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**STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY  
(SEIAA)-DELHI**

OFFICE OF DELHI POLLUTION CONTROL COMMITTEE  
5<sup>th</sup> FLOOR, ISBT BUILDING, KASHMERE GATE, DELHI-110006

F.No. DPCC/MS/SEIAA-IV/09/66/2021-22/ 5000-5006

Dated: 24/11/2022

**MINUTES OF MEETING**

Please find enclosed the Minutes of Meeting of 66<sup>th</sup> Meeting of the State Level Environmental Impact Assessment Authority (SEIAA) held on 16.11.2022, for information and necessary action, if any.

  
(K. S. Jayachandran)  
Member Secretary

To,

1. **Sh. Sarvagya Kumar Srivastava (Chairman, SEIAA)**, 370, Asiad Village Complex, Sirifort, New Delhi-110049
2. **Ms. Reena Gupta (Member, SEIAA)**, S-11/9 DLF Phase-III, Gurgaon
3. **Sh. Vijay Garg (Chairman, SEAC)**, Plot No. 21, D-Block, Pankha Road, Institutional Area, Janakpuri, Delhi-110058
4. **Member Secretary, SEAC**, Office of DPCC, 5<sup>th</sup> Floor, ISBT Building, Kashmere Gate, Delhi 110006
5. **PS to Secretary (Environment) cum Chairman, DPCC** – for kind information.
6. **PA to Member Secretary, DPCC** – for kind information
7. **IT Cell** - for placing the minutes on website.

  
(K. S. Jayachandran)  
Member Secretary

**STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY (SEIAA)-DELHI**  
**OFFICE OF DELHI POLLUTION CONTROL COMMITTEE**  
**5<sup>th</sup> FLOOR, ISBT BUILDING, KASHMERE GATE, DELHI-110006**

**Minutes of the 66th meeting of State Level Environmental Impact Assessment Authority (SEIAA) held on 16.11.2022.**

The 66th meeting of State Level Environmental Impact Assessment Authority (SEIAA) was held on 16.11.2022 at 11:00 AM under the Chairmanship of Sh. Sarvagya Kumar Srivastava. The following members of SEIAA were present in the meeting:

- |                                  |                    |
|----------------------------------|--------------------|
| 1. Sh. Sarvagya Kumar Srivastava | - In Chair         |
| 2. Ms. Reena Gupta               | - Member           |
| 3. Sh. K.S. Jayachandran         | - Member Secretary |

DPCC officials namely Sh. S.K. Goyal (EE), Sh. Amit Chaudhary (EE), Sh. Manish Kumar Awasthi (JEE), Sh. Rohit Kumar Meena (JEE) assisted the SEIAA.

Minutes of the 65th meeting held on 17.10.2022 were confirmed by the SEIAA.

SEIAA took following decisions during the meeting:-

**General Issues:**

1. The SEIAA referring back to its decisions taken in the previous meeting regarding hiring of full time consultant/consulting agency, desired a time bound action by the end of the year 2022 with due finalization of Terms of Reference (ToR) by SEAC .
2. Regarding website development for the SEIAA, it was desired that FRS of the website should be proper keeping in mind the requirement of awareness, transparency, user friendly interface complimenting to the present gaps in the PARIVESH Portal. Post EC, six monthly compliance report being submitted by the Project Proponent should also be integrated/linked for monitoring purposes.
3. Referring to the specific conditions being imposed for installation of reference-grade (USEPA approved system) Continuous Particulate Monitoring System consisting of three nodes capable of monitoring dust emission from the construction site, the SEIAA decided to seek compliance from the Project Proponents to whom such Environmental Clearances have been issued.
4. The SEAC should examine the possibility of not recommending the EC if the proposal envisages the installation of DG Set(s) and imposing condition of gas based generator sets to take care deterioration in air quality of Delhi.
5. The SEAC should study about the projection of traffic to be generated by the project and obtaining traffic plan approval by Unified Traffic And Transportation Infrastructure (Planning & Engineering) Centre (UTTIPEC).
6. Specific condition(s) imposed by SEAC shall be standardized and if any specific condition is not applicable to any project then it shall be specified by SEAC.
7. SEIAA appreciated the efforts made by Sh Manish Awasthi, JEE, EIA Cell in compiling the best practices adopted by SEIAA in state of Kerala, Gujarat, Haryana, Maharashtra etc in

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(Sarvagya/Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

## Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

compliance of decision taken by SEIAA in its meeting dated 17.10.2022 and approved following best practices/additional conditions imposed by various SEIAAs to be incorporated by SEIAA/SEAC Delhi in its Environmental Clearance of Building Construction projects for betterment of the environment of Delhi:-

- i. Climate responsive design as per Green Building Guidelines in practice should be adopted.
- ii. Vegetation should be adopted appropriately on the ground as well as over built structures such as roofs, basements, podiums etc.
- iii. Green belt development surrounding the campus, avenue tree planting and garden development should commence from the beginning of the construction phase. Only indigenous species should be used for green belt and avenue trees.
- iv. Exposed roof area and covered parking should be covered with material having high solar reflective index.
- v. Building design should cater to the differently-abled citizens.
- vi. Project Proponent shall make provisions for Solar Power System @10 % of the Total Power Load.
- vii. PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement.
- viii. PP to provide minimum 30% of total parking arrangement with electric charging facility by providing charging points at suitable places. PP to ensure that this should be provided in AC/DC combination.
- ix. All the vibrating parts will be checked periodically and serviced to reduce the noise generation and sound producing equipment.
- x. Construction activities will be allowed only during day-time period.
- xi. Lubrication will be carried out periodically for plant machinery.

