



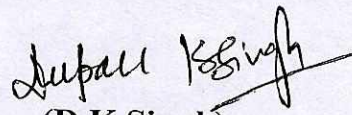
**DELHI POLLUTION CONTROL COMMITTEE**  
**4<sup>th</sup> & 5<sup>th</sup> FLOOR, ISBT BUILDING, KASHMERE GATE, DELHI-06**  
(visit us at : <http://dpcc.delhigovt.nic.in>)

**F. No. DPCC/ Committee II (b) /17<sup>th</sup> & 18<sup>th</sup> Meetings / 2017/7434-38 Dated: 01-02-17**

**Subject:** Minutes of the 17<sup>th</sup> & 18<sup>th</sup> Meetings of the Committee for II (b) Category Cases headed by Member Secretary, DPCC, held on 18.01.2017 & 19.01.2017, in the Conference Room of DPCC at ISBT Building Kashmere Gate , Delhi -06.

Please find enclosed herewith the Minutes of the 17<sup>th</sup> & 18<sup>th</sup> Meetings of the aforementioned Committee, held on 18.01.2017 & 19.01.2017, in the Conference Room of DPCC at ISBT Building Kashmere Gate , Delhi -06.

Concerned Cells are required to take necessary action as per the decisions taken by the Committee.

  
(D.K.Singh)

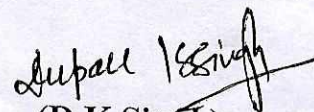
**Sr. Env. Engineer(CDC)**  
**Consent Management Cell- II**

1. Member Secretary, DPCC.
2. SEEs (CMC I/II/III/IV/V ).
3. Environmental Engineers (CMC I/II/III/IV/V ).

**Copy for information to:**

1. PS to Chairman, DPCC ,for kind information of Chairman, DPCC please.
2. In-Charge, Enquiry Counter & IT Cell, for placing the aforementioned minutes of the meeting of the Committee on the website of DPCC .

*I.T. cell,  
to upload*

  
(D.K.Singh)

**Sr. Env. Engineer(CDC)**  
**Consent Management Cell- II**

Minutes of the 17<sup>th</sup> & 18<sup>th</sup> Meeting of the Committee for II (b) Category cases, headed by Member Secretary, DPCC and constituted vide office order dated 12.04.2016, for deciding Consent under the Air & Water Acts and Authorization under the Hazardous & Other Wastes / Plastic Waste Rules, held on 18.01.2017 & 19.01.2017 respectively, in the conference room of DPCC, at 5<sup>th</sup> Floor, ISBT Building, Kashmere Gate, Delhi-06.

Attendance Sheets for meetings on 18.01.2017 & 19.01.2017 are enclosed as Annexure "A" & "B" respectively.

Following are the Minutes of the Meetings:-

Agenda Item No 1 taken on 18.01.2017: 48 Pending Cases of Consent to Establish/Operate /Renewal of the period 16.12.2015 to 15.01.2017.

Decisions were taken online in individual cases on 18.01.2017 and list of 19 no. of units (Cases of Consent to Establish) including decisions taken in these cases are at Annexure I and list of 29 no. of units (Cases of Consent to Operate/Renewal) including decisions taken in these cases are at Annexure II.

Due to paucity of time on 18.01.2017, the Committee decided to take up the remaining cases in the next CMC meeting on 19.01.2017.

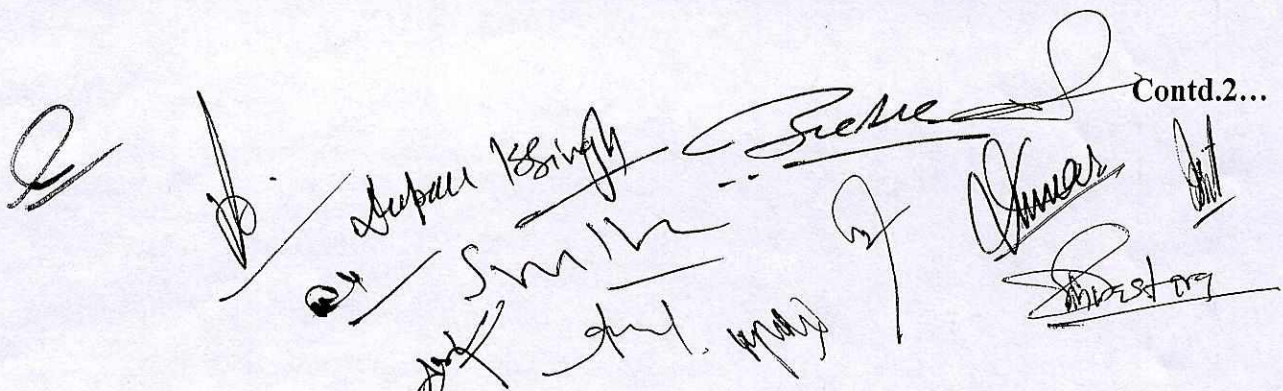
Agenda Item No 1 taken on 19.01.2017: 13 Remaining Pending Cases of Consent to Establish/Operate /Renewal of the period 16.12.2015 to 15.01.2017.

Decisions were taken online in individual cases on 19.01.2017 and list of 5 no. of units (Cases of Consent to Establish) including decisions taken in these cases are at Annexure III and list of 8 no. of units (Cases of Consent to Operate/Renewal) including decisions taken in these cases are at Annexure IV.

Agenda Item No 2 taken on 19.01.2017: Pending Cases of Consent to Establish/Operate /Renewal of the period 01.09.2015 to 15.12.2016

Pending Cases of Consent to Establish / Operate/Renewal of the period 01.09.2015 to 15.12.2016 were to be taken by the Committee however due to paucity of time, the Committee decided to take up 21 cases of the period 01.09.2015 to 31.10.2015 in this meeting and rest of the cases in next meeting of the Committee.

Decisions were taken online in individual cases on 19.01.2017 and list of 5 no. of units (Cases of Consent to Establish) including decisions taken in these cases are at Annexure V and list of 16 no. of units (Cases of Consent to Operate/Renewal) including decisions taken in these cases are at Annexure VI.

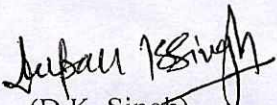
The bottom of the page features several handwritten signatures and initials in black ink. On the left, there is a large, stylized signature. In the center, there are several smaller signatures, some of which appear to be "S. Singh" and "S. Singh". On the right, there is a signature that looks like "S. Singh" and another that looks like "S. Singh". The text "Contd.2..." is written in the top right corner of this section.

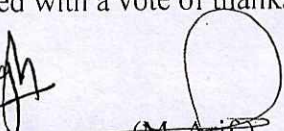
Since decisions were taken online in individual cases by the Committee and tabular list is generated through software including decisions taken in each case, there is no need of signature of the members of the Committee on such lists (**Annexure I, II, III, IV, V & VI**). The concerned Cell may take necessary action w.r.t. decisions taken without waiting for the minutes of the meeting.

If there is any case left out of the aforementioned period, the same shall be put up administratively for further necessary action.

The meeting ended with a vote of thanks to the Chair.

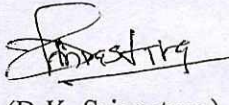
  
(S.M. Ali)  
Member Secretary, DPCC

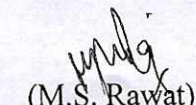
  
(D.K. Singh)  
SEE, CMC-II

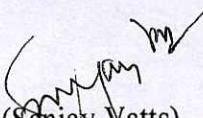
  
(M. Arif)  
SEE, CMC- III

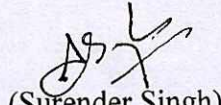
  
(B.L. Chawla)  
SEE, CMC-I

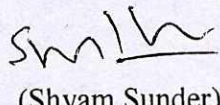
  
(Satender Kumar)  
SEE, CMC-V

  
(D.K. Srivastava)  
EE. CMC-III

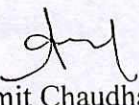
  
(M.S. Rawat)  
EE. CMC-V

  
(Sanjay Vatts)  
EE. CMC-II

  
(Surender Singh)  
EE. CMC-V

  
(Shyam Sunder)  
EE. CMC-I

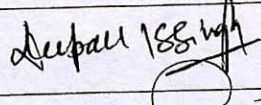
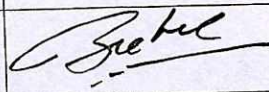
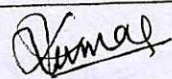
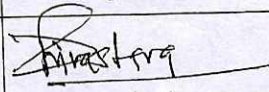
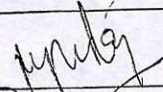
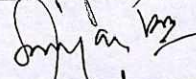
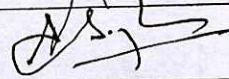
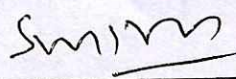
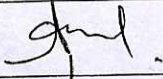
  
(Ramesh Chandra)  
EE, CMC-II

  
(Amit Chaudhary)  
EE, CMC-III

  
(Sunil Kumar)  
EE, CMC-IV

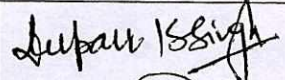
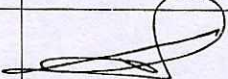
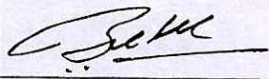
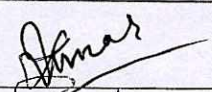
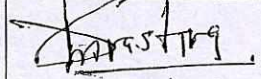
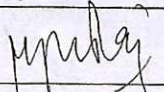
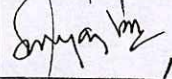
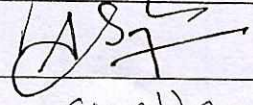
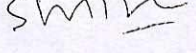
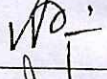
  
(K. Kumar)  
EE, CMC-IV

**Attendance Sheet for 18<sup>th</sup> Meeting of the Committee** constituted vide office order Dated 12.04.2016 and headed by Member Secretary, DPCC, for deciding Consent under the Air & Water Acts and Authorization under the Hazardous and Other Wastes /Plastic Waste Rules of the units under **Category II (b)**, held on **19.01.2017** in the Conference Room of DPCC at ISBT Building, Kashmere Gate, Delhi.

| S.No. | Name                 | Designation               | Signature                                                                             |
|-------|----------------------|---------------------------|---------------------------------------------------------------------------------------|
| 1.    | Sh. S. M. Ali        | Member Secretary, DPCC    |    |
| 2.    | Sh. D.K. Singh       | SEE(CDC)(CMC II), DPCC    |    |
| 3.    | Sh. M. Arif          | SEE(CDC) (CMC III), DPCC  |    |
| 4.    | Sh. P. S. Pankaj     | EE, Incharge CMC IV, DPCC | On Training                                                                           |
| 5.    | Sh. B. L. Chawla     | SEE(CDC)(CMC I ),DPCC     |    |
| 6.    | Sh. Satender Kumar   | SEE(CDC) (CMC V), DPCC    |   |
| 7.    | Sh. D. K. Srivastava | EE(CDC) (CMC III), DPCC   |  |
| 8.    | Sh. M. S. Rawat      | EE(CDC) (CMC V), DPCC     |  |
| 9.    | Sh. Sanjay Vatts     | EE(CDC) (CMC II), DPCC    |  |
| 10.   | Sh. Surender Singh   | EE(CDC) (CMC V), DPCC     |  |
| 11.   | Sh. Shyam Sunder     | EE(CDC) (CMC I), DPCC     |  |
| 12.   | Sh. Ramesh Chandra   | EE(CDC) (CMC II ), DPCC   |  |
| 13.   | Sh. Amit Chaudhary   | EE(CDC) (CMC III), DPCC   |  |
| 14.   | Sh. Sunil Kumar      | EE(CDC) (CMC IV), DPCC    |  |
| 15.   | Sh. K. Kumar         | EE(CDC) (CMC IV), DPCC    |  |

**Annexure "A"**

**Attendance Sheet for 17<sup>th</sup> Meeting of the Committee** constituted vide office order Dated 12.04.2016 and headed by Member Secretary, DPCC, for deciding Consent under the Air & Water Acts and Authorization under the Hazardous and Other Wastes /Plastic Waste Rules of **the units under Category II (b)**, held on **18.01.2017** in the Conference Room of DPCC at ISBT Building, Kashmere Gate, Delhi.

| S.No. | Name                 | Designation               | Signature                                                                             |
|-------|----------------------|---------------------------|---------------------------------------------------------------------------------------|
| 1.    | Sh. S. M. Ali        | Member Secretary, DPCC    |    |
| 2.    | Sh. D.K. Singh       | SEE(CDC)(CMC II), DPCC    |    |
| 3.    | Sh. M. Arif          | SEE(CDC) (CMC III), DPCC  |    |
| 4.    | Sh. P. S. Pankaj     | EE, Incharge CMC IV, DPCC | -on Training-                                                                         |
| 5.    | Sh. B. L. Chawla     | SEE(CDC)(CMC I ),DPCC     |    |
| 6.    | Sh. Satender Kumar   | SEE(CDC) (CMC V), DPCC    |   |
| 7.    | Sh. D. K. Srivastava | EE(CDC) (CMC III), DPCC   |  |
| 8.    | Sh. M. S. Rawat      | EE(CDC) (CMC V), DPCC     |  |
| 9.    | Sh. Sanjay Vatts     | EE(CDC) (CMC II), DPCC    |  |
| 10.   | Sh. Surender Singh   | EE(CDC) (CMC V), DPCC     |  |
| 11.   | Sh. Shyam Sunder     | EE(CDC) (CMC I), DPCC     |  |
| 12.   | Sh. Ramesh Chandra   | EE(CDC) (CMC II ), DPCC   |  |
| 13.   | Sh. Amit Chaudhary   | EE(CDC) (CMC III), DPCC   |  |
| 14.   | Sh. Sunil Kumar      | EE(CDC) (CMC IV), DPCC    |  |
| 15.   | Sh. K. Kumar         | EE(CDC) (CMC IV), DPCC    |  |



CONSENT MANAGEMENT

Decisions taken by the Committee for II(b) Category cases headed by Member Secretary DPCC in its 17th meeting on 18.01.2017 w.r.t. Agenda Item No 1 -- 19 Pending Cases of Consent to Establish of the period 16.12.2015 to 15.01.2017 (Annexure I).

| S. No. | Industry Name                            | Address                                     | Date of Application | Application No         | Activities / Product                                                                                                                                             | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted/Applied - Fresh/Renewal) | Brief of Case                                                                                                                                                                                                           | Status of Test Report(s)  | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Decison                                                                                                                                                                            |
|--------|------------------------------------------|---------------------------------------------|---------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | SPIRITED AUTO CARS (I) LTD.              | A-47, MOHAN CO- OPERATIVE INDUSTRIAL ESTATE | 16-12-2016          | DPCC/EC/2/1/2016/16598 | REPAIRING AND SERVICING OF CARS WITH WASHING UNIT..<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                             | Orange Establish                         | Non-SPI                |                                                        | Source of water- Tanker Water Consumption- 31.54 KLD<br><br>(1)ETP ---- Design Discharge 30 cum per day<br><br>(2)D.G.Set: 1 No. with capacity of 200KVA<br><br>Month and year of commencement of Production-30.11.2016 | N/A                       | <b>17-01-2017</b><br>Unit has applied for CTE for 16.12.2016. As per the application filed the design capacity of ETP is 30KLD.<br>Month and year of commencement of Production has been shown as 30.11.2016 but the Unit has not submitted application for CTO and Authorization under HWM rules.<br><br>CTE may be granted and either SCN may be issued to the unit as the unit has not applied for obtaining Consent to Operate under Air and Water Act and Authorization under HWM Rules or an inspection may be carried out to find out the status of Unit. | <b>18-01-2017</b><br><br>Consent to Establish granted thereafter inspection be conducted to know the operational status of the unit and compliance with Hazardous Waste Rules etc. |
| 2      | HIRA SWEETS MANUFACTURING PRIVATELIMITED | 440, F.I.E., PATPARGANJ INDUSTRIAL AREA     | 19-12-2016          | DPCC/EC/2/1/2016/16607 | MFG. OF SWEETS, NAMKEEN AND FOOD ITEMS.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet | Orange Establish                         | Non-SPI                |                                                        | Status of Pollution Control System<br><br>(1) ETP ---- No<br>(a) oil and grease trap --- No<br><br>(2)ECS - No                                                                                                          | No test report submitted. | <b>23-12-2016</b><br>Recommended to grant Consent to Establish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>18-01-2017</b><br><br>Consent to Establish granted.                                                                                                                             |

|   |                    |                                      |            |                        |                                                                                                                                                                                                                                                                                                 |                  |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                    |            |                                                                      |
|---|--------------------|--------------------------------------|------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------|
|   |                    |                                      |            |                        | Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry with Boiler |                  |         |                                                                                      | (3)D.G.Set: 160 KVA<br>(a)Noise monitoring report ---- No<br><br>Status of Ground Water extraction : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                    |            |                                                                      |
| 3 | BHARAT ENTERPRISES | E-760, DSIDC, NARELA INDUSTRIAL AREA | 21-12-2016 | DPCC/EC/2/1/2016/16640 | Job work of Jeans Washing.<br><br>Readymade Garment (with Washing) with Boiler<br><br>Spray Painting, Paint Baking, Paint Stripping                                                                                                                                                             | Orange Establish | Non-SPI | HWM Application No. 1<br>Application Date 21-12-2016<br>Authorisation Status Pending | Status of Pollution Control system Devices-<br>1. ETP- Yes<br>2. ECS- Yes (Stack attached to boiler)<br>3. D.G. set- N/A<br>Plot Area-350 sq mt<br>Date of Commencement- 28.09.2015<br>Status of Ground Water Extraction-No<br>1.Water consumption- 4400 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- Yes<br><br>Show Cause Notice u/s 31 (A) of Air Act, 33(A) of Water Act & u/s 5 of EPA issued on 24.02.2016. Modified directions u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA giving 45 days time to comply with the pollution control norms & to apply for consent & authorization issued on 29.04.2016. Directions for Closure issued on 09.09.2016. Reply received on 26.10.2016 wherein the unit submitted the Security Bond of Rs. 5 lakhs along with the undertaking. As per undertaking it is informed that security bond is submitted for dyeing activity but they are doing only washing<br>Closure Directions revoked temporarily for 30 days on 22.11.2016 for necessary testing/compliances & to | Effluent analysis report - Yes, issued by DPCC on 29.09.2016. Parameters are within prescribed limits.<br><br>Emission monitoring report- Yes, issued by DPCC on 06.12.2016. Parameters are within prescribed limits.<br><br>Noise Test Report-N/A | 18-01-2017 | 18-01-2017<br><br>Inspection be conducted as decided in common file. |

