extruder & mixer<br>3. D.G. set- N/A<br>Plot Area- 150 Sq mtrs<br>Establishment Date- 01.06.2012<br>4.Status of Ground Water Extraction-No<br>a) Source- DSIIDC (copy of water bill submitted)<br>b)Water consumption-350 L/day<br><br>Applied for Form-2 for registration under plastic rules.                                                                                                                                                                                                                                                      | Water(Effluent)-N.A<br><br>Stack monitoring report submitted. Issued by Shri Ram Institute for Industrial Research.<br><br>Noise monitoring report dated -N.A                                                                                                                                                                 | 02-12-2016<br>SEE Incharge may like to peruse the file/details of unit with brief of the case. Recommended for grant of consent.<br><br>Recommendation / Action Taken Details (EE/AEE) on 06-12-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06-12-2017<br>Consent to Operate granted.                                                                      |
| 4 | SHUDH RESTAURANT (A UNIT OF SHUDH HOSPITALITY PVT. LTD.) | PLOT NO 17-A/32, WEA, GURUDWARA ROAD, KAROL BAGH | 27-12-2016 |                        | RESTAURANT<br><br>Restaurants /Eating houses/ Dhabas and other such establishments (having seating capacity from 36 to 100 seats)- connected to / Discharging Effluent into Public/Municipal/ DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                      | Status of Pollution Control system/Devices-<br>1. ETP/OGT- Yes<br>2. ECS- Earlier unit desired to install Boiler nut due to lack of space, same was not materialized hence no boiler in the unit.<br>3. D.G. set- No<br>Plot Area- 186 sq mt<br>Date of commencement - 01.01.2008<br>Status of Ground Water Extraction-No<br>1. Water consumption-1000 L/day.<br>a) Source of water- DJB (cat-II) ( copy of DJB waterbill submitted).<br>Inspection status- No<br>MCD License issued on 12.07.2016 and valid upto 31.03.2017<br>Police license valid upto 31.03.2016<br>No. of seats:50 | Effluent Analysis Report-N/A<br>Emission Monitoring Report -No<br>Noise Monitoring report-N/A                                                                                                                                                                                                                                 | 11-08-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 06-12-2017<br>Consent to Operate granted.                                                                      |
| 5 | J.J. IMPEX                                               | C-7, SMA INDUSTRIAL ESTATE,G.T. KARNAL ROAD      | 27-12-2016 | DPCC/EC/2/1/2016/16679 | AUTOMOBILE WORKSHOP CUM SERVICE CENTRE ( WITH WASHING OF VEHICLES).<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                                                                                                       | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 17-01-2017<br>Authorisation Status Pending | Status of Pollution Control system Devices-<br>1. ETP- Yes<br>2. ECS-Yes (Stack attached to paint booth units )<br>3. D.G. set- yes (125 KVA)<br>Plot Area-1852.52 sq mt<br>Date of Commencement- 01.02.2016<br>Status of Ground Water Extraction-No<br>1.Water consumption- 14750 L/day.<br>Source- outside and tank (bill not submitted)<br>Status of Inspection- No                                                                                                                                                                                                                  | Effluent analysis report -Yes, issued by DPCC on 19.10.2016<br>Parameters are within prescribed limit.<br><br>Emission monitoring report - Yes, issued by DPCC on 18.11.2016<br>Parameters are within prescribed limit.<br><br>Noise Test Report-Yes, issued by DPCC on 21.10.2016<br>Parameters are within prescribed limit. | 18-01-2017<br>Unit has also applied for authorization on 17.01.17 vide Id No. DPCC/EC/5/26/2017/16814.<br><br>Recommendation / Action Taken Details (EE/AEE) on 20-07-2017<br>Inspection conducted on 13.02.2017 and findings are as follows-<br>1. Unit found in operation and engaged in washing, servicing, denting and painting activities of maruti cars.<br>2. ETP installed, however, no dosing of chemical going on during inspection. No dry/wet sludge found in the premises. ETP is not properly accessible, having entry from washing bag.<br>3. Collection tank found overflowing and untreated effluent is being diverted towards treated water tank from which it pumped out to the conveyance system of CETP i.e. effluent is being discharged using bypass arrangement.<br>4. Hazardous waste drum found lying in passage near washing bag.<br>5. Part of effluent from washing of vehicles alongwith washed mud & oil is being also flow outside the premises from gate infront of washing bag.<br>On the basis of inspection scn u/s 31 (A), u/s 33 (A) and u/s 5 of EPA issued on 06.03.2017.<br>In response to SCN, unit submitted representation on 20.03.2017 wherein unit stated that deficiencies observed during inspection have been rectified.<br>Again inspection was conducted on 15.05.2017 and findings are-<br>1. Unit found operating and engaged in washing, servicing, denting and painting activities of maruti cars.<br>2. ETP found installed and working. Dry and wet sludge seen.<br>3. HWM rules are complied with.<br>4. Stack height of paint booth channelization found adequate. | 06-12-2017<br>Consent to Operate granted.<br>Application for Authorization under HW Rules be kept in abeyance. |