### Agenda No. 01

The issue regarding feasibility of potable use of treated sewage was deliberated in 117<sup>th</sup> SEAC meeting held on 01.11.2022 in which the representative of the Delhi Jal Board (DJB) namely Sh. Sandeep Sharma, Director, (Water Supply), DJB & Sh. Ajay Kumar CE, DJB were present in view of request made by SEAC to DJB vide letter dated 31.10.2022. During the aforesaid meeting of SEAC it was deliberated and opined that DJB can suitably consider if such proposal is received in DJB. In view of aforesaid the SEAC recommended that SEIAA, Delhi may send a reference to DJB on following:

1. Whether any project proponent can be permitted to supply treated sewage for potable use in any building complex.
2. In case it is permitted, what will be the mechanism to check the adequacy of the technology adopted and to monitor the quality of treated water intended to be used for portable purposes keeping in view that potable water supply should be free from risk of transmitting diseases.

**SEIAA approved the recommendation of SEAC for issuance of suitable letter to DJB by Member Secretary SEIAA.**

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**Agenda No. 02**

**Case No. C-415**

|                            |                                                                                                                                                                                            |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Project</b> | Development of Commercial Project at asset no. LP- 1B-01, Gateway District, Aerocity, Indira Gandhi International Airport, New Delhi                                                       |
| <b>Project Proponent</b>   | Mr. Abhishek Jain, CCO, M/s Airport Land Development - Delhi International Airport Limited, New udaan Bhawan, Opp. Terminal 3, Indira Gandhi International Airport, New Delhi Delhi 110037 |
| <b>Consultant</b>          | M/s IND TECH HOUSE CONSULT                                                                                                                                                                 |
| <b>Proposal No.</b>        | SIA/DL/MIS/285061/2022                                                                                                                                                                     |
| <b>File No.</b>            | DPCC/SEIAA-IV/C-415/DL/2022                                                                                                                                                                |

**A. Details of the Proposed Project are as under:**

1. The Proposal is for grant of EC for Development of Commercial Project at asset no. LP- 1B-01, Gateway District, Aerocity, Indira Gandhi International Airport, New Delhi by M/s Airport Land Development - Delhi International Airport Limited.
2. The Project is located at **Latitude:** Not mentioned; **Longitude:** Not mentioned.

**3. Area Details:**

The net Plot Area of the project is 18,351.35 sqm. The Proposed Total Built-up Area is 1,06,012.77 sqm. The Proposed FAR Area is 39280.11 sqm and Non FAR Area (including basement area) is 66732.66 sqm. The Proposed Ground Coverage is 9390.09 sqm. The total no. of Basements will be 4 nos. and the no. of Floors will be 4B+G+7. The total no of expected population is 6416 persons. The Max. Height of the building is 37.29 m.

**4. Water Details:**

**During Construction Phase,** Water requirement will be met through tanker water supply. Potable water will be sourced through tankers. Wastewater generated from construction site will be collected in a separate basin and will be reused after primary treatment from on-site mobile STP for sprinkling on roads. Mobile toilets and potable water facilities will be provided at site for labor and staff.

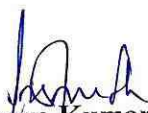
**During Operational Phase,** Total Water requirement of the project will be 335 KLD which will be met by 135 KLD of Fresh water from DIAL and 200 KLD of Treated water from in house STP (198 KLD from the on-site STP and 2 KLD additional treated water will be sourced from DIAL common STP). No groundwater will be extracted. Total Waste water generated from the project will be 208 KLD which will be treated in house STP of 250 KLD capacity. 200 KLD of treated water from STP will be reused for Flushing (100 KLD), Water for irrigation (4 KLD) Cooling Tower (96 KLD).

Number of Rain Water Harvesting (RWH) Pit proposed is 12 nos.

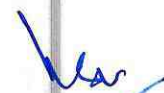
**5. Solid Waste Details**

**During Construction Phase,** Solid waste will comprise mainly of construction waste which will be reused within the site for various constructions filling work. Municipal waste from construction labors will be managed in compliance to the Waste Management Rules

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**During the Operation Phase,** Total solid waste generated from project will be 1.64 TPD. Out of which 0.65 TPD will be Biodegradable Waste and 0.99 TPD will be Non-Biodegradable Waste. Solid wastes generated will be segregated into biodegradable and non-biodegradable components and collected in separate bins. The biodegradable wastes will be composted in an onsite composting unit and the manure will be used for landscaping. The non-biodegradable/ recyclable wastes will be disposed at designated site through authorized vendors. Dewatered/ dried sludge from STP (817 kg per day) will be used as manure in horticulture.

6. **Power Details**

**During Operation Phase,** Total Power requirement will be 5587 kVA and will be supplied by BSES. For Power Back up, DG sets of Capacity 6750 KVA will be installed.