|   |               |                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |         |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |
|---|---------------|------------------------------------------------|------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |               |                                                |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |         |                                                                                                    | apply for Consent to operate/authorization etc. It was also decided that final revocation shall be considered only after inspection.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |
| 4 | SINGLA SWEETS | 231-232, SERVICE CENTER, DWARKA SECTOR-9       | 22-12-2016 | DPCC/EC/2/1/2016/16641 | SWEET SHOP RESTAURANT AND BANQUET HALL SERVICE PROVIDER<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                                    | Source of water: DJB Water consumption:3500 litres/day<br><br>Status of Pollution Control System<br><br>(1)ETP ---- Design details and capacity not intimated<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 2 D.G Sets of capacity 200 KVA each.<br><br>Status of Ground Water extraction : No<br>-An inspection was carried out on 07.09.2016.<br>-A show cause notice u/s 31 (A) & 33 (A) was issued on 23.09.2016 as it was observed during inspection that Unit was not operating its installed ETP and operating without obtaining consent. | Effluent analysis report (a) Effluent analysis report dated 01-12-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Noise Monitorng Report:<br><br>(a) The unit has 2 D.G. Set(s) of 200 KVA and 200 KVA. Noise monitoring report dated 19-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>(b)The unit has 2 D.G. Set(s) of 200 KVA and 200 KVA. Noise monitoring report dated 19-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>17-01-2017</b><br>An inspection of the Unit was earlier carried out on 07.09.2016. A show cause notice u/s 31 (A) & 33 (A) was issued on 23.09.2016 as it was observed during inspection that Unit was not operating its installed ETP and operating without obtaining consent.<br><br>The Unit has applied for CTE and CTO on 22.12.2016. Design details of ETP have not been submitted along with consent applications.<br><br>CTE may be granted and CTO may be decided after an inspection of the unit is carried out to know the status of operation of ETP. | <b>18-01-2017</b><br>Consent to Establish granted.                                                                                                                  |
| 5 | INOSSESS WASH | N-141,SECTOR-5,BAWANA INDUSTRIAL AREA,DELHI-39 | 22-12-2016 | DPCC/EC/2/1/2016/16648 | ReadyMade Garment Washing<br><br>Readymade Garment (with Washing) with Boiler<br><br>Spray Painting, Paint Baking, Paint Stripping                                                                                                                                                                                                                                                                                                                                                  | Orange Establish | Non-SPI | HWM Application No. <b>1</b><br>Application Date <b>23-12-2016</b><br>Authorisation Status Pending | Status of Pollution Control system Devices-<br>1. ETP-N/A<br>2. ECS-N/A<br>3. D.G. set- N/A<br>Plot Area-250 sq mt<br>Date of Commencement- 03.04.2012<br>Status of Ground Water Extraction-No<br>1.Water consumption- 4700 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- Yes<br><br>Show Cause Notice u/s 31 (A) of Air Act, 33(A) of Water Act & u/s 5 of EPA issued on 24.02.2016. Modified directions u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA giving 45 days time to comply with the              | Effluent analysis report- N/A<br><br>Emission monitoring report- N/A<br><br>Noise Test Report-N/A                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>18-01-2017</b><br>Hard copies not received for Consent to Operate and Authorization under HWM Rules.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>18-01-2017</b><br>Ask the unit to submit hard copy of the consent and authorization applications along with requisite documents. Inspection be also carried out. |

|   |                                                   |                                                   |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                                                     |                                                                                                                                  |
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|   |                                                   |                                                   |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |         |                                                                                      | pollution control norms & to apply for consent & authorization issued on 29.04.2016<br>Directions for Closure issued on 23.09.2016<br>Reply received on 26.10.2016 wherein the unit submitted the Security Bond of Rs. 5 lakhs along with the undertaking.<br>Directions for closure revoked temporarily for 30 days on 22.11.2016 for necessary testing/compliances & to apply for Consent to operate/authorization.<br>Inspection yet to be conducted. |                                                                                                      |                                                     |                                                                                                                                  |
| 6 | MASTER OF MALTS (A UNIT OF PIXEL HOSPITALITY LLP) | 14, SINDIA HOUSE, CONNAUGHT CIRCUS                | 22-12-2016 | DPCC/EC/2/1/2016/16650 | BAR CUM RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                      | Source of water: NDMC connection<br>water consumption: 12075 litre/day<br>Status of Pollution Control System<br><br>(1)ETP ---- Other ETP<br>Name : ETP<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ...N/A<br><br>Status of Ground Water extraction :No<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No                                                        | .                                                                                                    | 18-01-2017<br>-consent to establish may be granted. | 18-01-2017<br>Consent to Establish granted with the condition that the unit shall apply for Consent to Operate within 03 months. |
| 7 | R.S WASH                                          | L-10,SECTOR-3,BAWANA INDUSTRIAL AREA,DELHI-110039 | 23-12-2016 | DPCC/EC/2/1/2016/16655 | JOB WORK JEANS WASHING<br><br>Readymade Garment (with Washing) with Boiler<br><br>Spray Painting, Paint Baking, Paint Stripping                                                                                                                                                                                                                                                                                                                 | Orange Establish | Non-SPI | HWM Application No. 1<br>Application Date 17-01-2017<br>Authorisation Status Pending | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS-N/A<br>3. D.G. set- N/A<br>Plot Area-250 sq mt<br>Date of Commencement- 31.08.2015<br>Status of Ground Water Extraction-No<br>1.Water consumption- 4700 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- Yes<br>Show Cause Notice u/s 31 (A) of Air Act, 33(A) of                                                                                            | Effluent analysis report - N/A<br><br>Emission monitoring report - N/A<br><br>Noise Test Report- N/A | 18-01-2017<br>-                                     | 18-01-2017<br>Inspection be conducted,                                                                                           |

|   |                       |                                                |            |                        |                                                                                                                                   |                  |         |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                        |                                                   |
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|   |                       |                                                |            |                        |                                                                                                                                   |                  |         |                                                                                                    | Water Act & u/s 5 of EPA issued on 24.02.2016. Modified directions u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA giving 45 days time to comply with the pollution control norms & to apply for consent & authorization issued on 29.04.2016<br>Directions for Closure issued on 23.09.2016<br>Reply received on 26.10.2016 wherein the unit submitted the Security Bond of Rs. 5 lakhs along with the undertaking.<br>Directions for closure revoked temporarily for 30 days on 22.11.2016 for necessary testing/compliances & to apply for Consent to operate/authorization. Inspection yet to be conducted.                                                                                                                                                                                                                       |                                                                                                      |                        |                                                   |
| 8 | THE SETIA ENTERPRISES | N-151,SECTOR-5,BAWANA INDUSTRIAL AREA,DELHI-39 | 23-12-2016 | DPCC/EC/2/1/2016/16656 | Ready Made Jeans Washing<br><br>Readymade Garment (with Washing) with Boiler<br><br>Spray Painting, Paint Baking, Paint Stripping | Orange Establish | Non-SPI | HWM Application No. <b>1</b><br>Application Date <b>17-01-2017</b><br>Authorisation Status Pending | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS-N/A<br>3. D.G. set- N/A<br>Plot Area-250 sq mt<br>Date of Commencement- 01.12.2015<br>Status of Ground Water Extraction-No<br>1.Water consumption- 4400 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- Yes<br><br>Show Cause Notice u/s 31 (A) of Air Act, 33(A) of Water Act & u/s 5 of EPA issued on 24.02.2016. Modified directions u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA giving 45 days time to complywith the pollution control norms & to apply for consent & authorization issued on 29.04.2016<br>Directions for Closure issued on 23.09.2016. Reply received on 26.10.2016 wherein the unit submitted the Security Bond of Rs. 5 lakhs along with the undertaking.<br>Directions for Closure revoked temporarily for | Effluent analysis report - N/A<br><br>Emission monitoring report - N/A<br><br>Noise Test Report- N/A | <b>18-01-2017</b><br>- | <b>18-01-2017</b><br><br>Inspection be conducted. |

|   |                                 |                                                                  |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                       |                                               |
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|   |                                 |                                                                  |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |         |  | 30 days on 22.11.2016 for necessary testing/compliance & to apply for Consent to operate/authorization. Inspection yet to be conducted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                       |                                               |
| 9 | TRU HALLMARK BANQUETS PVT. LTD. | GF/FF AND CONCOURSE LEVEL OF KARKARDUMA METRO STATION KARKARDUMA | 26-12-2016 | DPCC/EC/2/1/2016/16658 | BANQUET HALL<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |  | <p>1. ETP - Yes.</p> <p>2. ECS - Yes ,Channelization system provided</p> <p>3. D.G Set - D.G set Capacity 40 KVA Stack Height above roof of the building where D.G Set installed is 2.5 meter. However during inspection D.G set of 325 KVA was found.</p> <p>4.Source of water -11000 Liters/Day. And its source outside</p> <p>Inspection of the unit was conducted by official of DPCC on 23.08.2016 and the Following were observed :</p> <p>1. Banquet hall was found in operation.</p> <p>2. The banquet hall Consists of three party hall.</p> <p>3. ETP based on Biological treatment (FAB technology).</p> <p>4. The ETP was found in operation but the condition reveals that same was not operated properly. Thick scum was seen in the tube settling tank and the partial aeration was seen in the said tank.However in the remaining tank, aeration process was not effective due to semi-dry condition.</p> <p>5. No Sludge dry Bed were found as informed,the same was corroded.</p> <p>6. By-pass condition/arrangement was found exists.</p> <p>The unit submitted representations for Revocation of closure directions on 21.11.2016, 25.11.2016 and on 01.12.2016.</p> <p>Directions were temporarily revoked for 15 days on 02.12.2016 for</p> | No<br><br>The unit has not applied for consent to operate. | <b>18-01-2017</b><br>Recommended to inspect the unit. | <b>18-01-2017</b><br>Inspection be conducted. |

|    |                                   |                                                        |            |                        |                                                                                                           |                     |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                   |                                                           |                                                                                                                                                                  |
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|    |                                   |                                                        |            |                        |                                                                                                           |                     |         |  | submitting application fro<br>consent to establish and<br>consent to operate.<br><br>The unit has not applied<br>for consent to operate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                   |                                                           |                                                                                                                                                                  |
| 10 | LAMBA<br>ENTERPRISES<br>PVT. LTD. | 8, INDUSTRIAL<br>AREA, TILAK<br>NAGAR,                 | 26-12-2016 | DPCC/EC/2/1/2016/16669 | Service station of<br>bikes<br><br>Automobile<br>Servicing and<br>Repair Station with<br>Washing Activity | Orange<br>Establish | Non-SPI |  | Source of Water: outside<br>(copy of bill not enclosed)<br>Water Consumption:2500<br>litre/day<br>Extraction of Ground<br>Water: Nil<br><br>Status of Pollution Control<br>System<br><br>(1)ETP ---- ETP -<br>Physiochemical,Oil and<br>Grease Trap,Other ETP<br>Name : ACF and DMF<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: 1 D.G set of<br>capacity 10 KVA.<br><br>Status of Inspection :no<br><br>SCN u/s 31(A)/33(A)/5 of<br>EPA details :no<br><br>Closure directions u/s<br>31(A)/33(A)/5 of EPA<br>details :no                                                                                                          |                                                                                                                                                                                   | 18-01-2017<br>-Consent to<br>Establish may be<br>granted. | 18-01-2017<br>Consent to Establish granted.                                                                                                                      |
| 11 | DHARAMPAL<br>SATYAPAL<br>LIMITED  | B-78,OKHLA<br>INDUSTRIAL<br>AREA,PHASE-<br>I,NEW DELHI | 27-12-2016 | DPCC/EC/2/1/2016/16677 | MFG.F PAN<br>MASALA (MIX<br>ONLY).<br><br>Pan Masala<br>(Mixing Only)                                     | Orange<br>Establish | Non-SPI |  | Status of Pollution Control<br>System<br><br>(1) ETP - N/A<br><br>(2) ECS - Proposed (Dust<br>Collector)<br><br>(3) D.G.Set Noise Report :<br>3<br>(a) The unit has 3 D.G.<br>Set(s) of 125 KVA, 250<br>KVA and 320 KVA. Noise<br>monitoring report dated<br>03-11-2016 issued by<br>DPCC. Noise monitoring<br>report within Limit - Yes<br><br>Status of Ground Water<br>extraction : Nil<br><br>Water Consumption:-<br>2250 Ltrs/Day Source of<br>Water: DJB<br><br>Status of Inspection : Nil<br><br>SCN u/s 31(A)/33(A)/5 of<br>EPA details : Nil<br><br>Closure directions u/s<br>31(A)/33(A)/5 of EPA<br>details : Nil | The unit has 3 D.G. Set(s)<br>of 125 KVA, 250 KVA and<br>320 KVA. Noise<br>monitoring report dated<br>03-11-2016 issued by<br>DPCC. Noise monitoring<br>report within Limit - Yes | 17-01-2017<br>-                                           | 18-01-2017<br>Consent to Establish granted for<br>the activity of Mfg. of Pan Masala<br>(Mix Only) without use of Tobacco<br>thereafter inspection be conducted. |

|    |                              |                                                 |            |                        |                                                                                                    |                  |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |            |                                                                                                                                                                                                                                                                                                                                                                                                  |
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|    |                              |                                                 |            |                        |                                                                                                    |                  |         |  | <div>A letter has been issued to the unit on 20.10.2016 directing that Unit shall not start any industrial activity without prior permission / Consent under Air &amp; Water Act from DPCC.</div> <div>Unit has applied for Consent to Establish under Air &amp; water Acts for the activity of MFG. PAN MASALA (MIX ONLY) on 27.12.2016.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |            |                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12 | DELUXE WASH                  | D-226,SECTOR-5,BAWANA INDUSTRIAL AREA ,DELHI-39 | 30-12-2016 | DPCC/EC/2/1/2016/16709 | Jeans Washing<br><br>Readymade Garment (with Washing)                                              | Orange Establish | Non-SPI |  | Hard copies not received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | 18-01-2017 | 18-01-2017<br><br>Ask the unit to submit hard copies of consent application along with required documents. Also inspection be conducted.                                                                                                                                                                                                                                                         |
| 13 | GKB HI TECH LENSES PVT. LTD. | C-67/1, OKHLA INDUSTRIAL AREA                   | 02-01-2017 | DPCC/EC/2/1/2017/16712 | MFG. OF OPTHALMIC LENSES WITH TREADE EFFLUENT DISCHARGE.<br><br>Contact Lens (with Trade Effluent) | Orange Establish | Non-SPI |  | <div>Status of Pollution Control System</div> <div>(1) ETP - Yes</div> <div>(2) ECS - N/A</div> <div>(3)D.G.Set: 160 KVA</div> <div>Status of Ground Water extraction : Nil</div> <div>Water Consumption - 5000 ltr/day, Source- DJB (Bill not enclosed)</div> <div>Status of Inspection : Yes on 12.01.2017</div> <div>SCN u/s 31(A)/33(A)/5 of EPA details : No</div> <div>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</div> <div>As decided in common file, the unit was inspected by DPCC Officials / representatives on 12.01.2017 during inspection of unit M/s P. R. Apparel Pvt. Ltd. in the premises and following were observed during inspection:-</div> <div>- Unit found in operational and engaged in the activity of Mfg. of Opthalmic Lenses with trade effluent discharge.</div> <div>- Unit has has installed ETP and same found in</div> | - | 17-01-2017 | 18-01-2017<br><br>Consent to Establish granted however to be issued after submission of the requisite consent fee for the period unit became operational along with supporting documents regarding date of commissioning of the unit. Also issue show cause notice u/s 33(A) of Water Act and u/s 31(A) of Air Act w,r,t. deficiencies observed during inspection and operating without consent. |

|    |                                                                |                                                         |            |                        |                                                                                                                                                                                                                                                                                                                                                                |                  |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                         |                                                     |                                                                                                                                      |
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|    |                                                                |                                                         |            |                        |                                                                                                                                                                                                                                                                                                                                                                |                  |         |  | operational however<br>sludge drying bed found<br>dry and no wet / dry<br>sludge observed at site.<br>hence it reveals its not<br>operating ETP regularly.<br>- Logbook of ETP not<br>maintained / available at<br>site. flowmeter at inlet<br>and outlet of ETP not<br>installed.<br>- Unit having 1 DG Set<br>(160 KVA) lying at G.F.<br>with acoustic enclosure<br>however, stack height<br>inadequate.<br>- 1 borewell exist and<br>permission from from DJB<br>/ CGWA not shown.<br>- Unit operating since<br>October 2016 without<br>obtaining CTO from DPCC. |                                                                                                                                                                                                                                                                                                         |                                                     |                                                                                                                                      |
| 14 | MANOCHA HOME PRODUCTS                                          | C-7,PH-III,BADLI INDUSTRIAL ESTATE,DELHI-42             | 04-01-2017 | DPCC/EC/2/1/2017/16734 | Manufacturing of Namkeen<br><br>Bakery Products and Confectionery with Trade Effluent/Emission Discharge                                                                                                                                                                                                                                                       | Orange Establish | Non-SPI |  | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS-N/A<br>3. D.G. set- N/A<br>Plot Area-100 sq mt<br>Date of Commencement- 01.12.2015<br>Status of Ground Water Extraction-No<br>1.Water consumption- 2000 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- No                                                                                                                                                                                                                                                             | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS-N/A<br>3. D.G. set- N/A<br>Plot Area-100 sq mt<br>Date of Commencement- 01.12.2015<br>Status of Ground Water Extraction-No<br>1.Water consumption- 2000 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- No | 18-01-2017                                          | 18-01-2017<br><br>Consent to Establish granted with the condition that the unit shall apply for Consent to Operate within 03 months. |
| 15 | TRIPLEX ELECTRONICS                                            | PLOT NO.30, BADLI INDUSTRIAL ESTATE PH-II               | 06-01-2017 | DPCC/EC/2/1/2017/16742 | pvc dana manufacturing<br><br>Reprocessing of Waste Plastic / PVC (with Washing Activity)                                                                                                                                                                                                                                                                      | Orange Establish | Non-SPI |  | Hard copy not received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .                                                                                                                                                                                                                                                                                                       | 18-01-2017                                          | 18-01-2017<br><br>Ask the unit to submit hard copies of consent application along with required documents.                           |
| 16 | LA FORTUNA BANQUET (A UNIT OF WARNER HOSPITALITY SERVICES LLP) | GROUND FLOOR, A-146, PHASE-II, MAYAPURI INDUSTRIAL AREA | 09-01-2017 | DPCC/EC/2/1/2017/16751 | BANQUET HALL.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public | Orange Establish | Non-SPI |  | Source of water: others (copy of bill not enclosed)<br>Water consumption: 20000 litres/day<br>Status of Pollution Control System<br><br>(1)ETP ---- N/A<br>(2)ECS - N/A<br>(3)D.G.Set: ...N/A...<br><br>Status of Ground Water extraction : nil<br><br>Status of Inspection : no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : no<br><br>Closure directions u/s                                                                                                                                                                                                     | .                                                                                                                                                                                                                                                                                                       | 17-01-2017<br>-consent to establish may be granted. | 18-01-2017<br><br>Ask the unit to submit hard copies of consent application along with required documents.                           |

|    |                                                                         |                                                                            |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                  |                                                                                                            |
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|    |                                                                         |                                                                            |            |                        | / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler                                                                                                                                                                                                                                                                                                                                                           |                  |         |                                                                                      | 31(A)/33(A)/5 of EPA details : no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                  |                                                                                                            |
| 17 | GREEN LOUNGE FUSION BANQUETS ( A UNIT OF NEETI NAGPAL ESTATES PVT.LTD.) | B-6, G.T.K.ROAD INDSUTRIAL AREA                                            | 10-01-2017 | DPCC/EC/2/1/2017/16768 | BANQEUTS<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |                                                                                      | Hard copy not received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                                                                                                                                                                                                                                                                                                                                        | 18-01-2017<br>-                                                                                                                                                                                                                                                  | 18-01-2017<br><br>Ask the unit to submit hard copies of consent application along with required documents. |
| 18 | KUTE WELLNESS INC.                                                      | PLOT NO.235, POCKET-I, SECTOR-3, DSIIDC INDUSTRIAL AREA, BAWANA, NEW DELHI | 10-01-2017 | DPCC/EC/2/1/2017/16769 | MFG. OF DIAGNOSTIC KIT WITH BOILER<br><br>Manufacturing of Diagnostic Kit with Boiler or Furnace                                                                                                                                                                                                                                                                                                                                     | Orange Establish | Non-SPI |                                                                                      | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS- N/A<br>3. D.G. set- N/A<br>Plot Area-250 sq mt<br>Date of Commencement- 01.05.2016<br>Status of Ground Water Extraction-No<br>1.Water consumption- 300 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- No                                                                                                                                                                                                                                                                                                      | Effluent analysis report - N/A<br><br>Emission moniotring report -N/A<br><br>Noise Test Report-N/A                                                                                                                                                                                                                                                                                       | 18-01-2017<br>-                                                                                                                                                                                                                                                  | 18-01-2017<br><br>Consent to Establish granted.                                                            |
| 19 | HANA MOTOR PLAZA PVT. LTD                                               | A-30, MOHAN CO- OPERATIVE INDUSTRIAL ESTATE, MATHURA ROAD,                 | 13-01-2017 | DPCC/EC/2/1/2017/16783 | SALE AND SERVICE OF CARS.<br><br>Automobile Servicing and Repair Station with Washing Activity                                                                                                                                                                                                                                                                                                                                       | Orange Establish | Non-SPI | HWM Application No. 1<br>Application Date 13-01-2017<br>Authorisation Status Pending | Status of Pollution Control System<br><br>Water Consumption: 12000 lts per day(4000 lts -Domestic and 8000 lts - Trade)<br>Source of Water: Tanker<br><br>(1)ETP ---- 10000 cum per day(Design discharge)<br><br>(2)D.G.Set Noise Report : 3<br>(a) The unit has 3 D.G. Set(s) of 140 KVA,285 KVA and 285 KVA. Noise monitoring report dated 20-07-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>The unit has 3 D.G. Set(s) of 140 KVA,285 KVA and 285 KVA. Noise monitoring report dated 20-07-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | D.G.Set Noise Report : 3<br>(a) The unit has 3 D.G. Set(s) of 140 KVA,285 KVA and 285 KVA. Noise monitoring report dated 20-07-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>The unit has 3 D.G. Set(s) of 140 KVA,285 KVA and 285 KVA. Noise monitoring report dated 20-07-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 17-01-2017<br>The Unit has applied for CTE, CTO and Authorization under HWM Rules on 13.1.2017. Design discharge for the ETP has been shown as 10 cum per day. Noise monitoring report for DG sets is meeting the notified limits.<br><br>CTE may be granted. An | 18-01-2017<br><br>Consent to Establish granted.                                                            |