| 6 | SURUCHI RESTAURANT (A UNIT OF SHUDH                      | PLOT NO 15-A/56, W.E.A, KAROL BAGH               | 28-12-2016 |                        | RESTAURANT<br><br>Restaurants /Eating houses/ Dhabas and                                                                                                                                                                                                   | Orange Operate | Non-SPI |                                                                                      | Status of Pollution Control system/Devices-<br>1. ETP/OGT- Yes<br>2. ECS- N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Effluent Analysis Report submitted by DPCC Lab on 09.09.2016. All parameters are within prescribed limits.                                                                                                                                                                                                                    | 11-08-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 06-12-2017<br>Consent to Operate granted.                                                                      |

|   |                                                                                                            |                                                                           |            |  |                                                                                                                                                                                                                                                                                                                                              |                   |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |
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|   | HOSPITALITY<br>PVT. LTD.)                                                                                  |                                                                           |            |  | other such<br>establishments<br>(having seating<br>capacity from 36 to<br>100 seats)-<br>connected to /<br>Discharging Effluent<br>into<br>Public/Municipal/<br>DJB Sewer and<br>having Kitchen and /<br>or Laundry without<br>Boiler                                                                                                        |                   |         |  | 3. D.G. set- No<br>Plot Area- 140 sq mt<br>Date of commencement - 01.01.2008<br>Status of Ground Water Extraction-No<br>1. Water consumption-1000 L/day.<br>a) Source of water- DJB (cat-II) ( copy of DJB waterbill submitted).<br>Inspection status- No<br>MCD License issued on 12.07.2016<br>and valid upto 31.03.2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Emission Monitoring Report -N/A<br>Noise Monitoring report-N/A                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |
| 7 | TAP HOUSE<br>CAFE (A UNIT<br>OF R. J.<br>TAPHOUSE<br>PVT. LTD.)                                            | K-43, 1ST<br>FLOOR,<br>CONNAUGHT<br>PLACE,                                | 20-04-2017 |  | RESTAURANT<br><br>Restaurants /Eating<br>houses/ Dhabas and<br>other such<br>establishments<br>(having seating<br>capacity from 36 to<br>100 seats)-<br>connected to /<br>Discharging Effluent<br>into<br>Public/Municipal/<br>DJB Sewer and<br>having Kitchen and /<br>or Laundry without<br>Boiler                                         | Orange<br>Operate | Non-SPI |  | water consumption: 3500 litre/day<br><br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Ground Water extraction :no<br><br>-An inspection was carried out by the<br>representatives of DPCC on<br>14.10.2016. During inspection<br>following observations were made:<br><br>1. Unit found operational and engaged<br>in the activity of Restaurant cum bar.<br>2. No D. G. set was found installed<br>within unit.<br>3. Oil and Grease trap installed.<br>4. Hood and suction system provided<br>in the kitchen with inadequate stack<br>height of chimney. 5. Not applied for<br>Consent application.<br><br>-unit submitted its reply on<br>23.12.2016 and stated that they have<br>increased the stack height of chimney<br>& also requesting to grant 60 days<br>time to apply CTE/CTO application in<br>DPCC.                                                                                                                                                                            | 1) Effluent analysis report:<br>Effluent analysis report dated 05-04-<br>2017 issued by DPCC submitted.<br>Effluent Test Report within Limit - Yes | <b>20-07-2017</b><br>.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 06-12-2017</b><br>-A letter regarding rectification of deficiencies observed during the<br>inspection conducted on 02.05.2017 was issued to the unit on<br>24.10.2017.<br>-Unit has submitted a reply on 24.11.2017 along with copy of effluent<br>analysis report, copy of CTE & CTO, NDMC License & Delhi Police License<br>and also informed ETP is in operational condition and the channelization is<br>done in the kitchen with proper stack height. | <b>06-12-2017</b><br><br>Consent to Operate granted.                                             |