7. **Parking Facility Details:** Total Proposed Parking is 1141 ECS.

8. **Eco-Sensitive Areas Details:** Distance of Okhla Wildlife Sanctuary from project site is 18.68 Km, E and from Asola Wildlife Sanctuary is 13.4 km, SE.

9. **Plantation Details:** The proposed Green Area is 1835 sqm. (9.99 % of plot area). Total no. of trees proposed is 235 nos. There are 16 nos. of trees present at site and necessary permissions shall be obtained from Govt. of Delhi for tree removal before start of construction.

10. **Cost Details:** Total Cost of the project is Rs. 400 Crores.

The PP during the presentation informed that during the construction phase 12 KLD of treated water will be used for construction activity.

During presentation PP informed about the Environment Management Cell with 1 Environment Executive reporting to DIAL Environment Cell for implementing environmental safeguards of the project.

During presentation PP informed about the Capital and Recurring cost of EMP with inclusion of cost of environmental monitoring during construction phase.

The project proponent during presentation informed that out of 16 trees, 03 trees shall be retained and rest shall be transplanted.

B. After due deliberations, the SEAC in its 114<sup>th</sup> Meeting held on 09.09.2022, the case to SEIAA for grant of Environmental clearance imposing the specific conditions.

Subsequently the case was considered in 65th meeting of SEIAA held on 17.10.2022 & SEIAA decided to defer the case for next meeting.

C. **The SEIAA during its meeting dated 16.11.2022 took the following decisions (s):**

*The SEIAA decided to refer the case back to SEAC for seeking confirmation from DJB with respect to the assurance of water supply to the project submitted by DIAL vide letter dated 18.10.2021 regarding the current water being supplied to existing developments of DIAL by DJB and confirmation of 16 MLD water supply allocated to DIAL for proposed developments.*

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**Agenda No: 03**

**Case No. C-406**

|                            |                                                                                                                                                                                                                                                      |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Project</b> | EC for Warehouse Project at Khata no. 23//6/1, 15/2, 16/1, 25, 34, 24//11, 20, 21, 57//1, 10, 58//3, 5/1, 9/3, 10, 11, 12/1, 5/3, 6, 4, 7, 8, 9/1, 12/3, 13, 14, 19, 18, 17, 9/2, 12/2, 5/2, 59//4, 5/2, 6, 7, 14, 59//15, Village - Bijwasan, Delhi |
| <b>Project Proponent</b>   | Ramesh Chand, GPA, 574/5, VPO, Bijwasan, New Delhi, South West, Delhi-110061                                                                                                                                                                         |
| <b>Consultant</b>          | M/s Grass Roots Research & Creation India (P) Ltd                                                                                                                                                                                                    |
| <b>Proposal No.</b>        | SIA/DL/MIS/277979/2022                                                                                                                                                                                                                               |
| <b>File No.</b>            | DPCC/SEIAA-IV/C-406/DL/2022                                                                                                                                                                                                                          |

**A. Details of the Proposed Project are as under:**

- The Proposal is for grant of EC for Warehouse Project at Khata no. 23//6/1, 15/2, 16/1, 25, 34, 24//11, 20, 21, 57//1, 10, 58//3, 5/1, 9/3, 10, 11, 12/1, 5/3, 6, 4, 7, 8, 9/1, 12/3, 13, 14, 19, 18, 17, 9/2, 12/2, 5/2, 59//4, 5/2, 6, 7, 14, 59//15, Village - Bijwasan, Delhi by Ramesh Chand.
- The Project is located at **Latitude:**28°32'9.82"N; **Longitude:** 77° 1'43.38"E.
- Area Details:**  
The Total Plot Area of the project is 101256.48 sqm. The Proposed Total Built-up Area is 79996.18 sqm. The Proposed FAR Area is 79996.18 sqm. The Proposed Ground Coverage is 40,497.13 sqm. Existing Built-up area of 790 sqm will be demolished. Total no. of expected population will be 5600 persons. Total no. of warehouses will be 3 nos. The maximum height of the building will be 15 m.
- Water Details:**  
**During Construction Phase,** STP water will be used, which will be ensured to fit for Construction and Sewage generated will be treated and disposed through septic tanks with soak pits.  
**During Operational Phase,** Total Water requirement of the project will be 236 KLD which will be met by 108 KLD of Fresh water from DJB and 128 KLD treated water from in house STP. Total Waste water generated from the project will be 142 KLD which will be treated in house STP of 175 KLD capacity. Treated Water from STP will be 128 KLD which will be recycled and reused for Flushing (56 KLD), Horticulture (72 KLD).  
Number of Rain Water Harvesting (RWH) Pit proposed is 25 nos.
- Solid Waste Details**  
**During Construction Phase,** All construction wastes generated during construction will be used within the site itself for filling the floors roads, aggregate for mortar etc. to the extent feasible and remaining if any will be sent to the agency for proper disposal.  
**During the Operation Phase,** Total 1394 Kg/day of Solid Waste will be generated from the project. Out of which, the Biodegradable waste (557.6 kg/day) will be subjected to composting by organic waste converter and the compost will be used as manure. The Recyclable waste (697 kg/day) & Non-Recyclable waste/ Inert waste (139.4 kg/day) will be disposed through Govt. approved agency.