[https://dpcc.delhigovt.nic.in/dpcc\\_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php](https://dpcc.delhigovt.nic.in/dpcc_remote/admin/cmc/cmcReportResultChecklistMeetingPrint.php)



CONSENT MANAGEMENT

Decisions taken by the Committee for II(b) Category cases headed by Member Secretary DPCC in its 17th meeting on 18.01.2017 w.r.t. Agenda Item No 1 -- 29 Pending Cases of Consent to Operate /Renewal of the period 16.12.2015 to 15.01.2017 (Annexure II).

| S. No. | Industry Name                | Address                                                 | Date of Application | Application No         | Activities / Product                                                                                                                  | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted/Applied - Fresh/Renewal)                               | Brief of Case                                                                                                                                                                                                                                                                                                                                                                                                                        | Status of Test Report(s)                                                                                                                                                                                                 | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation) | Decison                                                                                     |
|--------|------------------------------|---------------------------------------------------------|---------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 1      | GOLDEN ROLLER FLOUR MILLS    | C-208 AND 209, SECTOR-1, DSIIDC INDUSTRIAL AREA, BAWANA | 19-12-2016          | DPCC/EC/2/1/2016/16603 | FLOUR MILL.<br><br>Flour Mills                                                                                                        | Orange Operate                           | Non-SPI                |                                                                                      | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS-Yes (Stack attached to cyclone of cleaning section)<br>3. D.G. set- N/A<br>Plot Area-650 sq mt<br>Date of Commencement- 01.01.2014<br>Status of Ground Water Extraction-No<br>1.Water consumption- 350 L/day.<br>Source- DSIIDC (bill submitted)<br>Status of Inspection- No                                                                                    | Effluent analysis report - N/A<br><br>Emission monitoring report- Yes, issued by DPCC on 06.12.2016. Parameters are within prescribed limits.<br><br>Noise Test Report- N/A                                              | 18-01-2017<br>-                                                                     | 18-01-2017<br><br>Consent to Operate granted.                                               |
| 2      | SHIV SHANKAR DALL MILLS      | B-68, LAWRENCE ROAD INDUSTRIAL AREA                     | 20-12-2016          | DPCC/EC/2/1/2016/16620 | DALL MILL.<br><br>Dal Mills                                                                                                           | Orange Renewal                           | Non-SPI                |                                                                                      | Status of Pollution Control System<br><br>(1)ETP ---- N/A<br>(2)ECS - Bag Filter / Bag House<br>(a) Stack monitoring report dated 16-11-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes.<br>(3)D.G.Set: ...N/A<br>(4)Status of Ground Water extraction :N/A<br>(5)Status of Inspection :Not done.<br>(6)SCN u/s 31(A)/33(A)/5 of EPA details :N/A<br>(7)Closure directions u/s 31(A)/33(A)/5 of EPA details :N/A | STACK REPORT SUBMITTED                                                                                                                                                                                                   | 21-12-2016<br>N/A                                                                   | 18-01-2017<br><br>Consent to Operate (Renewal) granted.                                     |
| 3      | KONCEPT CARS INDIA PVT. LTD. | D-29, PHASE-I, OKHLA INDUSTRIAL AREA                    | 21-12-2016          | DPCC/EC/2/1/2016/16630 | AUTOMOBILES WORKSHOP CUM SERVICE STATION INCLUDING DENTING, PAINTING AND WASHING.<br><br>Automobile Servicing and Repair Station with | Orange Operate                           | Non-SPI                | HWM Application No. 1<br>Application Date 06-12-2016<br>Authorisation Status Pending | Status of Pollution Control System<br><br>(1) ETP -Yes<br>(a) Effluent analysis report dated 29-08-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - N/A                                                                                                                                                                                                                                        | Effluent analysis report dated 29-08-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Stack analysis report of Paint Booth dated 19-08-2016 issued by DPCC submitted. Stack analysis report | 17-01-2017<br>-                                                                     | 18-01-2017<br><br>Implement the earlier decision Dated 28.04.2016. Inspection be conducted. |

[illegible]

|   |                        |                                                      |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |
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|   |                        |                                                      |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |         |  | on 26.12.2016 informing that they had applied for Consent to Operate under Air & Water Acts on 21.12.2016 and Authorization under HWM Rules on 21.12.2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |
| 4 | SINGLA SWEETS          | 231-232, SERVICE CENTER, DWARKA SECTOR-9             | 22-12-2016 | DPCC/EC/2/1/2016/16642 | SWEET SHOP RESTAURANT AND BANQUET HALL SERVICE PROVIDER<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |  | source of water: DJB water consumption:3500 litres/day<br>Status of Pollution Control System<br><br>(1)ETP ---- ETP -Design details not provided<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 2 D.G Sets of capacity 200 KVA each.<br><br>Status of Ground Water extraction : No<br>-An inspection was carried out on 07.09.2016.<br>-A show cause notice u/s 31 (A) of Air Act & u/s 33 (A) of Water Act was issued on 23.09.2016                                                                                                                                                                                                                      | Effluent analysis report (a) Effluent analysis report dated 01-12-2016 issued by DPCC submitted, Effluent Test Report within Limit - Yes<br><br>Noise Monitoring Report:<br><br>(a) The unit has 2 D.G. Set(s) of 200 KVA and 200 KVA. Noise monitoring report dated 19-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>(b)The unit has 2 D.G. Set(s) of 200 KVA and 200 KVA. Noise monitoring report dated 19-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | <b>17-01-2017</b><br>An inspection of the Unit was earlier carried out on 07.09.2016.<br><br>A show cause notice u/s 31 (A) of Air Act & u/s 33 (A) of Water Act was issued on 23.09.2016 as it was observed during inspection that Unit was not operating its installed ETP and operating without obtaining consent.<br><br>The Unit has applied for CTE and CTO on 22.12.2016. Design details of ETP have not been submitted along with consent applications.<br><br>CTO may be decided after an inspection of the unit is carried out to know the status of operation of ETP. | <b>18-01-2017</b><br>Inspection be conducted w.r.t. rectification of deficiencies observed during earlier inspection. |
| 5 | PIONEER CREATIVE BLUES | P-41 AND 48, SECTOR-5, DSIDC, BAWANA INDUSTRIAL AREA | 22-12-2016 | DPCC/EC/2/1/2016/16643 | JOB WORK OF WASHING OF READYMADE GARMENTS (WITH OIL FIRED BOILER).<br><br>Readymade Garment (with Washing) with Boiler                                                                                                                                                                                                                                                                                                                                                              | Orange Operate | Non-SPI |  | Status of Pollution Control system Devices-<br>1. ETP- Yes<br>2. ECS- Yes(Stack attached to boiler)<br>3. D.G. set- N/A<br>Plot Area-400 sq mt<br>Date of Commencement- 12.07.2016<br>Status of Ground Water Extraction-No<br>1.Water consumption- 15000 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- Yes<br><br>Show Cause Notice u/s 31 (A) of Air Act, 33(A) of Water Act & u/s 5 of EPA issued on 24.02.2016.<br>Modified directions u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA giving 45 days time to comply with the pollution control norms & to apply for consent & authorization issued on 29.04.2016. | Effluent analysis report - Yes, issued by DPCC on 19.10.2016.<br>Parameters are within prescribed limits.<br><br>Emission monitoring report- Yes, issued by DPCC on 06.12.2016. Parameters are within prescribed limits.<br><br>Noise Test Report-N/A                                                                                                                                                                                                                                                                           | <b>18-01-2017</b><br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>18-01-2017</b><br>Inspection be conducted.                                                                         |

|   |                    |                                                 |            |                        |                                                                                                                       |                |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                            |                 |                                            |
|---|--------------------|-------------------------------------------------|------------|------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|---------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------|
|   |                    |                                                 |            |                        |                                                                                                                       |                |         |     | Directions for Closure issued on 23.09.2016<br>Reply received on 14.10.2016 & 21.10.2016 wherein the unit has submitted the Security Bond of Rs. 5 lakhs along with the undertaking and photographs of ETP and oil fired boiler(converted) submitted. The unit also submitted receipt for ETP and stack monitoring report.<br>Directions for closure revoked temporarily for 30 days on 22.11.2016 for necessary testing/compliances & to apply for Consent to operate/authorization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                            |                 |                                            |
| 6 | GLOBAL WASH        | B-155, SECTOR-2, DSIIDC INDUSTRIAL AREA, BAWANA | 22-12-2016 | DPCC/EC/2/1/2016/16644 | Job work of washing of readymade garments (With oil fired boiler)<br><br>Readymade Garment (with Washing) with Boiler | Orange Operate | Non-SPI |     | Status of Pollution Control system Devices-<br>1. ETP- Yes<br>2. ECS- Yes(Stack attached to boiler)<br>3. D.G. set- Yes( 1x 125KVA)<br>Plot Area-200 sq mt<br>Date of Commencement- 12.09.2016<br>Status of Ground Water Extraction-No<br>1.Water consumption- 17000 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- Yes<br><br>Show Cause Notice u/s 31 (A) of Air Act, 33(A) of Water Act & u/s 5 of EPA issued on 24.02.2016.<br>Modified directions u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA giving 45 days time to comply with the pollution control norms & to apply for consent & authorization issued on 29.04.2016<br>Directions for Closure issued on 23.09.2016<br>Reply received on 19.10.2016 wherein the unit submitted the Security Bond of Rs. 5 lakhs along with the undertaking.<br>Directions for closure revoked temporarily for 30 days on 22.11.2016 for necessary testing/compliances & to apply for Cosent to operate/authorization. | Effluent analysis report - Yes, issued by DPCC on 19.10.2016. Parameters are within prescribed limits.<br><br>Emission monitoring report- Yes, issued by DPCC on 02.12.2016. Parameters are within prescribed limits.<br><br>Noise Test Report-Yes, issued by DPCC on 22.11.2016. Parameters are within prescribed limits. | 18-01-2017<br>- | 18-01-2017<br><br>Inspection be conducted. |
| 7 | BHARAT ENTERPRISES | E-760, DSIDC, NARELA                            | 22-12-2016 | DPCC/EC/2/1/2016/16646 | Job work of Jeans Washing.                                                                                            | Orange Operate | Non-SPI | HWM | Status of Pollution Control system Devices-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Effluent analysis report - Yes, issued by DPCC on                                                                                                                                                                                                                                                                          | 18-01-2017<br>- | 18-01-2017                                 |

|   |               |                                                |            |                        |                                                                                                                                    |                |         |                                                                                                    |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                                                                                                                                                                     |                          |
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|   |               | INDUSTRIAL AREA                                |            |                        | Readymade Garment (with Washing) with Boiler<br><br>Spray Painting, Paint Baking, Paint Stripping                                  |                |         |                                                                                                    | Application No. <b>1</b><br>Application Date <b>21-12-2016</b><br>Authorisation Status Pending                                                                                                                                                                                                                                          | 1. ETP- Yes<br>2. ECS-Yes (Stack attached to boiler)<br>3. D.G. set- N/A<br>Plot Area-350 sq mt<br>Date of Commencement- 28.09.2015<br>Status of Ground Water Extraction-No<br>1.Water consumption- 4400 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- Yes<br><br>Show Cause Notice u/s 31 (A) of Air Act, 33(A) of Water Act & u/s 5 of EPA issued on 24.02.2016.<br>Modified directions u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA giving 45 days time to comply with the pollution control norms & to apply for consent & authoritative issued on 29.04.2016.<br>Directions for Closure issued on 09.09.2016.<br>Reply received on 26.10.2016 wherein the unit submitted the Security Bond of Rs. 5 lakhs along with the undertaking. As per undertaking it is informed that security bond is submitted for dyeing activity but they are doing only washing<br>Closure Directions revoked temporarily for 30 days on 22.11.2016 for necessary testing/compliances & to apply for Consent to operate/authorization etc. It was also decided that final revocation shall be considered only after inspection. | 29.09.2016. Parameters are within prescribed limits.<br><br>Emission monitoring report- Yes, issued by DPCC on 06.12.2016. Parameters are within prescribed limits.<br><br>Noise Test Report-N/A |                                                                                                                                                                     | Inspection be conducted. |
| 8 | INOSSESS WASH | N-141,SECTOR-5,BAWANA INDUSTRIAL AREA,DELHI-39 | 23-12-2016 | DPCC/EC/2/1/2016/16653 | ReadyMade Garment Washing<br><br>Readymade Garment (with Washing) with Boiler<br><br>Spray Painting, Paint Baking, Paint Stripping | Orange Operate | Non-SPI | HWM Application No. <b>1</b><br>Application Date <b>23-12-2016</b><br>Authorisation Status Pending | Status of Pollution Control system Devices-<br>1. ETP-N/A<br>2. ECS-N/A<br>3. D.G. set- N/A<br>Plot Area-250 sq mt<br>Date of Commencement- 03.04.2012<br>Status of Ground Water Extraction-No<br>1.Water consumption- 4700 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- Yes<br><br>Show Cause Notice u/s 31 | Effluent analysis report - N/A<br><br>Emission moniotring report -N/A<br><br>Noise Test Report-N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>18-01-2017</b><br>Hard copies not received for Consent to Operate and Authorization under HWM Rules.                                                                                          | <b>18-01-2017</b><br>Ask the unit to submit hard copy of the consent and authorization applications along with requisite documents. Inspection be also carried out. |                          |

|   |                                       |                                             |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |
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|   |                                       |                                             |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         | (A) of Air Act, 33(A) of Water Act & u/s 5 of EPA issued on 24.02.2016. Modified directions u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA giving 45 days time to comply with the pollution control norms & to apply for consent & authorization issued on 29.04.2016<br>Directions for Closure issued on 23.09.2016<br>Reply received on 26.10.2016 wherein the unit submitted the Security Bond of Rs. 5 lakhs along with the undertaking.<br>Directions for closure revoked temporarily for 30 days on 22.11.2016 for necessary testing/compliances & to apply for Consent to operate/authorization.                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |
| 9 | TARANG GARDENS AND BANQUETS PVT. LTD. | A-9, ROAD NO. 56, GHAZIPUR, MAIN ROAD DELHI | 25-12-2016 |  | BANQUET HALL.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI | Status of Pollution Control System<br><br>(1)ETP ---- ETP - Physiochemical Effluent analysis report dated 13-12-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>(2)ECS - Channelization provided.<br><br>(3)D.G.Set Noise Report : 2<br>The unit has 2 D.G. Set(s) of 125 KVA and 125 KVA. Noise monitoring report dated 20-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>-The unit has 2 D.G. Set(s) of 125 KVA and 125 KVA. Noise monitoring report dated 15-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>-MCD License submitted which is valid up to 31.03.2017. Seating Capacity 150<br><br>-The unit was inspected by the DPCC officials on 27.09.2016 and following were observed: | Effluent Analysis Report dated 13.12.2016 from DPCC Lab submitted. Result are as follows:<br><br>pH - 7.2<br>Total Suspended Solids - 26 mg/l<br>BOD - 21<br>oil and Grease - 1.2<br><br>Noise Monitoring Report dated 15.12.2016 and 20.12.2016 from DPCC Lab submitted. Results are as follows:<br><br>Dated 15.12.2016 : D.G Set Capacity 125 KVA<br><br>1. Ambient Noise Level-non operational - 60.9<br>2. Ambient Noise Level-operational - 64.1<br>3. Noise Level at 1.0 m away from the enclosure surface - 74.3<br><br>Dated 20.12.2016 : D.G Set Capacity 125 KVA<br><br>1. Ambient Noise Level-non operational - 61.2<br>2. Ambient Noise Level-operational - 64.0<br>3. Noise Level at 1.0 m away from the enclosure surface - 74.2 | 02-01-2017<br>Recommended for inspection. | 18-01-2017<br>Inspection be conducted. |

1. The banquet hall was found operative, however no party was booked or going during the day.  
2. ETP found installed based on physico-chemical treatment which consists of reaction tank,tube settling tank followed by SDBs ( two numbers) etc. The ETP was found operative condition. Oil and Grease trap (2 chambered) and a collection tank was also found installed. Scum was seen in the oil and grease trap.  
3. DG sets installed in the basement and the stack of the DG sets found dismantled. Exhaust opening of DG sets flue gases were placed at ventilator of basement of front road side.  
4. Leakage in kitchen exhaust seen.  
5. Tandoors at G.F & Barbeque placed under hood & stack.  
6. DG Set of 82,5 KVA was without acoustic enclosure but found dismantled condition.  
7. DG Set of 125 KVA ( two numbers) were provided acoustic enclosure .

-Direction for closure to the unit was issued on 26.10.2016.  
The refusal of consent u/s Water Act and Air Act was issued on 26.10.2016.

- Representations were received on 02.11.2016, 08.11.2016, 16.11.2016 and 17.11,2016 and it was informed that the unit has installed Effluent Treatment Plant, channelization system with stack height, and has rectified the other deficiencies observed during inspection. Unit also submitted Surety Bond of Rs. 5 lakh vide letter dated 18.11.2016 and undertaking vide letter dated 24.11.2016.