| 8 | DELHI<br>KNIGHTERS<br>RESTAURANT<br>(A UNIT OF<br>DELHI<br>KNIGHTERS<br>RESTAURANT<br>& CATERS PVT<br>LTD) | PLOT NO-4, R.<br>G. CITY CENTRE<br>COMPLEX,<br>MOTIA KHAN,<br>PAHAR GANJ, | 13-06-2017 |  | RESTAURANT AND<br>BAR SERVICES<br>(UPTO 80 SEATS).<br><br>Restaurants /Eating<br>houses/ Dhabas and<br>other such<br>establishments<br>(having seating<br>capacity from 36 to<br>100 seats)-<br>connected to /<br>Discharging Effluent<br>into<br>Public/Municipal/<br>DJB Sewer and<br>having Kitchen and /<br>or Laundry without<br>Boiler | Orange<br>Operate | Non-SPI |  | Status of Pollution Control system<br>Devices-<br>1. ETP -Yes<br>2. ECS- No<br>3. D.G. set- No<br>Plot Area- 29 sq mt & built up area -<br>25 sq mt<br>Date of Establishment/<br>Commencement-01.07.2013<br>Status of Ground Water Extraction-No<br>1.Water consumption- 650 L/day<br>Source- water is supplied by complex<br>owner/builder (Bill not submitted)<br>Inspection status- Yes<br>MCD license valid upto 31.03.2016.<br>Electricity energisation date is<br>14/06/2013.<br>Status of Inspection- Yes<br>(15.07.2015)<br>SCN was isused on 21.07.2015 as<br>restuarant was operating without<br>consent from DPCC and for<br>defecienicies observed during<br>inspection.<br>Modified direction was issued on<br>10.08.2015 for 45 days.<br>Unit was again inspected on<br>05.01.2016 . Letter was issued on<br>25.01.2016 to rectify the defecinecies<br>observed during inspection on<br>05.01.2016 and to apply for Consent<br>to operate and submit with requisite<br>documents.<br>Photographs for ETP, MCD liscnsce,<br>health liscnsce submitted | Effluent Analysis Report issued by<br>DPCC on 25.04.2017<br>Emission Monitoring Report -No<br><br>Noise Monitoring reports -N/A                    | <b>06-07-2017</b><br>.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 06-12-2017</b><br>Consent to Establish already approved on 27-09-2016. Inspection is yet<br>to be conducted.                                                                                                                                                                                                                                                                                                                                               | <b>06-12-2017</b><br><br>Review the decision dated<br>13.10.2017. Consent to Operate<br>granted. |
| 9 |                                                                                                            |                                                                           | 15-06-2017 |  |                                                                                                                                                                                                                                                                                                                                              |                   | Non-SPI |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>06-12-2017</b>                                                                                |

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|  | GUPTA<br>AUTOMOBILES | 6A, NAJAFGARH<br>ROAD<br>INDUSTRIAL<br>AREA |  |  | WHEEL BALANCING<br>ALIGNMENT,<br>REPAIRS OF CARS<br>AND SALE OF SPARE<br>PARTS ETC.<br><br>Automobile Repair<br>and Servicing<br>(without Washing) | Orange<br>Renewal |  |  | Water consumption: 100 litre/day<br>Status of Ground Water extraction :Nil<br><br>Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set:N/A<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of EPA<br>details :no<br><br>Closure directions u/s 31(A)/33(A)/5<br>of EPA details :no | <b>06-07-2017</b><br>-Consent to Operate (renewal) may be granted.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 06-12-2017</b><br>-Unit has submitted a reply on 29.11.2017 in response of the letter issued on 06.11.2017 wherein they informed that the unit is not generating any hazardous waste and we are not engaged in the repairing of cars which includes fitting of spare parts, wheel balancing & wheel alignment only.<br><br>-An inspection was carried out by representatives of DPCC on 05.12.2017. During inspection following observations were made:<br>1. Unit found operational and engaged in the activity of Automobile Repair and Servicing (without Washing).<br>2. unit is non water as well as non air polluting unit.<br>3. No hazardous waste observed within the premises.<br>4. Unit has applied CTO (R ) on 15.06.2017. | Consent to Operate (Renewal)<br>granted. |
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