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

6. **Power Details**

**During Operation Phase,** Total Power requirement will be 1100 kVA which will be supplied by Tata Power Delhi Distribution Limited (TPDDL). For Power Back up, DG sets of Capacity 925 kVA (1x600 kVA+ 1x200 kVA + 1x125 kVA) will be installed.

Solar Power generation system of 50 Kilo Watt peak (KWp) capacity will be provided.

7. **Parking Facility Details:** Total Proposed Parking is 1977 ECS including parking for e-vehicles which is 320 ECS (20 % of required parking).
8. **Eco-Sensitive Areas Details:** Distance of Okhla Wildlife Sanctuary from project site is 26 Km and from Asola Wildlife Sanctuary is 16.5 Km.
9. **Plantation Details:** The proposed Green Area is 15,289.73 sqm (15.1% of the plot area) There are 25 no. of trees existing at site which will be retained/ transplanted.
10. **Cost Details:** Total Cost of the project is Rs170 crores including land & development cost.

After due deliberations, the SEAC in its 108<sup>th</sup> Meeting held on 09.07.2022, based on the information furnished, documents shown & submitted, presentation made by the project proponent recommended to seek the additional information which were responded back by the project proponent on 11.08.2022 vide letter dated 04.08.2022.

After due deliberations, the SEAC in its 112<sup>th</sup> Meeting held on 26.08.2022 recommended the case to SEIAA for grant of Environmental clearance imposing the specific conditions.

The SEIAA during its meeting held on 07.09.2022 took the following decisions (s): The availability/assurance of water supply for the project during its operational phase from any government approved agency/Delhi Jal Board is not available in the area/locality where the project is located which may lead to illegal extraction of Ground water/ unauthorized supply of raw water once project completes its construction. Therefore, SEIAA decided to refer back the matter to SEAC to examine the proposal with firm assurance of water during operational phase of the project.

The case was again considered in SEAC meetings held on 17.09.2022 and 04.10.2022.

The PP submitted a representation dated 16.09.2022 mentioning the OM dated 02.11.2018 providing that "Approval/ permission of the CGWA/SGWA shall be obtained before drawing ground water for the activities. State Pollution Control Board (SPCB) concerned shall not issue Consent to Operate (CTO) till the project proponent obtains such permission.

After due deliberations, the SEAC in its 115<sup>th</sup> Meeting held on 17.09.2022 recommended that The PP doesn't have water assurance from water supplying agency. SEIAA has raised apprehensions that unavailability of water may promote unauthorized extraction of ground water. SEAC deliberated the matter at length covering various aspects and options available in such scenario. It was consensus decision that in order to have perennial availability of water, treated water from STPs should be utilized for all the purposes and appropriate technologies should be implemented for up-gradation of water. PP should submitted detailed scheme along with shortlisted technology and proposed financial expenditure for up-gradation of treated water to different reuse quality.

In response the Project Proponent has uploaded its reply on 26.09.2022 stating that they have applied for ground water permission to Deputy Commissioner South West District vide letter dated 18.07.2022 and assured to submit the permission in due course of time, if they will be unable to get

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

## Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

permission for Ground Water during operation phase then they will increase their STP capacity from 175 KLD to 230 KLD and they will install 11.5 m<sup>3</sup>/hr Water Treatment Plant (WTP) for treatment of STP treated water to make it convenient for domestic purposes as per CPCB norms. For the aforesaid purposes proposal has been enclosed and the cost of EMP has been revised.

During presentation on 04.10.2022, the PP provided the permission to extract Ground Water from bore well granted by the District Advisory Committee vide letter No. DJB/AEE (M)36/2022/743 dated 03.10.2022.

- B. After due deliberations, the SEAC in its 116<sup>th</sup> Meeting held on 04.10.2022 recommended the case to SEIAA for grant of Environmental Clearance with substitution of the condition regarding ground water drawl not to exceed the quantity as permitted by the District Advisory Committee, District South West of Delhi and water demand will be restricted accordingly during operation phase irrespective of the water demand projected during appraisal. All the conditions laid by the District Advisory Committee are to be adhered to.

In the meantime MoEF & CC GoI issued an OM dated 04.10.2022 regarding exemption of warehouses from requirement of Environmental Clearance.

The case was considered in 65th meeting of SEIAA held on 17.10.2022 & SEIAA decided to defer the case for next meeting.

**C. The SEIAA during its meeting dated 16.11.2022 took the following decisions (s):**

As per notification S.O.3252 (E) dated 22.12.2014 the building and construction projects or activities as per S.No. 8(a) of the schedule of EIA Notification, 2006 shall not include industrial shed, school, college, hostel for educational institution.

The proposal under consideration is the proposed warehouse to be constructed with a built up area of 79996.18 sqm falling in category B under S.No. 8(a) of the schedule. SEIAA opined that proposal needs to be delisted after due consideration of OM vide letter dated 04.10.2022 issued by MoEF & CC GoI clarifying that the word Industrial Shed mentioned in the Notification S.O. 3252 (E) dated 22/12/2014 implies buildings/ warehouses/ sheds (whether RCC or otherwise) which are used for housing machinery of industrial units and/or storage of raw materials and finished goods and industrial products including but not limited to industrial and factory-made products, irrespective of the location and proximity of the Industrial Shed vis-a-vis any Industry. These Industrial Sheds shall strictly implement the guidelines issued vide OM dated 9/06/2015 to ensure sustainable environmental management.