Revocation of directions u/s 31(A) of Air Act and

|    |                            |                                                 |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                                |
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|    |                            |                                                 |            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |         |                                                                                      | 33 (A) of Water Act was issued on 24.11.2016.<br><br>Unit has submitted fresh consent to operate application on 25.12.2016                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                                |
| 10 | BAGGA LINK SERVICE LTD.    | PLOT NO B-93, MAYAPURI INDUSTRIAL AREA, PHASE-I | 26-12-2016 | DPCC/EC/2/1/2016/16668 | SHOW ROOM CUM SERVICE STATION OF THREE WHEELERS.<br><br>Automobile Servicing and Repair Station with Washing Activity                                                                                                                                                                                                                                                                                                                                         | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 26-12-2016<br>Authorisation Status Pending | Source of Water- Delhi Jal Board (Cat-II) copy of bill provided provided<br>Water Consumption-2500 Litre/Day<br>Ground Water- Nil<br><br>Status of Pollution Control System<br>1)ETP ---- ETP - Physio-chemical, Oil and Grease Trap,Other ETP Name : ACF and DMF<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: N/A<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No     | (A) Effluent analysis report:<br><br>(a)unit has submitted effluent analysis report on 22.09.2016 issued by Delhi Pollution Control Committee, all the parameters were within limit-yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17-01-2017<br>-consent to operate may be granted.                 | 18-01-2017<br>Inspection be conducted.         |
| 11 | LAVANYA BANQUETS PVT. LTD. | C-144, MAYAPURI INDUSTRIAL AREA, PHASE-II       | 27-12-2016 | DPCC/EC/2/1/2016/16675 | Serve To Customer (Banquet Halls)<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Operate | Non-SPI |                                                                                      | Source of Water: DJB (copy of bill provided)<br>Water Consumption: 10000 Litres/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP ---- ETP - Physiochemical<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: 4 D.G Sets of capacities 125x2, 250. 320 KVA installed.<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No | Noise monitoring report :<br>(a)Noise monitoring report of - 125 KVA dated - 08.07.2016 - issued by - FICCI RESEARCH ANALYSIS CENTRE submitted and noise levels are within limit.<br><br>(b)Noise monitoring report of - 125 KVA dated - 09.07.2016 - issued by - FICCI RESEARCH ANALYSIS CENTRE submitted and noise levels are within limit.<br><br>(c)Noise monitoring report of - 250 KVA dated - 09.07.2016 - issued by - FICCI RESEARCH ANALYSIS CENTRE submitted and noise levels are within limit.<br><br>(a)Noise monitoring report of - 320 KVA dated - 09.07.2016 - issued by - FICCI RESEARCH ANALYSIS CENTRE submitted and noise levels are within limit. | 17-01-2017<br>-consent to operate may be granted.                 | 18-01-2017<br>File be put up administratively. |
| 12 | J.J. IMPEX                 | C-7, SMA INDUSTRIAL ESTATE,G.T. KARNAL ROAD     | 27-12-2016 | DPCC/EC/2/1/2016/16679 | AUTOMOBILE WORKSHOP CUM SERVICE CENTRE ( WITH WASHING                                                                                                                                                                                                                                                                                                                                                                                                         | Orange Operate | Non-SPI | HWM Application No. 1                                                                | Status of Pollution Control system Devices-<br>1. ETP- Yes<br>2. ECS-Yes (Stack                                                                                                                                                                                                                                                                                                                                                                                 | Effluent analysis report - Yes, issued by DPCC on 19.10.2016<br>Parameters are within                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18-01-2017<br>Unit has also applied for authorization on 17.01.17 | 18-01-2017<br>Inspection be conducted.         |

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|    |                              |                                                                            |            |                        | OF VEHICLES).<br><br>Automobile Servicing and Repair Station with Washing Activity with burner                            |                |         | Application Date<br>Authorisation Status                        | 17-01-2017<br><br>Pending          | attached to paint booth units )<br>3. D.G. set- yes (125 KVA)<br>Plot Area-1852.52 sq mt<br>Date of Commencement- 01.02.2016<br>Status of Ground Water Extraction-No<br>1.Water consumption- 14750 L/day.<br>Source- outside and tank (bill not submitted)<br>Status of Inspection- No        | prescribed limit.<br><br>Emission monitoring report - Yes, issued by DPCC on 18.11.2016<br>Parameters are within prescribed limit.<br><br>Noise Test Report-Yes, issued by DPCC on 21.10.2016<br>Parameters are within prescribed limit.                                                                                                                                                                                                                                                                                                                                                                                                                                             | vide Id No.<br>DPCC/EC/5/26/2017/16814.                                                                                                              |                                        |
| 13 | CAPITAL CARS PRIVATE LIMITED | PLOT NO 206 F.I.E. PATPARGANJ INDUSTRIAL AREA                              | 27-12-2016 | DPCC/EC/2/1/2016/16681 | Automobile Workshop Cum Service Station.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner | Orange Operate | Non-SPI | HWM Application No.<br>Application Date<br>Authorisation Status | 1<br><br>03-01-2017<br><br>Pending | Status of Pollution Control System<br><br>(1)ETP ---- Yes<br><br>(2)ECS - Channelization attached to paint booth<br><br>(3)D.G.Set Noise Report : 1<br><br>(a) The unit has 1 D.G. Set(s) of 125 KVA.<br><br>Status of Ground Water extraction : No<br><br>Source of water: Other             | D.G.Set Noise Report : 1<br><br>(a) The unit has 1 D.G. Set(s) of 125 KVA. Noise monitoring report dated 01.09.2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes.<br><br>Effluent Test Report of DPCC lab dated 06.09.2016 submitted.<br><br>1 pH 7.3<br>2 Total Suspended Solids (TSS) (mg/l) 48<br>3 Bio-chemical oxygen demand [3days at 27oC] (mg/l) 35<br>4 Oil and Grease(mg/l) 4.0<br><br>Stack monitoring report for stack attached to paint booth dated 07.09.2016 from DPCC Lab submitted.<br><br>Stack Height from ground level (m) : 4<br>Stack Height from roof level (m) : NA<br>Fuel used : Diesel<br><br>Particulate Matter (mg/ Nm3) : 42.5 | 18-01-2017<br>Recommended to grant Consent to Operate.<br><br>Remarks/ATR on 18-01-2017<br>Recommended for inspection in view of HW generating unit. | 18-01-2017<br>Inspection be conducted. |
| 14 | ITD-ITD COM JV               | DMRC PROJECT, PACAKAGE: CC26R CBD GROUND, DDA LAND, SHAHADARA, KARKARDOOMA | 29-12-2016 | DPCC/EC/2/1/2016/16689 | READY MIX CONCRETE PLANT.<br><br>Ready Mix Concrete Plants (without trade effluent discharge)                             | Orange Operate | Non-SPI |                                                                 |                                    | Status of Pollution Control System<br><br>(1)ETP ---- N/A<br><br>(2)ECS - Dust collector with cement Silo.<br><br>(3)D.G.Set: ...N/A...<br><br>-Status of Ground Water extraction :Nil<br><br>-Inspection of the unit was conducted on 25.02.2016 by the officials of DPCC and following were | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04-01-2017<br>Recommended for the inspection.                                                                                                        | 18-01-2017<br>Expedite inspection.     |

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|    |                     |                                         |            |                        |                                                                                                                           |                |         |                                                                                      | observed;<br>1. The casting yard was being used for casting of different segments for Delhi Metro project.<br>2. The dust collecting measures being taken was found only for cement silos- 3 nos. which are connected to a dust collecting system.<br>3. The source of dust emissions found are from buffing of segments etc. vehicular movements, open stocking of building construct material i.e. coarse sand, stone aggregate and loading and unloading and pumping of cement through screw conveyer at hooper.<br>4. Dust on peripheral roads were seen, no wetting system for suppressed of dust were seen.<br><br>-Direction for closure was issued to the unit on 05.10.2016 and the reply to the unit was received on 16.11.2016.<br><br>- Representations were received on 16.11.2016, 22.11.2016 and Surety Bond of Rs. 5,00,000 was submitted on 21.11.2016 along with the photographs and informed that the unit has rectified the deficiencies observed during inspection.<br><br>- Temporary revocation of directions was issued on 25.12.2016. |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                        |
| 15 | T AND T MOTORS LTD. | B-92, PHASE-I, MAYAPURI INDUSTRIAL AREA | 29-12-2016 | DPCC/EC/2/1/2016/16691 | Automobile Workshop Cum Service Station.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 29-12-2016<br>Authorisation Status Pending | Source of Water: Delhi Jal Board (Cat-II)<br>Water Consumption: 3000 Litres/ Day<br><br>Status of Pollution Control System<br>(1)ETP ---- N/A<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G Set of capacity 125 KVA installed.<br><br>Status of Ground Water extraction :<br><br>Status of Inspection :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | effluent analysis report:<br>a) Effluent analysis report dated 26-10-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>stack monitoring report:<br>(a) Stack monitoring report dated 28-11-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>noise monitoring report:<br>(a) The unit has 1 D.G. Set(s) of 250 KVA. Noise monitoring report dated 23-11-2016 issued by DPCC submitted. Noise | 17-01-2017 | 18-01-2017<br>Inspection be conducted. |

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|    |                          |                                         |            |                        |                                                                                                                                 |                |         |                                                                                                                                                                                                                                                                              | SCN u/s 31(A)/33(A)/5 of EPA details :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | monitoring report within Limit - Yes                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                                                                                                                    |
|    |                          |                                         |            |                        |                                                                                                                                 |                |         |                                                                                                                                                                                                                                                                              | Closure directions u/s 31(A)/33(A)/5 of EPA details :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                                                                                    |
| 16 | T AND T MOTORS LTD.      | B-81, PHASE-I, MAYAPURI INDUSTRIAL AREA | 29-12-2016 | DPCC/EC/2/1/2016/16693 | AUTOMOBILE WORKSHOP CUM SERVICE STATION.<br><br>Automobile Servicing and Repair Station with Washing Activity                   | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 29-12-2016<br>Authorisation Status Pending                                                                                                                                                                                         | Source of Water: Delhi Jal Board (CAT-II) name not matched and address matched.<br>Water consumption: 4000 litre/day<br><br>Status of Pollution Control System<br>(1)ETP ---- Other ETP Name : ETP<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set of 140 KVA.<br><br>Status of Ground Water extraction :No<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No                                                                                                                                                                           | Effluent analysis report: (a) Effluent analysis report dated 22-11-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Noise monitoring report: (a) The unit has 1 D.G. Set(s) of 140 KVA. Noise monitoring report dated 23-11-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes                                                       | 17-01-2017      | 18-01-2017<br><br>Inspection be conducted.                                                                                                                                                         |
| 17 | AAA VEHICLEADES PVT. LTD | B-244, PHASE-I, OKHLA INDUSTRIAL AREA   | 30-12-2016 | DPCC/EC/2/1/2016/16702 | AUTOMOBILE / VEHICLES SERVICE AND REPAIR UNIT.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 17-04-2008<br>Authorisation Status Pending<br><br>HWM Application No. 2<br>Application Date 30-11-2009<br>Authorisation Status Pending<br><br>HWM Application No. 3<br>Application Date 06-07-2012<br>Authorisation Status Revoked | Status of Pollution Control System<br>(1) ETP - Physico-Chemical Treatment (a) AR dated 21.05.2012 issued by Delhi Technological University submitted.<br>(b) Effluent analysis report dated 29-12-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes.<br><br>(2) ECS - N/A<br>(a) Stack monitoring report dated 23-12-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 82.5 KVA. Noise Monitoring Report dated 20-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>(4) Water Consumption: | Effluent analysis report dated 29-12-2016 issued by DPCC submitted. Effluent Test Report within Limit - Yes.<br><br>Stack Monitoring Report dated 23-12-2016 issued by DPCC submitted. Stack Test Report within Limit - Yes<br><br>The unit has 1 D.G. Set(s) of 82.5 KVA. Noise Monitoring Report dated 20-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 17-01-2017<br>- | 18-01-2017<br><br>Consent to Operate and Authorization under HWM Rules granted. Directions u/s 33(A) of the water Act and u/s 5 of EP Act for closure of the unit issued on 02.11.2016 be revoked. |

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| Authorisation Issue Date   | 10-09-2012 | 3.5 KL/Day, Source of Water - DJB (Copy of bill provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Authorisation Expiry Date  | 05-07-2017 | Status of Ground Water extraction : Yes (Unit submitting water cess as per direction of DJB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Authorisation Revoked Date | 02-11-2016 | Status of Inspection : Yes on 10.01.2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HWM Application No.        | 4          | SCN u/s 31(A)/33(A)/5 of EPA details : Issued on 28.06.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Application Date           | 29-12-2016 | Closure directions u/s 31(A)/33(A)/5 of EPA details : Issued on 02.11.2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Authorisation Status       | Pending    | Show Cause Notice u/s 33(A) of the Water Act and Show cause Notice for Revocation of Consent under Air & Water Act issued on 28.06.2016 but unit has refused to accept the same which was delivered personally during inspection on 07.09.2016.<br><br>Unit has submitted reply on 22.09.2016 but failed to submit satisfactory reply with supporting documents.<br><br>Based upon the deficiencies observed observed during inspection on 07.09.2016, Show Cause Notice u/s 33(A) of the Water Act and u/s 5 of EP Act and Show Cause Notice for Revocation / Cancellation /Withdrawal of Consent under Air & Water Act & Cancellation of Authorization under HWM Rules issued to the unit on 30.09.2016.2016.<br><br>Unit has failed to submit its reply / representations w.r.t. Show Cause Notice dated 30.09.2016<br><br>As decided, Directions u/s 33(A) of the Water Act and u/s 5 of EP Act issued to the unit on 02.11.2016 and Revocation / Cancellation /Withdrawal of Consent under Air & Water Act & Cancellation of Authorization under HWM Rules issued to the |

18-01-2017

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| 18 | VINAYAK<br>FOOD<br>PRODUCTS          | A-291, DSIIDC,<br>NARELA<br>INDUSTRIAL<br>AREA                                           | 30-12-2016 | DPCC/EC/2/1/2016/16704 | DAL MILL.<br><br>Dal Mills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Orange<br>Operate | Non-SPI |  | Status of Pollution Control<br>system Devices-<br>1. ETP- N/A<br>2. ECS-Yes (Stack<br>attached to dall mill)<br>3. D.G. set- N/A<br>Plot Area-350 sq mt<br>Date of Commencement-<br>16.04.2015<br>Status of Ground Water<br>Extraction-No<br>1.Water consumption- 200<br>L/day.<br>Source- DSIIDC (bill not<br>submitted)<br>Status of Inspection- No                                                                            | Effluent analysis report -<br>N/A<br><br>Emission moniotring<br>report -Yes, submitted by<br>DPCC issued on<br>06.12.2016. Parameters<br>are within prescribed limit.<br><br>Noise Test Report-N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18-01-2017<br>-                                      | -----<br><br>Consent to Operate granted.                                                                                                                                                    |
| 19 | TIRUPATI<br>FOOD<br>PRODUCTS         | 22/12/1, KH.<br>NO. 22/34/3,<br>GALI NO. 4,<br>SAMAIPUR<br>INDL. AREA,<br>DELHI - 110042 | 02-01-2017 |                        | FLOUR MILLS<br><br>Flour Mills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Orange<br>Operate | Non-SPI |  | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18-01-2017<br>-                                      | 18-01-2017<br><br>Ask the unit to submit hard copy of<br>the consent and authorization<br>applications along with requisite<br>documents and conformity proof<br>w.r.t. redevelopment area. |
| 20 | AARTI FOOD<br>PRODUCTS               | GF - 80, KH.<br>NO. 22/25/2,<br>GALI NO. 4,<br>SAMAIPUR,<br>DELHI - 110042               | 02-01-2017 |                        | Flour Mills<br><br>Flour Mills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Orange<br>Operate | Non-SPI |  | Hardcopy not received.                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18-01-2017<br>-                                      | 18-01-2017<br><br>Ask the unit to submit hard copy of<br>the consent and authorization<br>applications along with requisite<br>documents and conformity proof<br>w.r.t. redevelopment area, |
| 21 | MG<br>MAHARAJA<br>PALACE<br>BANQUETS | 45/35,WEST<br>PUNJABI BAGH                                                               | 03-01-2017 | DPCC/EC/2/1/2017/16718 | Banquet<br><br>Restaurants/Eating<br>Houses / Dhabas<br>and other such<br>establishments<br>(with minimum<br>seating capacity of<br>101) / Banquet<br>Halls/ Party Lawns<br>(with minimum<br>Floor area 100<br>m2) and /Sweet<br>Shops/ Halwais<br>and Other such<br>Establishments<br>(with Annual<br>Average<br>Production of one<br>Tonne/Day or<br>more) - connected<br>to / Discharging<br>Effluent into Public<br>/ Municipal / DJB<br>Sewer and having<br>Kitchen and / or<br>Laundry without<br>Boiler | Orange<br>Operate | Non-SPI |  | water consumption: 2500<br>litre/day (bill enclosed)<br>Status of Pollution Control<br>System<br>1)ETP --Working<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report :<br>4 D.G Sets of capacity 125<br>KVA installed.<br><br>Satus of Ground Water<br>extraction :nil<br><br>Status of Inspection :nil<br><br>SCN u/s 31(A)/33(A)/5 of<br>EPA details :nil<br><br>Closure directions u/s<br>31(A)/33(A)/5 of EPA<br>details :nil | Effluent analysis report:<br>a) Effluent analysis report<br>dated 22-11-2016 issued<br>by DPCC submitted.<br>Effluent Test Report within<br>Limit - Yes<br><br>Noise Monitoring report:<br>(a) The unit has 4 D.G.<br>Set(s) of 125 KVA,125<br>KVA,125 KVA and 125<br>KVA. Noise monitoring<br>report dated 08-12-2016<br>issued by DPCC<br>submitted. Noise<br>monitoring report within<br>Limit - Yes<br><br>(b)The unit has 4 D.G.<br>Set(s) of 125 KVA,125<br>KVA,125 KVA and 125<br>KVA. Noise monitoring<br>report dated 08-12-2016<br>issued by DPCC<br>submitted. Noise<br>monitoring report within<br>Limit - Yes<br><br>(c) The unit has 4 D.G.<br>Set(s) of 125 KVA,125<br>KVA,125 KVA and 125<br>KVA. Noise monitoring<br>report dated 08-12-2016<br>issued by DPCC<br>submitted. Noise<br>monitoring report within<br>Limit - Yes | 18-01-2017<br>-Consent to Operate may<br>be granted. | 18-01-2017<br><br>Ask the unit to submit hard copy of<br>the consent along with requisite<br>documents.                                                                                     |