*In view of above SEIAA decided to refer back the matter to SEAC.*

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

# Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

## Agenda: 04

### Case No C-419 (Corrigendum case)

|                     |                                                                                                                             |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Name of the Project | EC for Proposed Business Services Building at Udyog Nagar New Delhi 110041 by M/s Relaxo Footwears Limited                  |
| Project Proponent   | Deepak Bagga, Vice President, M/s Relaxo Footwears Limited, Plot No.10 Manglam Place Sector-3 Rohini, Central, Delhi-110085 |
| Consultant          | M/s ATMOS Sustainable Solutions Pvt Ltd                                                                                     |
| Proposal No.        | SIA/DL/MIS/291717/2022                                                                                                      |
| File No.            | DPCC/SEIAA-IV/C-419/DL/2022                                                                                                 |

M/s Relaxo Footwears Limited has obtained Environmental Clearance from SEIAA, Delhi vide F. No. DPCC/SEIAA-IV/C-390/DL/2022 (EC Identification No. EC22B038DL199792 dated 12.08.2022) for the project namely "Proposed Business Services Building at Udyog Nagar New Delhi 110041".

The project vide proposal no SIA/DL/MIS/254781/2022 for Proposed Business Services Building at Udyog Nagar New Delhi 110041 by M/s Relaxo Footwears Limited was appraised by SEAC in its 103<sup>rd</sup> Meeting held on 07.05.2022, 106<sup>th</sup> Meeting held on 18.06.2022 and 107<sup>th</sup> Meeting held on 01.07.2022 based on the information furnished, documents shown & submitted, presentation made by the project proponent and SEAC recommended the case to SEIAA for grant of Environmental clearance imposing the specific conditions.

The State Level Environment Impact Assessment Authority, Delhi (SEIAA-Delhi) in its 62<sup>nd</sup> Meeting held on 26.07.2022 accorded the Environmental Clearance to the above said project as per provisions of Environment Impact Assessment Notification, 2006 and its subsequent amendments, subject to the strict compliance of the terms and conditions.

The EC was issued mentioning the project as "Proposed Business Services Building at Udyog Nagar New Delhi 110041 by M/s Relaxo Footwears Limited"

Now, M/s Relaxo Footwears Limited has applied for Corrigendum in EC for above said project with requested that Plot No. A-4, needs to be mentioned in EC letter.

After due deliberations, the SEAC in its 115<sup>th</sup> Meeting held on 17.09.2022 recommended to issue corrigendum of Environmental Clearance issued on 12.08.2022 vide F. No. DPCC/SEIAA-IV/C-390/DL/2022 (EC Identification No. EC22B038DL199792) to effect that name of the project for the aforesaid Environmental Clearance be read as "Proposed Business Services Building at Plot no. A-4, Udyog Nagar, New Delhi-110041 by M/s Relaxo Footwears Ltd."

The case was considered in 65th meeting of SEIAA held on 17.10.2022 & SEIAA decided to defer the case for next meeting.

**The SEIAA during its meeting dated 16.11.2022 took the following decisions (s):**

*The SEIAA approved the recommendations of SEAC made on 17.09.2022.*

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

# Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

## Agenda: 05

### Case No.-413 (Withdrawal Case)

|                      |                                                                                                                                                                                                                                 |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Project  | Development of Warehouse Complex with Built-up area of 1,05,250.375 sqm” at KheraKalan Road Village Nangli puna, Khera Kalan, North west District, Delhi Village NangliPuna, Zone-P-1, Tehsil- Narela (Sub-city), Delhi- 110036 |
| Project Proponent    | M/s Goodluck Buildtech Private Limited & Others                                                                                                                                                                                 |
| Consultants          | M/s Perfact Enviro Solutions Pvt. Ltd.                                                                                                                                                                                          |
| Proposal No.         | SIA/DL/MIS/286418/2022                                                                                                                                                                                                          |
| EC File No.          | 21-42/2021-IA-III dated 29.06.2021                                                                                                                                                                                              |
| SEIAA Delhi File No. | DPCC/SEIAA-IV/C- 413 /DL/2022                                                                                                                                                                                                   |

### Details of the proposed project are as under:

M/s GoodluckBuildtech Private Limited & Others obtained Environmental Clearance from MoEF&CC, GoI vide letter no. F. No.21-42/2021-IA-III dated 29.06.2021 for the Project namely “Development of Warehouse Complex with Built-up area of 1,05,250.375 sqm” at KheraKalan Road for Khasra No. 28//23 Min., 42//3 Min., 28//16, 17, 18, 23 MIN., 24, 42//3 Min., 4, 7, 14, 17, 28//3, 4, 10//25/2, 23//11/1, 11/2, 12, 19, 20, 21, 22, 23, 24//4, 5/1, 6 Min., 7, 15, 16, 25, 25//5/1 at Village Nangli puna, Khera Kalan, North west District, Delhi Village NangliPuna, Zone-P-1, Tehsil- Narela (Sub-city), Delhi- 110036 in absence of SEIAA, Delhi.

Now, M/s GOODLUCK BUILDTECH PRIVATE LIMITED has applied for transfer of EC for above said project from M/s GoodluckBuildtech Private Limited & Others to M/s GOOD LUCK BUILDTECH PRIVATE LIMITED.

The case was considered in 64<sup>th</sup> meeting of SEIAA held on 07.09.2022 and after due deliberation SEIAA decided to refer the matter to SEAC for examination and to give suitable recommendation to SEIAA.

The SEAC considered the case in its 115th meeting held on 17.09.2022. The Committee noted the provision of EIA Notification, 2006 prescribing that a prior environmental clearance granted to specific project or activity to an applicant may be transferred during its validity to another legal person entitled to under take the project or activity on application by the transferor, or by the transferee with a written no objection by the transferor, to, and by the regulatory authority concerned, on the same terms and conditions under which prior Environmental Clearance was initially granted, and for the same validity period. No reference to SEAC concerned is necessary in such cases.

However, the Project Proponent during the above SEAC meeting dated 17.09.2022 wished to withdraw the application for resubmission with revised information.

After that, request for withdrawal has been made at PARIVESH PORTAL.

The case was considered in 65th meeting of SEIAA held on 17.10.2022 & SEIAA decided to defer the case for next meeting.

**The SEIAA during its meeting dated 16.11.2022 took the following decisions (s):**

*The SEIAA approved the withdrawal of the proposal.*

9 of 28

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

# Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

## Agenda:06

### Case No.-414 (Withdrawal Case)

|                                             |                                                                                                                        |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Name of the Project                         | Alteration or Addition in Motel Building at Khasra No. 83, 84, 85, 91/1-2, 100/1-2, 101& 102Village Satbari, New Delhi |
| Project Proponent                           | M/s Grand Buildtech Private Limited                                                                                    |
| Consultants                                 | PerfactEnviro Solutions Pvt. Ltd.                                                                                      |
| EIA Coordinator present during Meeting      | EktaChugh (EIA Coordinator)<br>RichaAggarwal                                                                           |
| Representative of PP present during Meeting | Ajay Pathania (Authorized Signatory)                                                                                   |
| Proposal No.                                | SIA/DL/MIS/288013/2022                                                                                                 |
| EC File No.                                 | 21-60/2019-IA-III dated 15.11.2019                                                                                     |
| SEIAA Delhi File No.                        | DPCC/SEIAA-IV/C- 414 /DL/2022                                                                                          |

### Details of the proposed project are as under:

M/s Anant Raj Limited obtained Environmental Clearance from MoEF&CC, GoI vide letter no. F.No.21-60/2019-IA-III dated 15.11.2019 for the Project namely "Alteration/ Addition in Motel Building at Khasra No. 83, 84, 85, 91/1-2, 100/1-2, 101& 102Village Satbari, New Delhi in absence of SEIAA, Delhi.

Now, M/s Grand Buildtech Private Limited has applied for transfer of EC for above said project from M/s Anant Raj Limited to M/s Grand Buildtech Private Limited. The applicant uploaded following documents in support of their request.

The case was considered in 64<sup>th</sup> meeting of SEIAA held on 07.09.2022 and after due deliberation SEIAA decided to refer the matter to SEAC for examination and to give suitable recommendation to SEIAA.

The SEAC considered the case in its 115<sup>th</sup> meeting held on 17.09.2022. The Committee noted the provision of EIA Notification, 2006 prescribing that a prior environmental clearance granted to specific project or activity to an applicant may be transferred during its validity to another legal person entitled to under take the project or activity on application by the transferor, or by the transferee with a written "no objection" by the transferor, to, and by the regulatory authority concerned, on the same terms and conditions under which prior Environmental Clearance was initially granted, and for the same validity period. No reference to SEAC concerned is necessary in such cases.

However, the Project Proponent during the above SEAC meeting dated 17.09.2022 wished to withdraw the application for resubmission with revised information.

After that, request for withdrawal has been made at PARIVESH PORTAL

The case was considered in 65<sup>th</sup> meeting of SEIAA held on 17.10.2022 & SEIAA decided to defer the case for next meeting.

The SEIAA during its meeting dated 16.11.2022 took the following decisions (s):

*The SEIAA approved the withdrawal of the proposal*

10 of 28

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

# Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

## Agenda: 07

### Case No.- 421 (Transfer Case)

|                      |                                                                                                                                                                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Project  | Development of Warehouse Complex with Built-up area of 1,05,250.375 sqm" at Khera Kalan Road Village Nangli puna, Khera Kalan, North west District, Delhi Village Nangli Puna, Zone-P-1, Tehsil- Narela (Sub-city), Delhi- 110036 |
| Project Proponent    | M/s Goodluck Buildtech Private Limited & Others                                                                                                                                                                                   |
| Proposal No.         | SIA/DL/MIS/291942/2022                                                                                                                                                                                                            |
| EC File No.          | 21-42/2021-IA-III dated 29.06.2021                                                                                                                                                                                                |
| SEIAA Delhi File No. | DPCC/SEIAA-IV/C- 421 /DL/2022                                                                                                                                                                                                     |

#### A. Details of the proposed project are as under:

M/s Goodluck Buildtech Private Limited & Others obtained Environmental Clearance from MoEF&CC, GoI vide letter no. F. No. 21-42/2021-IA-III dated 29.06.2021 for the Project namely "Development of Warehouse Complex with Built-up area of 1,05,250.375 sqm" at Khera Kalan Road Village Nangli puna, Tehsil- Narela (Sub-city), District-Northwest Delhi, Delhi- 110036 in absence of SEIAA, Delhi.