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| 22 | J S INDUSTRIES         | E-8 (1ST AND 2ND FLOOR) SMA INDUSTRIAL AREA, G.T. KARNAL ROAD | 04-01-2017 | DPCC/EC/2/1/2017/16723 | <p>BUFFING AND POWDER COATING OF HARDWARE GOODS (HINGES , DOOR FITTINGS ETC). WITHOUT PHOSPHATING</p> <p>Powder Coating without phosphating</p> <p>Process Involving Buffing</p> | Orange Operate | Non-SPI |  | <p>Status of Pollution Control system Devices-</p> <p>1. ETP- N/A</p> <p>2. ECS-Yes (Stack attached to powder coating unit and cyclone buffing section)</p> <p>3. D.G. set- Yes (62.5 KVA and 40 KVA)</p> <p>Plot Area-200 sq mt</p> <p>Date of Commencement-10.10,2016</p> <p>Status of Ground Water Extraction-No</p> <p>1.Water consumption-1450 L/day.</p> <p>Source- DJB (bill submitted)</p> <p>Status of Inspection- No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>Effluent analysis report - N/A</p> <p>Emission monitoring report - Yes, issued by DPCC on 16.11.2016</p> <p>Parameters are within prescribed limit.</p> <p>Noise Test Report- Yes, issued by DPCC on 22.11,2016</p> <p>Parameters are within prescribed limit.</p> | <p><b>18-01-2017</b></p> <p>As per decision dated 23.12.16, consent to establish granted. Subsequently, Inspection yet to be conducted.</p>                                                                                 | <p><b>18-01-2017</b></p> <p>Inspection be conducted.</p> |
| 23 | PADIA EXPORT PVT. LTD. | D-35 SMA INDL. AREA                                           | 04-01-2017 | DPCC/EC/2/1/2017/16740 | <p>SHEET METAL WORKS.</p> <p>Buffing on Metal</p>                                                                                                                                | Orange Operate | Non-SPI |  | <p>Status of Pollution Control system Devices-</p> <p>1. ETP- N/A</p> <p>2. ECS-Yes, (stack attached to exhaust of buffing section)</p> <p>3. D.G. set- 1X 82.5 KVA &amp; 1 X 125 KVA</p> <p>Plot Area-1027.6 sq mt</p> <p>Date of Commencement-01.08,2011</p> <p>Status of Ground Water Extraction-No</p> <p>1.Water consumption- 500 L/day.</p> <p>Source- DJB (bill submitted)</p> <p>Status of Inspection- Yes</p> <p>An inspection was conducted on 03.11.2016 and the observation/deficiencies found in the unit are as follows:</p> <p>1. Unit found in operation and engaged in the activity of mfg. of utensils by process of pressing, buffing, painting, finishing and packing.</p> <p>2. ECS has been provided with buffing addas. Suction not being carried out.</p> <p>3. Out of 3 D.G. sets, one D.G. set of 125.0 KVA found in non- operational condition.</p> <p>SCN was issued on 28.11.2016 for the deficiencies observed during inspection and hiding the facts regarding activity.</p> <p>Unit has replied stating that unit have installed 18 buffing machines and 1 coloring machine and requested to change the consent from Green</p> | <p>Effluent analysis report - N/A</p> <p>Emission monitoring report issued on 04.01.2017 by DPCC.</p> <p>Parameters are within prescribed limits.</p> <p>Noise monitoring reports issued on 30.12.2016 by DPCC. Parameters are within prescribed limits.</p>          | <p><b>18-01-2017</b></p> <p>As per decision of Committee dated 23.12.16, Consent to establish under orange category for changed activity issued and the consent under green category which was valid have been revoked.</p> | <p><b>18-01-2017</b></p> <p>Inspection be conducted.</p> |

|    |                     |                                                         |            |                        |                                                                                                                                                      |                |         |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                                                                      |
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|    |                     |                                                         |            |                        |                                                                                                                                                      |                |         |                                                                                                                                                                                                                                                                                           | category to Orange category.                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                                                                      |
| 24 | MAHAVEER INDUSTRIES | PLOT NO S-19 BADLI INDUSTRIAL AREA                      | 10-01-2017 |                        | MANUFACTURING OF ALUMINIUM CIRCLES.<br><br>Aluminium Casting (except cupola furnace only), Rolling (with capacity less than 25 MT/day) and Annealing | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                                           | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS-Yes (Stack attached to exhaust hood over pit furnace)<br>3. D.G. set- N/A<br>Plot Area-150 sq mt<br>Date of Commencement- 01.04.2016<br>Status of Ground Water Extraction-No<br>1.Water consumption- 20 L/day.<br>Source- Outside (bill not submitted)<br>Status of Inspection- No                                                                             | Effluent analysis report - N/A<br><br>Emission moniotring report -Yes, issued by DPCC on 04.01.2017. Parameters are within prescribed limit.<br><br>Noise Test Report-N/A                                                                                                                                                          | 18-01-2017<br>- | 18-01-2017<br><br>Ask the unit to submit compliance report w.r.t. installation of Online Monitoring System (OLMS) for Particulate Matter and also installation of separate electricity meter (sub-meter) for the air pollution control system installed by the unit. |
| 25 | SHIVAM PLASTICS     | E-829, DSIDC INDUSTRIAL COMPLEX, NARELA INDUSTRIAL AREA | 10-01-2017 | DPCC/EC/2/1/2017/16765 | Manufacturing of Dana<br><br>Reprocessing of Waste Plastic / PVC (with Washing Activity)                                                             | Orange Renewal | Non-SPI | HWM Application No. 1<br>Application Date 08-09-2005<br>Authorisation Status Approved<br>Authorisation Issue Date 28-11-2006<br>Authorisation Expiry Date 27-11-2008                                                                                                                      | Hard copy not received.                                                                                                                                                                                                                                                                                                                                                                                                             | .                                                                                                                                                                                                                                                                                                                                  | 18-01-2017<br>. | 18-01-2017<br><br>Ask the unit to submit hard copies of consent application along with required documents.                                                                                                                                                           |
| 26 | LEO INDUSTRIES      | B-124, MAYAPURI INDUSTRIAL AREA, PHASE-I                | 13-01-2017 | DPCC/EC/2/1/2017/16779 | JOB WORK OF METAL NAME PLATE WITH WASHING<br><br>Printing with Trade Effluent Discharge                                                              | Orange Operate | Non-SPI | HWM Application No. 1<br>Application Date 07-07-2004<br>Authorisation Status Approved<br>Authorisation Issue Date 04-08-2004<br>Authorisation Expiry Date 03-08-2006<br><br>HWM Application No. 2<br>Application Date 22-08-2006<br>Authorisation Status Pending<br><br>HWM Application 3 | Source of water: DJB , Bill enclosed<br>water consumption:3500 litre/day<br>Status of Ground Water extraction :No<br><br>Status of Pollution Control System<br>(1)ETP ---- ETP - Physiochemical<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G Set of capacity 250 KVA installed<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No | Effluent analysis report: (a) Effluent analysis report dated 28-11-2016 issued by DPCC submitted, Effluent Test Report within Limit - yes<br><br>Noise monitoring report: (a) The unit has 1 D.G. Set(s) of 250 KVA. Noise monitoring report dated 02-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 17-01-2017<br>. | 18-01-2017<br><br>Inspection be conducted.                                                                                                                                                                                                                           |

|    |                |                                        |            |                        |                                                                                                                                   |                |         |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                     |
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|    |                |                                        |            |                        |                                                                                                                                   |                |         | No.<br>Application Date<br>14-03-2008<br>Authorisation Status<br>Pending<br><br>HWM Application No.<br>4<br>Application Date<br>16-11-2010<br>Authorisation Status<br>Pending<br><br>HWM Application No.<br>5<br>Application Date<br>06-01-2017<br>Authorisation Status<br>Pending                      |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                     |
| 27 | LEO INDUSTRIES | A-24,MAYAPURI INDUSTRIAL AREA ,PHASE-1 | 13-01-2017 | DPCC/EC/2/1/2017/16781 | STICKERS FOR GARMENTS AUTOMOBILE AND PRINTING VARIOUS MATERIALS WITH TRADE EFFLUENT<br><br>Printing with Trade Effluent Discharge | Orange Operate | Non-SPI | HWM Application No.<br>1<br>Application Date<br>29-12-2006<br>Authorisation Status<br>Pending<br><br>HWM Application No.<br>2<br>Application Date<br>16-11-2010<br>Authorisation Status<br>Pending<br><br>HWM Application No.<br>3<br>Application Date<br>06-01-2017<br>Authorisation Status<br>Pending | Water consumption:2000 litre/day<br><br>Status of Pollution Control System<br>(1)ETP ---- ETP - Physiochemical<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 D.G. Set of 200 KVA installed.<br><br>Status of Ground Water extraction :Nil<br><br>Status of Inspection :Nil<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :Nil<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :Nil | A. Effluent analysis report:<br>(a) Effluent analysis report dated 28-11-2016 issued by DPCC submitted, Effluent Test Report within Limit - Yes<br><br>B. noise monitoring report:<br>(a) The unit has 1 D.G. Set(s) of 200 KVA. Noise monitoring report dated 02-12-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 17-01-2017 | 18-01-2017<br><br>Ask the unit to submit hard copies of consent application along with required documents. Inspection be conducted. |

|    |                           |                                                           |            |                        |                                                                                                |                   |         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |
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| 28 | JAI PRAKASH FOOD PRODUCTS | M-5, BADLI INDUSTRIAL ESTATE                              | 13-01-2017 | DPCC/EC/2/1/2017/16788 | DAL MILL<br>Dal Mills                                                                          | Orange<br>Renewal | Non-SPI |                                                                                      | Status of Pollution Control system Devices-<br>1. ETP- N/A<br>2. ECS-Yes (Stack attached to Bag House)<br>3. D.G. set- N/A<br>Plot Area-920 sq mt<br>Date of Commencement-01.04.2002<br>Status of Ground Water Extraction-No<br>1.Water consumption- 800 L/day.<br>Source- DJB (bill submitted)<br>Status of Inspection- No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Effluent analysis report - N/A<br><br>Emission moniotring report- Yes, issued by DPCC on 09.12.2016. Parameters are within prescribed limits.<br><br>Noise Test Report-N/A                                                                                                                                                                                                                                                                                                                                                                                               | 18-01-2017<br>-                                                                                                                                                                                                                                                                                                                                                                                                   | 18-01-2017<br>Consent to Operate (Renewal) granted. |
| 29 | HANA MOTOR PLAZA PVT. LTD | A-30, MOHAN CO-OPERATIVE INDUSTRIAL ESTATE, MATHURA ROAD, | 13-01-2017 | DPCC/EC/2/1/2017/16790 | SALE AND SERVICE OF CARS.<br><br>Automobile Servicing and Repair Station with Washing Activity | Orange<br>Operate | Non-SPI | HWM Application No. 1<br>Application Date 13-01-2017<br>Authorisation Status Pending | Status of Pollution Control System<br><br>Water consumption - 12000 lts<br>Source of Water: Tankers<br>(1)ETP ---- 10000 lts per day (Design Discharge)<br><br>(a) Effluent analysis report dated 01.08.2016 issued by DPCC submitted. Parameters are within notified limits<br><br>(2)D.G.Set Noise Report : 3<br>(a) The unit has 3 D.G. Set(s) of 140 KVA,285 KVA and 285 KVA. Noise monitoring report dated 20-07-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>The unit has 3 D.G. Set(s) of 140 KVA,285 KVA and 285 KVA. Noise monitoring report dated 20-07-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>The unit has 3 D.G. Set(s) of 140 KVA,285 KVA and 285 KVA. Noise monitoring report dated 20-07-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | (1)ETP ---- 10000 lts per day (Design Discharge)<br><br>(a) Effluent analysis report dated 01.08.2016 issued by DPCC submitted. Parameters are within notified limits<br><br>(2)D.G.Set Noise Report : 3<br>(a) The unit has 3 D.G. Set(s) of 140 KVA,285 KVA and 285 KVA. Noise monitoring report dated 20-07-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes<br><br>The unit has 3 D.G. Set(s) of 140 KVA,285 KVA and 285 KVA. Noise monitoring report dated 20-07-2016 issued by DPCC submitted. Noise monitoring report within Limit - Yes | 17-01-2017<br>The Unit has applied for CTE, CTO and Authorization under HWM Rules on 13.1.2017. Design discharge for the ETP has been shown as 10 cum per day. Noise monitoring report for DG sets is meeting the notified limits.<br><br>An inspection may be carried out to know the compliances related to HWM Rules and operation of ETP and thereafter CTO and Authorization under HWM Rules may be decided. | 18-01-2017<br>Inspection be conducted.              |



CONSENT MANAGEMENT

Decisions taken by the Committee for II(b) Category cases headed by Member Secretary DPCC in its 18th meeting on 19.01.2017 w.r.t. Agenda Item No 1 -- 5 Remaining Pending Cases of Consent to Establish of the period 16.12.2015 to 15.01.2017 (Annexure III).

| S. No. | Industry Name                                           | Address                                           | Date of Application | Application No         | Activities / Product                                                                                                                                                                         | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted/Applied - Fresh/Renewal) | Brief of Case                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status of Test Report(s) | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation) | Decison                                                                                                                                                                                                                                  |
|--------|---------------------------------------------------------|---------------------------------------------------|---------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | LUBANA OVERSEAS                                         | PLOT NO.-70, RAMA ROAD, NAJAFGARH INDUSTRIAL AREA | 19-12-2016          | DPCC/EC/2/1/2016/16602 | MANUFACTURING OF READYMADE GARMENTS WITH WASHING.<br><br>Readymade Garment (with Washing)                                                                                                    | Orange Establish                         | Non-SPI                |                                                        | Source of water: corporation (copy of bill not provided)<br>Water consumption: 2500 litres/day<br><br>Status of Pollution Control System<br><br>(1)ETP ---- ETP - Physiochemical<br><br>(2)ECS - N/A<br><br>(3)D,G.Set Noise Report : 1 D.G. Set of 45 KVA installed.<br><br>Status of Ground Water extraction : nil<br><br>Status of Inspection : no<br><br>SCN u/s 31(A)/33(A)/5 of EPA details no<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : no |                          | 18-01-2017<br>-Consent to Establish may be granted.                                 | 19-01-2017<br>Consent to Establish granted.                                                                                                                                                                                              |
| 2      | LORD OF THE DRINKS (A UNIT OF M/S R. V. CAFE PVT. LTD.) | A-13, IST AND IIND FLOOR, VISHAL ENCLAVE          | 20-12-2016          | DPCC/EC/2/1/2016/16612 | RESTAURANT CUM BAR WITH 165 SEATS.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum seating capacity of 101) / Banquet Halls/ Party Lawns (with minimum | Orange Establish                         | Non-SPI                |                                                        | Source of water: DJB, Category-II (Copy of bill enclosed)<br>water consumption:10000 litre/day<br><br>Status of Pollution Control System<br><br>1)ETP ---- under installation<br><br>2)ECS - N/A                                                                                                                                                                                                                                                                     |                          | 18-01-2017<br>-consent to establish may be granted.                                 | 19-01-2017<br>Consent to Establish granted with the condition that unit shall submit photographs and details (size/dimensions & schematic diagram) of Effluent Treatment System in view of office order Dated 04.11.2016 within 30 days. |

|  |  |  |  |  |  |                                                                                                                                                                                                                                                                          |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|  |  |  |  |  |  | <p>Floor area 100 m2) and /Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of one Tonne/Day or more) - connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler</p> |  |  |  |  |  | <p>3)D.G.Set: one D.G. set of 250 KVA.</p> <p>-As per the order of honorable NGT inspections of the 11 units operating in rajouri garden have been carried out on 19,11,2016 regarding NGT case titled Hardeep Singh Vs SDMC in application no. 519 of 2016..</p> <p>-During inspection of the above mentioned unit following observations were made:</p> <p>1. Unit found operational and engaged in the activity of restaurant cum bar with seating capacity of 165 seats.</p> <p>2. No ETP installed in the premises.</p> <p>3. Terrace was sealed so stack height of D.G set and kitchen could not be seen.</p> <p>-On the basis of inspection findings a Show Cause Notice u/s 31 (A) &amp; 33 (A) was issued to the unit on 29,11,2016.</p> <p>-unit submitted its reply on 05.12.2016 w.r.t above mentioned show cause notice and informed that they are in process to install ETP and requesting to grant 15 days time to apply CTE/CTO application in DPCC.</p> <p>-Again an inspection was carried out by DPCC, Officials on 03.01.2017 and following observations were made:</p> <p>1) Unit found operational and engaged in the activity of restaurant cum bar with 165 seating capacity.</p> <p>2) Effluent Treatment Plant was under installation.</p> <p>3) One D.G. set of capacity 250 KVA found installed with acoustic enclosure and inadequate</p> |
|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|   |                |                                                                              |            |                        |                                                                                                                                                                                                                                                                                                    |                  |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                               |                                                                                                            |
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|   |                |                                                                              |            |                        |                                                                                                                                                                                                                                                                                                    |                  |         |  | stack height.<br>4)Noise Monitoring done by DPCC officials in D.J operational & non-operational conditions.<br>5) Channelization provided in the kitchen with adequate stack height of the chimney.                                                                                                                                                                                                                                                                                                 |    |                                               |                                                                                                            |
| 3 | WESTEND INN    | 389/2/2-415, NH-8, NEAR SHIV MURTI, RANGPURI EXTN. BLOCK-A, NEW DELHI-110037 | 03-01-2017 | DPCC/EC/2/1/2017/16721 | GUEST HOUSE WITH 120 ROOMS (DOUBLE BED).<br><br>Hotel/ Guest Houses having more than 50 rooms (double bed) or 100 rooms (single bed) (excluding 3 Star and above) - not connected to / Discharging Effluent into Public / Municipal / DJB Sewer and having Kitchen and / or Laundry without Boiler | Orange Establish | Non-SPI |  | Source of water: DJB, Category-II (Copy of bill enclosed)<br>Water Consumption: 30,000 litre/day<br>status of Ground Water extarction: Nil<br><br>Status of Pollution Control System<br><br>(1)ETP ---- Other ETP Name : STP<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: 1 D.G of capacity 250 KVA installed<br><br>Status of Ground Water extraction :No<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No | .  | 17-01-2017                                    | 19-01-2017<br><br>File be put up administratively.                                                         |
| 4 | DELICIA FOODS  | C-20 LAWRENCE ROAD INDL AREA                                                 | 12-01-2017 | DPCC/EC/2/1/2017/16778 | MANUFACTURING OF CONFECTIONERY / FOOD ITEMS.<br><br>Bakery Products and Confectionery with Trade Effluent/Emission Discharge with Boiler<br><br>Food and Fruit Processing Industry -Bakery (Bread & Biscuit) / Blanco Cakes                                                                        | Orange Establish | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP ---- 0.5 KLD<br><br>(2)ECS - N/A<br><br>(3)D.G.Set: ..200 KVA with stack height 3 m above roof level<br><br>(4) Source of water supply ---- outside<br><br>(5) Month and year of commencement ---- 01 May, 2017 (proposed)                                                                                                                                                                                                                         | .  | 18-01-2017<br>Hard copy is not received.      | 19-01-2017<br><br>Ask the unit to submit hard copies of consent application along with required documents. |
| 5 | SHANKER MOTORS | A-9/2, JHILMIL INDUSTRIAL AREA, SHAHDARA,                                    | 14-01-2017 |                        | SERVICING OF VEHICLES (TWO WHEELERS) WITH WASHING<br><br>Automobile                                                                                                                                                                                                                                | Orange Establish | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP ---- Proposed<br><br>(2)ECS - N/A                                                                                                                                                                                                                                                                                                                                                                                                                  | No | 18-01-2017<br>Consent to Establish be granted | 19-01-2017<br><br>Ask the unit to submit hard copies of consent application along with required documents. |

|  |  |              |  |  |                                                    |  |  |  |                                       |  |  |  |  |
|--|--|--------------|--|--|----------------------------------------------------|--|--|--|---------------------------------------|--|--|--|--|
|  |  | DELHI-110095 |  |  | Servicing and Repair Station with Washing Activity |  |  |  | (3)D.G.Set: NO                        |  |  |  |  |
|  |  |              |  |  |                                                    |  |  |  | Status of Ground Water extraction :No |  |  |  |  |
|  |  |              |  |  |                                                    |  |  |  | Source of Water: Other                |  |  |  |  |



CONSENT MANAGEMENT

Decisions taken by the Committee for II(b) Category cases headed by Member Secretary DPCC in its 18th meeting on 19.01.2017 w.r.t. Agenda Item No 1 -- 8 Remaining Pending Cases of Consent to Operate /Renewal of the period 16.12.2015 to 15.01.2017 (Annexure IV).

| S. No. | Industry Name         | Address                                    | Date of Application | Application No         | Activities / Product                                                                                                          | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted/Applied - Fresh/Renewal)                               | Brief of Case                                                                                                                                                                                                                                                                                       | Status of Test Report(s) | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Decison                                           |
|--------|-----------------------|--------------------------------------------|---------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1      | SABHARWAL AUTOMOBILES | KH NO 1144 VILLAGE RITHALA INDUSTRIAL AREA | 20-12-2016          | DPCC/EC/2/1/2016/16616 | REPAIR AND MAINTENANCE OF TWO WHEELERS ONLY WITH WASHING<br><br>Automobile Servicing and Repair Station with Washing Activity | Orange Operate                           | Non-SPI                | HWM Application No. 1<br>Application Date 15-04-2016<br>Authorisation Status Pending | (1)ETP ---- Yes<br>(2)ECS - N/A<br>(3)D.G.Set: ...N/A...<br>(4)Status of Inspection :N/A<br>(5)SCN u/s 31(A)/33(A)/5 of EPA details :N/A<br>(6)Closure directions u/s 31(A)/33(A)/5 of EPA details :N/A<br>(7)The unit has not submitted hard copies of the application for consent and HWM as yet. | Not submitted            | <b>20-09-2016</b><br>Unit has not submitted its hard copies of the consent application and HWM application till date. Test report also not submitted.<br><br><b>Remarks/ATR on 22-12-2016</b><br>The unit has submitted reply in response of the SCNs issued by DPCC and have claimed that all the deficiencies have been corrected. New painting booth has also been installed by the unit as photographs of the same are enclosed with the reply.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 30-11-2016</b><br>Show Cause notice for refusal of consent, show cause notice u/s 33(A) of Water Act and show cause notice u/s 5 of EP Act have been issued to M/s Sabharwal Automobiles. Also Show cause notice u/s 31(A) of Air | <b>19-01-2017</b><br><br>Inspection be conducted. |

Act, show cause notice u/s 33(A) of Water Act and show cause notice u/s 5 of EP Act have been issued to M/s Metro Motors.