Now, M/s GOODLUCK BUILDTECH PRIVATE LIMITED has applied for transfer of EC for above said project from M/s Goodluck Buildtech Private Limited & Others to M/s GOOD LUCK BUILDTECH PRIVATE LIMITED.

As per the provision of EIA Notification, 2006 prior environmental clearance granted to specific project or activity to an applicant may be transferred during its validity to another legal person entitled to under take the project or activity on application by the transferor, or by the transferee with a written no objection by the transferor, to, and by the regulatory authority concerned, on the same terms and conditions under which prior Environmental Clearance was initially granted, and for the same validity period. No reference to SEAC concerned is necessary in such cases.

The applicant inter-alia uploaded following documents in support of their request.

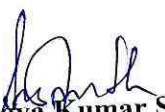
1. No Objection Certificate from M/s Goodluck Buildtech Private Limited & Others for transferring the Environment Clearance to M/s Good Luck Buildtech Private Limited. However, the same is signed on behalf of M/s Good Luck Buildtech Private Limited instead of M/s Goodluck Buildtech Private Limited & Others.
2. Undertaking by the transferee namely M/s Good Luck Buildtech Private Limited stating that they will comply with the environmental conditions given in the Environment Clearance letter to M/s Goodluck Buildtech Private Limited & Others.
3. Undertaking by M/s Goodluck Buildtech Private Limited regarding authenticity of documents submitted to SEIAA

The case was considered in 65th meeting of SEIAA held on 17.10.2022 & SEIAA decided to defer the case for next meeting.

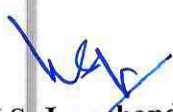
#### B. The SEIAA during its meeting dated 16.11.2022 took the following decisions (s):

*With respect to the request of project proponent for transfer of EC the SEIAA decided to refer the matter to SEAC for examination and suitable recommendation to SEIAA.*

11 of 28

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**Agenda: 08**

**Case No.- 422 (Transfer Case)**

|                             |                                                                                                                                                                       |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Project</b>  | Expansion of Leela Hotel with built up area 6,2985.83 sqm at Diplomatic Enclave, Africa Avenue, Netaji Nagar, Chanakyapuri, New Delhi by M/s Hotel Leela Venture Ltd. |
| <b>Project Proponent</b>    | M/s Hotel Leela Venture Ltd                                                                                                                                           |
| <b>Proposal No.</b>         | SIA/DL/MIS/292023/2022                                                                                                                                                |
| <b>EC File No.</b>          | F.No. 23-96/2018-IA-III(V) dated 05.11.2020                                                                                                                           |
| <b>SEIAA Delhi File No.</b> | DPCC/SEIAA-IV/C- 422 /DL/2022                                                                                                                                         |

**A. Details of the proposed project are as under:**

**M/s Hotel Leela Venture Ltd** obtained Environmental Clearance from MoEF&CC, GoI vide letter no. F.No.23-96/2018-IA-III(V) dated 05.11.2020 for the Project namely "Expansion of Leela Hotel with Builtup area 62985.83 sq m" at Diplomatic Enclave, Africa Avenue, Netaji Nagar, Chankyapuri, New Delhi in absence of SEIAA, Delhi.

Now, **SCHLOSS CHANAKYA PRIVATE LIMITED** has applied for transfer of EC for above said project from **M/s Hotel Leela Venture Ltd** to **M/s Schloss Chanakya Pvt. Ltd.**

As per the provision of EIA Notification, 2006 prior environmental clearance granted to specific project or activity to an applicant may be transferred during its validity to another legal person entitled to under take the project or activity on application by the transferor, or by the transferee with a written no objection by the transferor, to, and by the regulatory authority concerned, on the same terms and conditions under which prior Environmental Clearance was initially granted, and for the same validity period. No reference to SEAC concerned is necessary in such cases.

The applicant uploaded following documents in support of their request.

1. No Objection Certificate from M/s HLV Limited (formerly known as Hotel Leelaventure Limited) having registered office at the Leela, sahar, Mumbai 400059 (transferor) for transferring the Environment Clearance to M/s Schloss Chanakya Private Limited Registered office at The Leela Palace, Diplomatic Enclave, Africa Avenue, Netaji Nagar, New Delhi.
2. Undertaking by the transferee namely M/s Schloss Chanakya Private Limited stating that they will comply with the conditions prescribed by MoEF & CC in the Environment Clearance letter F.No. 23-96/2018-IA-III(V) dated 05.11.2020.