**Recommendation / Action Taken Details (EE/AEE) on 03-11-2016**

As decided unit has been issued a letter regarding submission of hard copies of consent application along with required documents within 15 days on 25-10-2016. Reply is awaited.

Letter to submit certificate, in original, from Industries Department, Govt. of Delhi regarding location of the unit within the boundary of the notified Redevelopment Area clearly mentioning the name & address of the unit has also been handed over to the unit on 03.11.16.

Inspection of the unit also done on 03.11.16 and the ETP of the unit was found in defunct and disconnected condition. Trade effluent was being discharged into open drain. No measures for the management of hazardous waste were taken by the unit as observed during inspection.

Other unit M/s Metro Motors at the same premises which is polluting and engaged in servicing of

|   |                        |                                                              |            |                        |                                                                                                           |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                         |
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|   |                        |                                                              |            |                        |                                                                                                           |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                      | vehicles was found and this unit ETP was in defunct / disconnected condition. No HWM measures. A dg set of 45 kva was with acoustic enclosure but with inadequate stack height,                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                         |
| 2 | SHRI SHYAM ENTERPRISES | M-17, MAHAVIR GALI, NEW MANDOLI INDUSTRIAL AREA              | 22-12-2016 | DPCC/EC/2/1/2016/16649 | MANUFACTURING OF COPPER INGOTS.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only) | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP - N/A<br><br>(2)ECS - Wet scrubber and cyclone<br><br>(3)D.G. Set: One D.G Set of 30 K.V,A<br><br>Ground Water: Nil.<br><br>Proof of possession before 07.02.2007: No Proof submitted.<br><br>Poof of location within the redevelopment area: The unit has not submitted authenticate proof of location of the unit within the redevelopment area.<br><br>As decided in the meeting held on 27.09.2016 for compliance of orders of Honble NGT in OA No -510/2015 titled as Kamal Kishore Vs U.O,I and Ors. and in OA No 28/2016 titled as Mohd, Arif Vs U,O,I and Ors, a list of 146 units operating without consent in Mandoli Redevelopment area, was forwarded to SDM (Seemapuri) for effective closure/ sealing, BSES for disconnection of electricity, DJB for disconnection of water supply.<br><br>Name of M/s Shree shyam Enterprises , M-17,Mahavir gali, New Mandoli Industrial Area,Delhi-93 also features in the above said list of 146 units. | Emission monitoring report dated 31.08,2016 from DPCC lab submitted. Control Measure (if any) : Cyclone and Wet scrubber Stack Height from ground level (m) : 12 Stack Height from roof level (m) : 7 Fuel used : LDO<br><br>Particulate Matter (mg/ Nm3): 73<br><br>Noise Monitoring Report dated 19.08.2016 from DPCC Lab submitted. Noise monitoring report is within the limits. | <b>29-12-2016</b><br>Inspection of the unit may be conducted. Also unit may be asked to submit proof regarding Establishment before 07.02.2007 and proof regarding location of the unit within the boundaries of redevelopment area.<br><br><b>Remarks/ATR on 18-01-2017</b><br>Proof of Establishment before 07.02,2007 submitted in form of Rent agreement dated 07,03,2003 in hard copy.<br><br>Recommended to Inspect the unit, Also unit may be asked to submit proof regarding location of the unit within the boundaries of redevelopment area. | <b>19-01-2017</b><br>Inspection be conducted, Ask the unit to submit certificate, in original, from Industries Department w.r.t. location of unit within the boundary and status of installation of online monitoring system. Also ask to give link of OLMS including username and password after installation of OLMS. |
| 3 | SHUBHAM ENTERPRISES    | M-9, KH NO. 37, VISHNU GALI, NEW MANDOLI REDEVELOPMENT AREA, | 23-12-2016 | DPCC/EC/2/1/2016/16651 | MFG. OF COPPER AND ALUMINUM INGOTS.<br><br>Casting of                                                     | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP - N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Emission monitoring report dated 27.06.2016 and 27.12,2016 from DPCC lab submitted,                                                                                                                                                                                                                                                                                                  | <b>28-12-2016</b><br>Inspection of the unit may be conducted. Also unit may be asked                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>19-01-2017</b><br>M/s Shubham Metal was sealed by SDM and subsequently the premises was desealed for                                                                                                                                                                                                                 |

|   |                        |                                                            |            |                        |                                                         |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                |
|---|------------------------|------------------------------------------------------------|------------|------------------------|---------------------------------------------------------|----------------|---------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                        |                                                            |            |                        | Ferrous/ Non Ferrous Metal (except cupola furnace Only) |                |         |  | (2)ECS - Wet scrubber and cyclone<br><br>(3)D,G.Set: Nil<br><br>Ground Water: Nil.<br><br>Proof of possession before 07,02,2007: Unit has submitted rent agreement dated 10,11,2006 and undertaking from the landlord that the agreement dated 10,11,2006 is the first agreement.<br><br>Poof of location within the redevelopment area: The unit has not submitted authenticate proof of location of the unit within the redevelopment area.<br><br>M/s Shubham Metal M-9 Vishnu Gali, New Mandoli Industrial Area,Delhi-93 was sealed on 23,11,2016 in compliance of the directions of Honble NGT in OA No -510/2015 titled as Kamal Kishore Vs U,O,I & Ors, and in OA No 28/2016 titled as Mohd. Arif Vs U,O,I & Ors before Honble NGT regarding air pollution in Mandoli and decisions taken in the meeting held on 27,09,2016.<br><br>Representation was received on 24.11.2016 and requested for de-sealing of the premises and grant of permission for vacating the premises.<br><br>The unit also submitted a letter on 13.12.2016 along with Surety Bond of Rs. 5,00,000/ (Rs Five Lakhs), Undertaking and requested for de-sealing of the premises.<br><br>As per decision of Competent Authority, letter for de-sealing of the unit for vacating the premises was issued on 14,12,2016. | Results of report dated 27.12.2016 are as follows:<br><br>Control Measure (if any) : Wet scrubber and cyclone<br>Stack Height from ground level (m) : 18<br>Stack Height from roof level (m) : 6<br>Fuel used : Diesel<br><br>Particulate Matter (mg/ Nm3): 67 | to submit proof regarding location of the unit within the boundaries of redevelopment area.<br><br><b>Remarks/ATR on 18-01-2017</b><br>Informed vide letter dated 16,01,2017 that at present no industrial activity is carried out and the premises is lying vacant. | vacating the premises. M/s Shubham Metal has informed vide letter dated 16,01,2017 that at present no industrial activity is carried out and the premises is lying vacant. M/s Shubham Enterprises has applied, having the same address, for consent to operate on 23,12,2016. Issue show cause notice for refusal of consent. |
| 4 | DHAN LUXMI ENTERPRISES | 1-2,1-3,1-4 KHASRA NO 35 & 36, NEW MANDOLI INDUSTRIAL AREA | 27-12-2016 | DPCC/EC/2/1/2016/16680 | MFG. OF COPPER AND ALUMINUM INGOTS.<br><br>Casting of   | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(1)ETP - N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Emission monitoring report dated 09.05.2016 and 27,12,2016 from DPCC lab submitted.                                                                                                                                                                            | <b>29-12-2016</b><br>Inspection of the unit may be conducted. Also unit may be asked                                                                                                                                                                                 | <b>19-01-2017</b><br><br>Unit has informed vide letter dated 16,01,2017 that at present no industrial activity is carried out and                                                                                                                                                                                              |

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|   |             |                                              |            |                        |                                                                                                           |                |         |  | unit for vacating the premises was issued on 14.12.2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                                   |                                                                                                                                                                                                                                    |
| 5 | GUPTA STEEL | D-3, WAZIRPUR INDUSTRIAL AREA                | 10-01-2017 | DPCC/EC/2/1/2017/16767 | Hot Re-rolling of S.S. Sheets.<br><br>Stainless Steel Rerolling (Hot) (with capacity less than 25 MT/day) | Orange Operate | Non-SPI |  | (1)ETP: N/A<br>(2)ECS: N/A<br>(3)D,G,Set: Nil<br>(4) Source of water: 0.04 KLD from outside, Stack attached with the furnace is having stack height of 12 meters from ground level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Stack monitoring report dated 21-11-2016 issued by DPCC submitted which is within limit.                         | 17-01-2017                                                        | 19-01-2017<br><br>Case deferred.                                                                                                                                                                                                   |
| 6 | ENPEECON    | KH NO, 434,435,436 VILLAGE SABHAPUR,DELHI-94 | 11-01-2017 |                        | Manufacturing of Ready Mix Concrete<br><br>Ready Mix Concrete Plants (without trade effluent discharge)   | Orange Operate | Non-SPI |  | Status of Pollution Control System<br><br>(2)ECS - Nil<br><br>(3)D,G,Set: No<br><br>Status of Ground Water extraction :No<br><br>SCN for Closure was issued for not submitting application for Consent to operate.<br><br>Now the unit has applied for consent to operate.<br><br>Inspection of the unit was conducted on 18.01,2017 and following were observed,<br><br>1. During the inspection, batch mixing of concrete was not going on due to no demand from DMRC client.<br>2.Sprinkling systems at different locations were found installed for dust control.<br>3.Four Nos. movable sprinklers were also found for which it has been reported that same was being used as on requirement.<br>4,Dust collection system with each cement room ( one for each batching plant) were found installed to trap fine dust emits during the loading/pouring of cement into the hopper before transporting to screw conveyer mechanism which are connected to the mixers of batching plant.<br>5.Green hessian cloth | Ambient air monitoring report dated 29,12,2016 form Shriram lab submitted, Suspended Particulate matter 83 ug/m3 | 18-01-2017<br>Land use is not in conformity with the master plan. | 19-01-2017<br><br>Ask the unit to submit documentary proof from DDA / Any Other Govt, Agency regarding allotment of the site for Ready Mix Concrete Plant activity and the list of the projects undertaken after its installation. |

|   |                            |                                           |            |                        |                                                                                                                                |                |         |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |                                                                                                                                                                                                                                   |
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|   |                            |                                           |            |                        |                                                                                                                                |                |         |                                                                                                                                                                                                                                                                                                                        | found wrapped around the peripheral boundary of the plant about 6 from parafit wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |                                                                                                                                                                                                                                   |
| 7 | TEMPO AUTOMOBILES PVT. LTD | 33 & 33-A, NAJAFGARH ROAD INDUSTRIAL AREA | 13-01-2017 | DPCC/EC/2/1/2017/16784 | SERVICING, REPAIRING AND WASHING OF VEHICLES,<br><br>Automobile Servicing and Repair Station with Washing Activity with burner | Orange Operate | Non-SPI | HWM Application No. <b>1</b><br>Application Date 30-09-2011<br>Authorisation Status Revoked<br>Authorisation Issue Date 24-09-2012<br>Authorisation Expiry Date 29-09-2016<br>Authorisation Revoked Date 23-09-2016<br><br>HWM Application No. <b>2</b><br>Application Date 12-01-2017<br>Authorisation Status Pending | Water consumption:2000 litres/day<br>Status of Ground Water extraction :Nil<br><br>Status of Pollution Control System<br>(1)ETP -working<br>(2)ECS - stack attached to paint booth<br>(3)D,G,Set: 1 D,G Set of capacity 62.5 KVA installed.<br><br>-An inspection was carried out by representative of DPCC on 18.01.2017. During inspection following observations were made:<br>1. Unit found operational and engaged in the activity of servicing, repairing and washing of vehicles,<br>2. One D,G Set of 62,5 KVA installed at ground level with acoustic enclosure and stack height having approximately 6 meters above ground level,<br>3. One no. of paint booth observed during inspection with proper hood and suction system having adequate stack height approx. 5 meters.<br>4. Spent oil handed over to Haryana Petro Oil for further processing.<br>5. HWM rules 2016, guidlines being followed,<br>6. Water supply from DJB, no borewell observed at the time of inspection.<br>7. Effluent treatment plant installed and same was found in operational condition, | 1)Effluent analysis report: (a) Effluent analysis report dated - 19.07.2016 issued by FICCI RESEARCH AND ANALYSIS CENTRE submitted,<br><br>2) Noise monitoring report: (a)Noise monitoring report of D,G Set of 62.5 KVA dated - 15.07,2016 - issued by - FICCI RESEARCH AND ANALYSIS CENTRE - submitted and noise levels are within limit,<br><br>3) Stack monitoring report: (a) Stack monitoring report of the stack attached to paint booth dated 28-11-2016 issued by DPCC submitted, Stack Test Report within Limit - Yes | <b>18-01-2017</b><br>-Consent to operate and Authorization may be granted and also closure direction may be revoked. | <b>19-01-2017</b><br>Consent to Establish, Consent to Operate ad Authorization under HWM Rules granted, Also directions for closure be revoked.                                                                                   |
| 8 | RANA MOTORS PVT. LTD,      | A-8, RAJASTHANI UDYOG NAGAR, G.T,K. ROAD  | 13-01-2017 | DPCC/EC/2/1/2017/16789 | Service, Repair and Maintenance of Cars.<br><br>Automobile Servicing and Repair Station with Washing Activity with burner      | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                                                                        | Hardcopy not received,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>18-01-2017</b><br>-                                                                                               | <b>19-01-2017</b><br><br>Ask the unit to submit hard copies of consent application along with required documents, Ask the unit to submit application for authorization under Hazardous Waste Rules. Also inspection be conducted. |





CONSENT MANAGEMENT

Decisions taken by the Committee for II(b) Category cases headed by Member Secretary DPCC in its 18th meeting on 19.01.2017 w.r.t. Agenda Item No 2 -- 5 Pending Cases of Consent to Establish of the period 01.09.2015 to 31.10.2015 (Annexure V).

| S. No. | Industry Name | Address                        | Date of Application | Application No         | Activities / Product                                                                                             | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted/Applied - Fresh/Renewal) | Brief of Case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status of Test Report(s) | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Decison                                                   |
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| 1      | SHANTI STEEL  | A-92, WAZIRPUR INDUSTRIAL AREA | 05-10-2015          | DPCC/EC/2/1/2015/11978 | Manufacturing of Utensils with Buffing.<br><br>Manufacturing of Stainless Steel Utensils (with Buffing Activity) | Orange Establish                         | Non-SPI                |                                                        | Status of Pollution Control System<br><br>(1)ETP ---- N/A<br>(2)ECS - N/A<br>(3)D,G.Set: ...Nil<br><br>Status of Ground Water extraction :No<br>Source of Water: 0.02 KLD from home for drinking purpose only (as per undertaking)<br><br>Earlier,a Complaint has been received through PGMS against illegal unit existing at A-92, WIA. Thereafter, inspection was carried on 29.06,2015, no. of unit found existing at the above said address. SCN u/s 31(A) of the Air Act issued to the unit M/s Shikha Steel and M/s Alam nabi and Ram Dhani on 31.07,2015, Reply received from M/s Shanti Steel wherein it is mentioned that M/s Shikha Steel and M/s Alam nabi and Ram Dhani has been left out and sold their plant and machinery to M/s Shanti Steel. | N/A                      | <b>24-06-2016</b><br>Modified direction was issued on 04.05.2016 to M/s Shanti Steel to apply for consent to operate within 45 days. The unit has not applied for CTO so far.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 21-12-2016</b><br>Above decision was reviewed in file and as approved directions for closure u/s 31(A) of the Air Act was issued vide letter dated 08.11.2016.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b><br>Inspection of the unit has been conducted by DPCC officials on 15.09.2016 and following were observed:<br><br>-The unit was found in operation.<br>-Emission Control System installed with buffing addas were not found in working condition.<br><br>Earlier, Modified directions were issued on 04.05.2016 | <b>19-01-2017</b><br><br>File be put up administratively. |

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| 2 | BHARAT ENTERPRISES | E-760, DSIDC, NARELA INDUSTRIAL AREA | 13-10-2015 | DPCC/EC/2/1/2015/12089 | Job work of Jeans Washing.<br><br>Readymade Garment (with Washing) with Boiler | Orange Establish | Non-SPI | HWM Application No. 1<br>Application Date 21-12-2016<br>Authorisation Status Pending | Status of Pollution Control system/Devices:<br>1. ETP- Proposed (5 KLD)<br>2. ECS- N/A<br>3. D,G, set- No<br><br>Status of Ground Water Extraction:No<br>1. Water consumption: 5500 L/day.<br>a) Source of water: MCD (copy of MCD bill not submitted)<br><br>Plot Area: 350 sq.mt.<br>Proposed date of commencement: 01.11.2015<br><br>Status of Inspection: Yes<br>Inspection was conducted on 11,01,2016 by the officials of DPCC and inspection findings are as follows:<br><br>1. Unit found operating & engaged in the activity of Dyeing & washing of jeans with spray painting works w/o consent from DPCC.<br>2. No ETP installed. waste water is being dicahrged directly into sewer w/o any treatment.<br>3. Coal is being used in boiler causing air pollution. No ECS installed.<br>4. HWM rules not complied with.<br>5. Borewell connection exists w/o permission from DJB/CGWA.<br><br>Show Cause Notice u/s 31 (A) of Air Act, 33(A) of Water Act & u/s 5 of EPA issued on 24,02,2016.<br><br>Modified directions u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA giving 45 days time to comply with the pollution control norms & to apply for consent & authorisation issued on | Test Reports:<br><br>Air (Emission)-N/A<br><br>Water (Effluent)-N/A<br><br>Noise Test Report- N/A | 27-06-2016<br>-<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 23-12-2016</b><br>Reply received on 26.10.2016 wherein the unit submitted the Security Bond of Rs. 5 lakhs along with the undertaking. As per undertaking it is informed that security bond is submitted for dyeing activity but they are doing only washing As decided in common file, Closure Directions revoked temporarily for 30 days on 22,12,2016 for necessary testing/compliances & to apply for Consent to operate/authorization etc. It was also decided that final revocation shall be considered only after inspection. Inspection is yet to be conducted.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b><br>Inspection is yet to be conducted. As unit has failed to apply for Consent to Operate after giving sufficient time, proposal of Directions for closure is already put up in common file. | 19-01-2017<br><br>Inspection be conducted. |

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|   |                                                        |                                                                   |            |                        |                                                                                                                                                                                                                                                                                                                                                                   |                  |         |  | 29.04.2016                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |            |                                                                                                                                                                                                                                              |
|   |                                                        |                                                                   |            |                        |                                                                                                                                                                                                                                                                                                                                                                   |                  |         |  | Reply received on 09.06.2016 in which installed ETP and requested time for testing reports & also orderd diesel fired boiler.                                                                                                                                                                                                                                                                                                                      |                                         |            |                                                                                                                                                                                                                                              |
| 3 | PUBLIC AFFAIR (A UNIT OF RVN HOSPITALITY)              | 67 AND 68, FIRST AND SECOND FLOOR, KHAN MARKET                    | 19-10-2015 | DPCC/EC/2/1/2015/12145 | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer         | Orange Establish | Non-SPI |  | Source of water: NDMC ( copy of bill enclosed)<br>Water consumption:2000 litre/day<br><br>Status of Pollution Control System<br><br>(1)ETP -N/A<br><br>(2)ECS - channelization to be provided<br><br>(3)D,G,Set: 1 D,G Set of 62.5 KVA (proposed).<br><br>Status of Ground Water extraction :N/A<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No    |                                         | 23-12-2016 | 19-01-2017<br><br>Consent to Establish granted with the condition that unit shall submit photographs and details (size/dimensions & schematic diagram) of Effluent Treatment System in view of office order Dated 04.11.2016 within 30 days. |
| 4 | TEQUILA EXPRESS ( A UNIT OF SOFTLINE BAR & RESTAURANT) | G-19 & 20 FIRST FLOOR, RADHA CHAMBER COMMUNITY CENTER, VIKAS PURI | 29-10-2015 | DPCC/EC/2/1/2015/12245 | BAR AND RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Establish | Non-SPI |  | Source of water:Delhi Jal Board, Category-II (copy enclosed)<br>Water consumption:2500 litre/day<br>Status of Pollution Control System<br><br>(1)ETP ---- Other ETP Name : ETP<br><br>(2)ECS - N/A<br><br>(3)D,G,Set:one D,G Set of 125 KVA (proposed)<br><br>Status of Ground Water extraction :No<br><br>Status of Inspection :No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details :No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details :No |                                         | 23-12-2016 | 19-01-2017<br><br>Consent to Establish granted with the condition that unit shall submit photographs and details (size/dimensions & schematic diagram) of Effluent Treatment System in view of office order Dated 04.11.2016 within 30 days. |
| 5 | GLOBAL WASH                                            | C-211, SECTOR-1, DSIIDC, BAWANA                                   | 29-10-2015 | DPCC/EC/2/1/2015/12248 | JOB WORK OF WASHING OF READYMADE GARMENTS (WITH                                                                                                                                                                                                                                                                                                                   | Orange Establish | Non-SPI |  | Status of Pollution Control system/Devices:<br>1. ETP- Proposed (14 KLD)<br>2. ECS- N/A                                                                                                                                                                                                                                                                                                                                                            | Test Reports:<br><br>Air (Emission)-N/A | 27-06-2016 | 19-01-2017<br><br>Expedite inspection.                                                                                                                                                                                                       |

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|  | INDUSTRIAL AREA |  |  |  | OIL FIRED BOILER),<br><br>Readymade Garment (with Washing) with Boiler |  |  |  | 3. D.G. set- No<br><br>Status of Ground Water Extraction:No<br>1. Water consumption: 15000 L/day.<br>a) Source of water: Outside source (copy of Outside source bill not submitted)<br><br>Plot Area: 250 sq.mt.<br>Proposed date of commencement: 28.11.2015<br><br>Status of Inspection: Yes<br>Inspection was conducted on 22.09.2015 by the officials of DPCC and inspection findings are as follows:<br><br>unit found operating and engaged in the activity of jeans dyeing.<br>No valid consent from DPCC.<br>ETP under installation, waste water discharges directly into the sewer without treatment.<br>One boiler (horizontal) (1 tonne/hr) found in use and coal is used as fuel causing air pollution. No ECS installed.<br>HWM rules are not complied with.<br>One Borewell exists without permission from DJB/CGWA.<br><br>SCN for closure u/s 31 (A) of Air act, u/s 33 (A) of Water act and u/s 5 of EPA on 19.10.2015<br><br>Replied on 09.11.2015 stated ETP work is going on, using oil fired instead of coal & effluent discharge with CETP & requested to give time to apply for CTO, adequacy report, stack monitoring report etc | Water (Effluent)-N/A<br><br>Noise Test Report- N/A | <b>Remarks/ATR on 23-12-2016</b><br>Inspection is yet to be conducted.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 21-10-2016</b><br>Vide decision made by consent committee on the application of consent to operate on 30.09.2016, consent to establish and consent to operate be refused. File be put up administratively for further action.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b><br>Inspection is yet to be conducted. |
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CONSENT MANAGEMENT

Decisions taken by the Committee for II(b) Category cases headed by Member Secretary DPCC in its 18th meeting on 19.01.2017 w.r.t. Agenda Item No 2 -- 16 Pending Cases of Consent to Operate /Renewal of the period 01.09.2015 to 31.10.2015 (Annexure VI).

| S. No. | Industry Name                              | Address                                           | Date of Application | Application No         | Activities / Product                                                                                                     | Consent Application [CTE / CTO / CTO(R)] | Category (SPI/Non SPI) | Authorization Status (Granted/ Applied - Fresh/Renewal)                                                                                                                                               | Brief of Case | Status of Test Report(s) | Remarks (Whether unit fulfills all conditions for grant of Consent / Authorisation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Decison                                                                                                                                       |
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| 1      | AUTOMOBILES<br>STERLING<br>INDIA PVT. LTD. | B-1, JHILMIL<br>INDUSTRIAL<br>ESTATE,<br>SHAHDARA | 02-09-2015          | DPCC/EC/2/1/2015/11691 | SERVICE STATION<br>OF CARS.<br><br>Automobile<br>Servicing and<br>Repair Station with<br>Washing Activity<br>with burner | Orange<br>Operate                        | Non-SPI                | HWM<br>Application No. <b>1</b><br><br>Application Date <b>02-09-2015</b><br><br>Authorisation Status Approved<br><br>Authorisation Issue Date 18-05-2016<br><br>Authorisation Expiry Date 01-09-2020 |               |                          | <b>27-04-2016</b><br>1) Status of<br>Pollution Control<br>System/Devices:<br>(ETP: Yes)<br>(D.G. Set)<br>2) Status of<br>Ground Water<br>extraction: No<br>Borewell<br>4) Source of<br>Water: Tankers bill<br>not Submitted<br>5) Status of<br>inspection: No<br>6) Air (Emission)-<br>Test Report of ECS<br>within norms<br>7) Water<br>(Effluent)-Test<br>Report of ETP<br>within norms<br>8) Noise - Test<br>Report of D.G. Set<br>Noise within norms<br><br>unit has submitted<br>Adequacy Report<br><br><b>Recommendation<br/>/ Action Taken<br/>Details (EE/AEE)<br/>on 19-01-2017</b><br>Inspection of the<br>unit was conducted<br>on 12.01.2017 and<br>following were<br>observed:<br><br>1. Although, the<br>ETP installed is in<br>operative condition<br>and flash mixing<br>tank and reaction<br>cum collection<br>tank having | <b>19-01-2017</b><br><br>Issue Show Cause Notice for<br>refusal of consent, Show cause<br>notice u/s 33 (A) of Water act and<br>u/s 5 of EPA. |

https://dpcc.delhigovt.nic.in/dpcc\_remote/admin/cmcc/cmccReportResultChecklistMeetingPrint.php 2/14

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| 2 | DURATUF GLASS INDUSTRIES PVT. LTD-II | S-69, BADLI INDUSTRIAL ESTATE               | 02-09-2015 | DPCC/EC/2/1/2015/11701 | Mfg. of Safety/ Toughened Glasses<br><br>Toughening of Glass                                                  | Orange Renewal | Non-SPI |  | 1. ETP- Yes<br>a) Adequacy report of ETP dated october 2015 submitted<br>.<br>2. ECS- No<br><br>3. D.G. Set: No.<br><br>Plot Area- 400 sq.mtr<br>Proposed Date- 01.01.2000<br><br>4. Water consumption: 1500 L/day<br>a) Source of water: DJB (copy of DJB water bill submitted)<br><br>CTO(R) applied & same address S-69 is mentioned in test report issued by DPCC, electricity bill, DJB water bill, CETP receipt as issued CTO(R). However, consent application form, undertaking & CA certificate is having address S-68-69.                                                                                                                                                                                                                                                                                                          | Effluent analysis report of outlet of ETP dated 11.06.2015 from DPCC lab submitted. Parameters are within prescribed limit.<br><br>Air (Emission)-N/A<br><br>Noise Test Report- N/A                                                                   | <b>01-07-2016</b><br>-<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 23-12-2016</b><br>Reminder issued on 19.12.2016.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b><br>Letter issued on 25.07.2016 to clarify regarding addition of address S-68. However, no reply received till date. | -----<br><br>Issue show cause notice for refusal of consent. |
| 3 | SHRI SHAKTI ENTERPRISES              | KHASRA NO. 47, NEW MANDOLI, INDUSTRIAL AREA | 09-09-2015 | DPCC/EC/2/1/2015/11739 | Mfg. of Copper And Aluminum Ingots.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only) | Orange Operate | Non-SPI |  | A Notice u/s 31(A) of Air (Prevention & Control of Pollution) Act, 1981 was issued on 01.06.2015.<br><br>Reply received on 11.08.2015, informing stack monitoring conduction & requested Jamia Millia Islamia for adequacy report.<br><br>As approved the Closure Directions u/s 31(A) of Air (Prevention & Control of Pollution) Act, 1981 was issued accordingly to the unit on 27.08.2015.<br><br>A representation was received from the unit on 15.09.2015 requesting for revocation of issued Closure directions by submitting Security Bond of Rs. 5,00,000/- that their unit is established prior to 7th Feb. 2007 and further stating that the other compliance have also done.<br><br>Temporary Revocation of Direction of Closure for 45 days was issued on 06.10.2015 directing the unit to apply for installation of OLMS, etc. | AR dated Sep 2015 issued by JAMIA MILLIA ISLAMIA submitted.<br><br>Stack monitoring report dated 03-08-2015 issued by DPCC submitted.<br><br>The unit has 1 D.G. Set(s) of 15 KVA. Noise monitoring report dated 08-10-2015 issued by DPCC submitted. | <b>02-07-2016</b><br>As approved in file inspection be conducted.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 19-01-2017</b><br>letter has been issued to the unit. Inspection yet to be conducted.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b><br>Inspection yet to be conducted.  | <b>19-01-2017</b><br><br>Expedite inspection.                |

|   |                   |                                  |            |                        |                                                                                                                                                                                                                                                                                                                                                             |                |         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |                                                   |
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|   |                   |                                  |            |                        |                                                                                                                                                                                                                                                                                                                                                             |                |         |  | <p>A representation was received from the unit on 30.11.2015 informing the installation of OLMS.</p> <p>(1)ETP ---- N/A</p> <p>(2)ECS - Cyclone and Wet Scrubber</p> <p>(3)D.G.Set Noise Report : 1</p> <p>(4) Water Consumption: 200 Litres/ Day Source: Purchase</p> <p>(5) Ground Water: Nil</p>                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |                                                   |
| 4 | SAUBHAGYA BANQUET | PLOT NO C-65, PREET VIHAR        | 14-09-2015 | DPCC/EC/2/1/2015/11783 | BANQUET HALL.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |  | <p>(1)ETP ---- ETP - Physiochemical</p> <p>(2)ECS - N/A</p> <p>(3)D.G.Set - N/A</p> <p>(4) Water Consumption: 3000 L/ Day Source: Corporation and drinking Water suppliers</p> <p>(5) Ground Water: Nil</p>                                                                                                                                                                                                                                                                                                                                                                                                        | AR - Nil<br><br>Effluent analysis report dated 16.03.2016 issued by DPCC submitted.                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>01-07-2016</b><br/>Recommended for CTO.</p> <p><b>Recommendation / Action Taken Details (EE/AEE) on 19-01-2017</b><br/>Inspection yet to be conducted.</p> <p><b>Recommendation / Action Taken Details (EE/AEE) on 21-09-2016</b><br/>Letter was issued on 28.07.2016 regarding submission of copy of DJB bill and details of water supplier.</p> | <p><b>19-01-2017</b><br/>Expedite inspection.</p> |
| 5 | SHIVAM METALS     | L-6, NEW MANDOLI INDUSTRIAL AREA | 16-09-2015 | DPCC/EC/2/1/2015/11805 | Casting of Ferrous and non ferrous metal except cupla.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                                                                                                                                                                                                                            | Orange Operate | Non-SPI |  | <p>A Notice u/s 21/22(A) of Air (Prevention &amp; Control of Pollution) Act, 1981 and 25/26(A) of Water(Prevention &amp; Control of Pollution) Act, 1974, was issued on 12.06.2015 for submission of application for CTE &amp; CTO.</p> <p>A reply received on 26.08.2015 unit was informed that take a time for applicatoin applied for CTE and also stack &amp; noise test reoprt</p> <p>As frequent complaints of Mandoli Industrial area for Air Pollution are being received, the file was processed for approval of Direction of Closure under Air (Prevention &amp; Control of Pollution) Act, 1981, as</p> | <p>AR report dated 10.10.2011 issued by DTU submitted</p> <p>Stack monitoring report dated 21-09-2015 issued by DPCC submitted. Stack Test Report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.</p> <p>The unit has 1 D.G. Set(s) of 63 KVA. Noise monitoring report dated 22-09-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.</p> | <p><b>01-07-2016</b><br/>As approved on file inspection be expedite.</p> <p><b>Recommendation / Action Taken Details (EE/AEE) on 19-01-2017</b><br/>Letter was issued on 16.11.2016. Inspection yet to be conducted.</p> <p><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b><br/>Inspection yet to be conducted.</p>                 | <p><b>19-01-2017</b><br/>Expedite inspection.</p> |

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|   |                          |                                           |            |                        |                                                                                                                                                                         |                   |         |  | <div>approved Closure<br/>Directions was issued to<br/>the unit on 29.09.2015.</div> <div>A representation was<br/>received from the unit on<br/>30.9.2015 requesting for<br/>revocation of issued<br/>Closure directions by<br/>submitting that there unit<br/>is established prior to 7th<br/>Feb. 2007 and compliance<br/>of other directions.</div> <div>Temporary Revocation of<br/>Direction of Closure for 45<br/>days was issued on<br/>16.10.2015 directing the<br/>unit to apply for<br/>installation of OLMS,<br/>testing/monitoring etc.<br/>report etc.</div> <div>unit was installed online<br/>stack monitoring systems.</div> <div>inspection was carried out<br/>by DPCC Officials on<br/>22.01.2016 and SCN was<br/>issued by hand on<br/>22.01.2016 to the unit for<br/>u/s 31(A) of Air<br/>(Prevention &amp; Control of<br/>Pollution) Act, 1981</div> <div>(1)ETP --N/A</div> <div>(2)ECS - Copper ingots</div> <div>(3)D.G.Set Noise Report :<br/>1</div> <div>(4) Water Consumption:<br/>100 L/ Day Source:<br/>Outside</div> <div>(5) Ground Water: Nil</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                         |
| 6 | BALAJI COPPER<br>(P) LTD | P-16 NEW<br>MANDOLI<br>INDUSTRIAL<br>AREA | 17-09-2015 | DPCC/EC/2/1/2015/11817 | Mfg. of Copper Re<br>Rolling Mill (Copper<br>Rods)<br><br>Copper / Aluminium<br>Re-Rolling<br>Industry(Foils and<br>Strips Etc.) with<br>Capacity less than<br>25MT/Day | Orange<br>Operate | Non-SPI |  | <div>A Notice u/s 21/22(A) of<br/>Air (Prevention &amp; Control<br/>of Pollution) Act, 1981 and<br/>25/26(A) of<br/>Water(Prevention &amp;<br/>Control of Pollution) Act,<br/>1974, was issued on<br/>27.05.2015 for submission<br/>of application for CTE &amp;<br/>CTO.</div> <div>A reply was received on<br/>09.07.2015 requested<br/>time for submission of full<br/>compliance report.</div> <div>As frequent complaints of<br/>Mandoli Industrial area for<br/>Air Pollution are being<br/>received, the file was<br/>processed for approval of</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>AR report dated Nov,<br/>2015 issued by JAMIA<br/>MILLIA ISLAMIA submitted</div> <div>Stack monitoring report<br/>dated 03-11-2015 issued<br/>by DPCC submitted. Stack<br/>Test Report within Limit -<br/>Yes number of<br/>parameters analyzed<br/>which are within limit /<br/>beyond prescribed limit.</div> <div>Stack monitoring report<br/>dated 28-09-2015 issued<br/>by DPCC submitted. Stack<br/>Test Report within Limit -<br/>Yes number of<br/>parameters analyzed<br/>which are within limit /<br/>beyond prescribed limit.</div> | <div><b>01-07-2016</b><br/>As approved on<br/>file inspection be<br/>expedite.</div> <div><b>Remarks/ATR on<br/>18-01-2017</b><br/>The unit has<br/>applied again on<br/>28.11.2016. This<br/>application may be<br/>made infructuous.</div> <div><b>Recommendation<br/>/ Action Taken<br/>Details (EE/AEE)<br/>on 18-01-2017</b><br/>Letter for<br/>installation of<br/>Online Monitoring</div> | <div><b>19-01-2017</b><br/>Consent to Operate Application<br/>Dated 17.09.2015 be made<br/>infructuous since unit has again<br/>applied for Consent to Operate on<br/>28.11.2016.</div> |

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|   |               |                                     |            |                        |                                                                                                                                                                                                                                   |                |         |  | <div>Direction of Closure under Air (Prevention &amp; Control of Pollution) Act, 1981, as approved Closure Directions was issued to the unit on 28.08.2015.</div> <div>A representation was received from the unit on 29.09.2015 and on 01.10.2015 requesting for revocation of Closure directions issued to them.</div> <div>Temporary Revocation of Direction of Closure for 45 days was issued on 13.10.2015 directing the unit to apply for installation of OLMS, monitoring report etc.</div> <div>unit was Submitted Adequacy Report, Stack Monitoring Report &amp; Noise Monitoring Report on 09.12.2015.</div> <div>(1)ETP --N/A</div> <div>(2)ECS - Copper ingots</div> <div>(3)D.G.Set : Noise report: 1</div> <div>(4) Water Consumption: 40 L/ Day Source: Outside (Purchase and Market)</div> <div>(5) Ground Water: Nil</div> | <div>The unit has 1 D.G. Set(s) of 750 KVA. Noise monitoring report dated 22-09-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes number of parameters analyzed which are within limit / beyond prescribed limit.</div>                                                                                                                             | <div>System and for submission of proof regarding the location of the unit is within the boundary of the notified redevelopment Area clearly mentioning the name &amp; address of the unit was issued to the unit on 16.11.2016.</div> <div>No reply has been received yet.</div> <div>Inspection yet to be conducted.</div> <div><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b><br/>Inspection yet to be conducted.</div> |                                                                                                                                                                                                          |
| 7 | JAIN PLASTICS | 487/29, NATIONAL MARKET, PEERAGARHI | 23-09-2015 | DPCC/EC/2/1/2015/11878 | <div>Manufacturing of Reprocessed Plastic Dana (With Trade Effluent Discharge)</div> <div>Manufacturing of Reprocessed PVC Granules &amp; Other Injection Moulded Items (using Scrap As Raw Material with Washing Activity)</div> | Orange Operate | Non-SPI |  | <div>Source of Water- DJB (CAT-II) name and address matched</div> <div>Water Consumption- 1200 Litres/ day</div> <div>Status of Ground Water extraction : Nil</div> <div>Status of Pollution Control System</div> <div>(1)ETP ---- ETP - Physiochemical</div> <div>(2)ECS -Stack attached to extruder and mixer</div> <div>(3)D.G.Set: ...N/A...</div> <div>Status of Inspection : No</div> <div>SCN u/s 31(A)/33(A)/5 of EPA details : No</div> <div>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</div>                                                                                                                                                                                                                                                                                                                        | <div>Water Effluent- (a) AR dated September, 2015 issued by Jamia Milia Islamia submitted. (b) Effluent analysis report dated 17-08-2015 issued by SHRIRAM INSTITUTE submitted. Effluent Test Report within Limit - Yes</div> <div>Air Emission- Stack monitoring report dated 20-08-2015 issued by SHRIRAM INSTITUTE submitted. Stack Test Report within Limit - Yes</div> | <div><b>01-07-2016</b></div> <div>.</div> <div><b>Recommendation / Action Taken Details (EE/AEE) on 23-12-2016</b></div> <div>.</div>                                                                                                                                                                                                                                                                                                           | <div><b>19-01-2017</b></div> <div>Consent to Operate application Dated 23.09.2015 be made infructuous since during inspection on 10.03.2016, no activity observed and unit shifted somewhere-else.</div> |
| 8 | PURAN         | KIRTI NAGAR,                        | 29-09-2015 | DPCC/EC/2/1/2015/11930 | Servicing of Light                                                                                                                                                                                                                | Orange         | Non-SPI |  | <div>Source of Water- DJB</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>Water Effluent-</div>                                                                                                                                                                                                                                                                                                                                                  | <div><b>01-07-2016</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                    | <div><b>19-01-2017</b></div>                                                                                                                                                                             |

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|   | SERVICE STATION                                  | KIRTI NAGAR INDUSTRIAL AREA                             |            |                        | Vehicles.<br><br>Automobile Servicing and Repair Station with Washing Activity | Renewal        |         | <div><div><div><div>HWM Application No.</div><div>Application Date</div><div>Authorisation Status</div><div>Authorisation Issue Date</div><div>Authorisation Expiry Date</div></div><div><div>1</div><div>19-01-2004</div><div>Approved</div><div>15-07-2004</div><div>14-07-2006</div></div></div><div><div><div>HWM Application No.</div><div>Application Date</div><div>Authorisation Status</div></div><div><div>2</div><div>28-07-2006</div><div>Pending</div></div></div><div><div><div>HWM Application No.</div><div>Application Date</div><div>Authorisation Status</div><div>Authorisation Issue Date</div><div>Authorisation Expiry Date</div></div><div><div>3</div><div>08-04-2011</div><div>Approved</div><div>23-09-2013</div><div>07-04-2016</div></div></div><div><div><div>HWM Application No.</div><div>Application Date</div><div>Authorisation Status</div></div><div><div>4</div><div>14-11-2016</div><div>Pending</div></div></div></div> | (CAT-II) name not matched and address matched.<br>Water Consumption- 2500 Litres/ Day<br>Status of Ground Water extraction : Nil<br><br>Status of Pollution Control System<br><br>(1)ETP ---- ETP - Biological<br>(2)ECS - N/A<br>(3)D.G.Set Noise Report : 1 Set(s) of 62.5 KVA<br><br>-SCN was issued to the unit on 12.06.2014.<br>- Unit submitted a reply on 02.07.2014 and informed that they will soon submit the application for renewal of consent to operate.<br>-A modified direction issued to the unit on 01.10.2014 giving 45 days.<br>-Unit again submitted a reply on 05.01.2015 and informed that they have applied for adequacy report and soon will submit the application for renewal of consent to operate after getting adequacy report.<br>-An inspection was conducted by DPCC Officials on 11.12.2015 and following observations were made:<br>a) ETP installed and was also found operational.<br>b) Wet sludge found at site.<br>c) HWM guidelines followed.<br>d) Unit has applied for CTO (R ). | (a) AR dated .July, 2015 issued byJ amia Milia Islamia submitted.<br>(b) Effluent analysis report dated 09-09-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes<br><br>Noise-<br>The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 09-09-2015 issued by MAULANA AZAD MEDICAL COLLEGE submitted. Noise monitoring report within Limit - Yes | <b>Recommendation / Action Taken Details (EE/AEE) on 23-12-2016</b><br>-As decided in the meeting, a letter was issued asking the unit to apply for authorization under HWM rules, on 29.09.2016.<br><br><b>Remarks/ATR on 20-09-2016</b><br>- A letter yet to be issued.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 12-07-2016</b><br>As decided an inspection was carried out by DPCC officials on 12.07.2016 and following observations were made:<br>-Unit found operational and engaged in the activity of service station cum petrol pump.<br>-ETP found installed but same was found operational.<br>-One D.G Set found in the premises with acoustic enclosure and adequate stack height.<br>-Hazardous waste rule being followed.<br>-Source of water borewellI copy of bill provided and permission taken. | Consent to Operate (Renewal) and Authorization under HWM Rules granted. |
| 9 | GOLD CAUSE CONSTRUCTION PVT. LTD (PARADISE MALL) | PLOT NO-23, SHIVAJI PLACE, DISTRICT CENTER, RAJA GARDEN | 30-09-2015 | DPCC/EC/2/1/2015/11948 | SHOPPING MALL.<br><br>Shopping Malls, Housing / Commercial/ Office Complexes   | Orange Operate | Non-SPI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                     | <b>08-03-2016</b><br>(1)ETP ---- N/A<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 1<br>(a) The unit has 1 D.G. Set(s) of 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>19-01-2017</b><br><br>Expedite inspection.                           |

https://dpcc.delhigovt.nic.in/dpcc\_remote/admin/cmcc/cmccReportResultChecklistMeetingPrint.php 8/14



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|    |                |                                      |            |                        |                                                                                                                                                                                            |                |         | <div>Application No. <b>2</b></div> <div>Application Date 13-07-2006</div> <div>Authorisation Status Approved</div> <div>Authorisation Issue Date 13-03-2007</div> <div>Authorisation Expiry Date 12-03-2009</div> <div>HWM Application No. <b>3</b></div> <div>Application Date <b>23-01-2012</b></div> <div>Authorisation Status Pending</div> | <div>submitted.</div> <div>(2)ECS - N/A</div> <div>(3)D.G.Set Noise Report : 1</div> <div>(a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 24-06-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes</div> <div>Status of Ground Water extraction : Nil</div> <div>Source of Water: 12 KLD from DJB</div> <div>Status of Inspection :No</div> <div>SCN u/s 31(A)/33(A)/5 of EPA details : No</div> <div>Closure directions u/s 31(A)/33(A)/5 of EPA details : No</div>                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>on <b>20-09-2016</b></div> <div>Inspection yet to be conducted.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |
| 12 | R. N. POLYMERS | E- 919, DSIDC NARELA INDUSTRIAL AREA | 12-10-2015 | DPCC/EC/2/1/2015/12073 | MANUFACTURING OF DANA WITH (REPROCESSING AND WASHING)<br><br>Manufacturing of Reprocessed PVC Granules & Other Injection Moulded Items (using Scrap As Raw Material with Washing Activity) | Orange Renewal | Non-SPI |                                                                                                                                                                                                                                                                                                                                                  | <div>Status of Pollution Control system/Devices: 1. ETP- Yes</div> <div>a) Adequacy report of ETP dated October, 2015 issued by Jamia Milia submitted.</div> <div>2. ECS-Yes</div> <div>3. D.G. set- No</div> <div>Plot Area- 350 sq.mtr</div> <div>Proposed Date- 01.01.2002</div> <div>Status of Ground Water Extraction:No</div> <div>1. Water consumption: 3360 L/day.</div> <div>a) Source of water: PNC (copy of PNC water bill submitted )</div> <div>Status of Inspection: Yes</div> <div>Inspection was conducted on 22.04.2015 by the officials of DPCC and inspection findings are as follows:<br/>Unit found operating &amp; engaged in the activity of mfg. of plastic granules (reprocessing) using plastic scrap as raw material.<br/>Operating without valid consent/ registration under Plastic Rules 2011.<br/>ETP found installed but</div> | <div>Effluent analysis report dated 20.06.2015 from Shriram Institute for Industrial Research submitted. Parameters are within prescribed limit. However total metal is not mentioned</div> <div>Emission monitoring report dated 19.09.2015 from Shriram Institute for Industrial Research. Parameters are within prescribed limit. However stack height is inadequate(10.05 mt from ground floor)</div> <div>Noise Test Report- N/A</div> | <div><b>01-07-2016</b></div> <div>-</div> <div><b>Recommendation / Action Taken Details (EE/AEE) on 23-12-2016</b></div> <div>Form 2 for registration under plastic rules submitted. Form 2 found incomplete and not as per the prescribed performa as per new Plastic rules 2016.</div> <div>As per Rule 13 (Registration of producer, recyclers and manufacturer) of Plastic rules 2016, further sub-rule (5) says that The State Pollution Control Board or the Pollution Control Committee shall not issue or renew registration to plastic waste recycling or processing units unless the unit possesses a valid consent under the</div> | <div><b>19-01-2017</b></div> <div>Inspection be conducted.</div> |

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|  |  |  |  |  |  |  |  |  |  | <p>same is lying defunct &amp; dry. ECS channelization with ducting installed with one Extruder at basement. Stack found broken. One borewell exist w/o permission</p> <p>SCN u/s 31(A) of Air Act, 33(A) of Water Act &amp; u/s 5 of EPA issued on 07.05.2015</p> <p>Replied on 29.06,2015 stated that applied for adequacy &amp; air monitoring to Shriram Lab. ETP test report is meeting the norms.</p> <p>Application for registration form 2 under plastic rules submitted.</p> <p>As per DPCC lab test report dated 28.04.2016 sample lifted from bypass of ETP (ETP was non-operational). Parameters found exceeding the norms.</p> |  | <p>Water (Prevention and Control of Pollution) Act, 1974 (6 of 1974) and the Air (Prevention and Control of Pollution) Act, 1981 (14 of 1981) along with a certificate of registration issued by the District Industries Centre or any other Government agency authorised in this regard. sub-rule (7) says that On receipt of the application complete in all respects for the registration for recycling or processing of plastic waste under sub-rule (3), the State Pollution Control Board may, after such inquiry as it considers necessary and on being satisfied that the applicant possesses appropriate facilities, technical capabilities and equipment to handle plastic waste safely, may grant registration to the applicant on fulfilment of the conditions as may be laid down in terms of registration. sub-rule (8) says that Every State Pollution Control Board or Pollution Control Committee shall take a decision on the grant of registration within ninety days of receipt of an application which is complete in all respects. sub-rule (9) says that The registration granted under this</p> |  |
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| 13 | MAHARAJA RESIDENCY     | PLOT NO B-20, B-21 & B-126/10, GURU NANAK PURA, LAXMI NAGAR | 19-10-2015 | DPCC/EC/2/1/2015/12132 | BANQUET HALL WITH 31 ROOMS.<br><br>Hotels with less than 20 bed rooms having kitchen and/or laundry and connected to public/municipal/DJB sewer<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | Orange Operate | Non-SPI |                   | (1)ETP ---- Other ETP Name : ETP<br><br>(2)ECS - N/A<br><br>(3)D.G.Set Noise Report : 2<br><br>(4) Water Consumption: 4000 L/ Day Source: Corporation and Drinking Water Suppliers<br><br>(5) Ground Water: Nil | AR - Nil<br><br>Effluent analysis report dated - 22-04-2015 issued by DPCC submitted.<br><br>Stack monitoring report dated 21-09-2015 issued by DPCC submitted.<br><br>The unit has 2 D.G. Set(s) of 125 KVA and 125 KVA. Noise monitoring report dated 10-09-2015 issued by DPCC submitted.<br><br>The unit has 2 D.G. Set(s) of 125 KVA and 125 KVA. Noise monitoring report dated 10-09-2015 issued by DPCC submitted. | <b>01-07-2016</b><br>Recommended for Inspection.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 23-12-2016</b><br>Show Cause Notice for refusal of consent dated 16.12.2016 and Show Cause Notice u/s 33(A) of water Act, 1974 dated 16.12.2016 has been issued to the unit.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b><br>letter yet to be issued and also Inspection yet to be conducted.                                                                                                       | <b>19-01-2017</b><br><br>Replies received on 06.12.2016 and 13.01.2017. Inspection be conducted. |
| 14 | BRIGHT MOTORS PVT. LTD | C-263, PEERAGARHI                                           | 20-10-2015 | DPCC/EC/2/1/2015/12155 | Repair and Servicing of Automobiles Car                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Orange Operate | Non-SPI | HWM Application 1 | Source of Water- DJB (Cat-II) name and address matched                                                                                                                                                          | Water Effluent- (a) AR dated Octobar, 2014 issued by Jamia Milia                                                                                                                                                                                                                                                                                                                                                          | <b>01-07-2016</b><br>.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>19-01-2017</b><br><br>Ask the unit to submit certificate,                                     |

|    |                                       |                                                                   |            |                        |                                                                                                                         |                |         |                                                                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                  |
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|    |                                       | OUTER RING ROAD                                                   |            |                        | with Washing.<br><br>Automobile Servicing and Repair Station with Washing Activity                                      |                |         | No.<br>Application Date<br>Authorisation Status                 | 20-10-2015<br><br>Pending  | Water Consumption- 5600 Litres/ Day<br>Status of Ground Water extraction : Nil but copy of CGWA Permission provided and name and address matched)<br><br>Status of Pollution Control System<br>(1)ETP ---- ETP - Physio chemical<br><br>(2)ECS - Hood suction system provided.<br><br>(3)D.G.Set: ...N/A...<br><br>Status of Inspection : No<br><br>SCN u/s 31(A)/33(A)/5 of EPA details : No<br><br>Closure directions u/s 31(A)/33(A)/5 of EPA details : No                                                 | Islamia submitted.<br>(b) Effluent analysis report dated 18-09-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes                                                                                                  | <b>Recommendation / Action Taken Details (EE/AEE) on 22-09-2016</b><br>Inspection to be carried out w.r.t. Hazardous waste                                                                                                                                                                                                                         | in original, from Industries Department, Govt. of NCT of Delhi regarding location of the unit within the boundary of the notified redevelopment areas clearly mentioning the name & address of the unit in the said certificate. |
| 15 | MAYBELL TRADINGS PVT. LTD.            | PLOT NO B-27, JHILMIL INDUSTRIAL AREA                             | 28-10-2015 | DPCC/EC/2/1/2015/12230 | COPPER WIRE DRAWING AND SUPER ENAMELLING ON COPPER WIRE.<br><br>Copper Wire Drawing with Super Enamelling (Dry Process) | Orange Operate | Non-SPI | HWM Application No.<br>Application Date<br>Authorisation Status | 1<br>28-10-2015<br>Pending | (1)ETP ---- N/A<br>(2)ECS - Catalytic Converter.<br>(3)D.G.Set Noise Report : 1<br>(4) Water Consumption: 170 L/ Day Source: Corporation<br>(5) Ground Water: Nil                                                                                                                                                                                                                                                                                                                                             | AR - Nil<br><br>Stack monitoring report dated 18-09-2015 issued by DPCC submitted.<br><br>The unit has 1 D.G. Set(s) of 140 KVA. Noise monitoring report dated 10-09-2015 issued by DPCC submitted.                                    | <b>01-07-2016</b><br>Recommended for Inspection.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 19-01-2017</b><br>Inspection yet to be conducted.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b><br>Inspection yet to be conducted.                                                                       | <b>19-01-2017</b><br>Expedite inspection.                                                                                                                                                                                        |
| 16 | SANJAY GUPTA / SHIV SHAKTI INDUSTRIES | P-5, P-7, KH. NO 45, MAHAVIR GALI, NEW MANDOLI REDEVELOPMENT AREA | 29-10-2015 | DPCC/EC/2/1/2015/12251 | CASTING OF COPPER INGOT.<br><br>Casting of Ferrous/ Non Ferrous Metal (except cupola furnace Only)                      | Orange Operate | Non-SPI |                                                                 |                            | A Notice u/s 21/22(A) of Air (Prevention & Control of Pollution) Act, 1981 and 25/26(A) of Water(Prevention & Control of Pollution) Act, 1974, was issued on 01.06.2015 for submission of application for CTE & CTO.<br><br>As frequent complaints of Mandoli Industrial area for Air Pollution are being received, the file was processed for approval of Direction of Closure under Air (Prevention & Control of Pollution) Act, 1981, as approved Closure Directions was issued to the unit on 08.08.2015. | AR dated 27.02.2012 issued by DTU submitted.<br><br>Stack monitoring report dated 28-09-2015 issued by DPCC submitted.<br><br>The unit has 1 D.G. Set(s) of 35 KVA. Noise monitoring report dated 22-09-2015 issued by DPCC submitted. | <b>01-07-2016</b><br>As approved on file inspection be expedite.<br><br><b>Recommendation / Action Taken Details (EE/AEE) on 18-01-2017</b><br>Letter for installation of Online Monitoring System and for submission of proof regarding the location of the unit is within the boundary of the notified redevelopment Area clearly mentioning the | <b>19-01-2017</b><br>Inspection be conducted.                                                                                                                                                                                    |

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|  |  |  |  |  |  |  |  |  | <p>A representation was received from the unit on 14.08.2015 requesting for revocation of issued Closure directions by submitting that there unit is established prior to 7th Feb. 2007 and seeking time for compliance of other directions.</p> <p>Temporary Revocation of Direction of Closure for 45 days was issued on 18.09.2015 directing the unit to apply for installation of OLMS, adequacy report etc.</p> <p>The unit has submitted compliance and also applied for CTO.</p> <p>(1)ETP ---- N/A</p> <p>(2)ECS - Scrubber</p> <p>(3)D.G.Set Noise Report : 1</p> <p>(4) Water Consumption: 180 Liters/ Day Source: Out Source</p> <p>(5) Ground Water: Nil</p> | <p>name &amp; address of the unit was issued to the unit on 02.11.2016.</p> <p>No reply has been received yet.</p> <p>Inspection yet to be conducted.</p> <p><b>Recommendation / Action Taken Details (EE/AEE) on 20-09-2016</b></p> <p>Inspection yet to be conducted.</p> |
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