The case was considered in 65th meeting of SEIAA held on 17.10.2022 & SEIAA decided to defer the case for next meeting

**B. The SEIAA during its meeting dated 16.11.2022 took the following decision(s):**

*With respect to the request of project proponent for transfer of EC the SEIAA decided to refer the matter to SEAC for examination and suitable recommendation to SEIAA.*

12 of 28

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**Agenda: 09**

**Case No.- 426 (Transfer Case)**

|                      |                                                                                                                                                                            |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Project  | Redevelopment of Trillion Motel at Village –Sultanpur, Tehsil Mehrauli New Delhi-110030 of Project Proponent from M/s Trillion Motel Pvt Ltd., to M/s AKM Hotels Pvt Ltd., |
| Project Proponent    | M/s Trillion Motel Pvt Ltd                                                                                                                                                 |
| Proposal No.         | SIA/DL/MIS/293298/2022                                                                                                                                                     |
| EC File No.          | F.No.DPCC/SEIAA-D-III/C217/2015/1513-1517                                                                                                                                  |
| SEIAA Delhi File No. | DPCC/SEIAA-IV/C-426/DL/2022                                                                                                                                                |

**A. Details of the proposed project are as under:**

M/s M/s Trillion Motel Pvt Ltd obtained Environmental Clearance from SEIAA-Delhi vide letter no. F.No.DPCC/SEIAA-D-III/C217/2015/1513-1517 dated 30.11.2015 for the Project namely Redevelopment of Trillion Motel at Village –Sultanpur, Tehsil Mehrauli New Delhi-110030.

Now, M/s AKM Hotels Pvt Ltd., has applied for transfer of EC for above said project from M/s Trillion Motel Pvt Ltd., to M/s AKM Hotels Pvt Ltd.,

As per the provision of EIA Notification, 2006 prior environmental clearance granted to specific project or activity to an applicant may be transferred during its validity to another legal person entitled to under take the project or activity on application by the transferor, or by the transferee with a written no objection by the transferor, to, and by the regulatory authority concerned, on the same terms and conditions under which prior Environmental Clearance was initially granted, and for the same validity period. No reference to SEAC concerned is necessary in such cases.

The applicant uploaded following documents in support of their request.

1. No Objection Certificate from M/s Trillion Motel Pvt Ltd (transferor) for transferring the Environment Clearance to M/s AKM Hotels Pvt Ltd
2. Undertaking by the transferee namely M/s AKM Hotels Pvt Ltd stating that they will comply with the conditions prescribed by SEIAA-Delhi in the Environment Clearance letter F.No.DPCC/SEIAA-D-III/C217/2015/1513-1517 dated 30.11.2015 .

**B. The SEIAA during its meeting dated 16.11.2022 took the following decision(s):**

*With respect to the request of project proponent for transfer of EC the SEIAA decided to refer the matter to SEAC for examination and suitable recommendation to SEIAA.*

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**Agenda 10**

**Case No C-401**

|                            |                                                                                                                                                 |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Project</b> | EC for Proposed Construction of Safdarjung Staff Colony at Pocket B 6, Phase II, Sector-17, Dwarka, New Delhi by M/s Safdarjung Hospital & VMMC |
| <b>Project Proponent</b>   | Sng. Mohelas Anal, Estate Officer, M/s Safdarjung Hospital & VMMC, Estate Section, VMMC and Safdarjung Hospital, South, Delhi-110029            |
| <b>Consultant</b>          | M/s AscensoEnviro Pvt. Ltd.                                                                                                                     |
| <b>Proposal No.</b>        | SIA/DL/MIS/272026/2022                                                                                                                          |
| <b>File No.</b>            | DPCC/SEIAA-IV/C-401/DL/2022                                                                                                                     |

**A. Details of the Proposed Project are as under:**

1. The Proposal is for grant of EC for Proposed Construction of Safdarjung Staff Colony at Pocket B 6, Phase II, Sector-17, Dwarka, New Delhi by M/s Safdarjung Hospital & VMMC.
2. The Project is located at **Latitude:**28°35'39.11"N; **Longitude:** 77°01'45.13"E.

**3. Area Details:**

The Total Plot Area of the project is 8000.00 sqm. The Proposed Total Built-up Area (FAR + Non FAR + Service Area) is 24591.90 sqm. The Proposed FAR Area is 13138.92 sqm. The Proposed Non FAR Area is 7611.32 sqm. The Proposed Service Area is 3841.66 sqm. The Proposed Ground Coverage is 1466.41 sqm. The total no. of Basements will be 2 nos. The Total Basement Area will be 5592.64 sqm. The total no. of Buildings Blocks will be 3 nos. The total nos. of floors in respective blocks will be Tower A - 2B+S+9, Tower B - 2B+S+10, Tower C-2B+S+9. The Proposed Dwelling Units is 140 DUs. The total no of expected population is 790 persons. The max. height of the building will be 39 m.

**4. Water Details:**

**During Construction Phase,** Water required will be supplied through treated water from CSTP/private water tanker or excess treated water from nearest operational STP. Sewage generated from the labor camps will be disposed of through Soak pit or septic tank.

**During Operational Phase,** Total Water requirement of the project will be 115 KLD which will be met by 74 KLD of Fresh water from Delhi Jal Board and around 41 KLD of Treated water from in house STP. Out of 74 KLD of Fresh Water, 64 KLD will be used for Domestic Purposes and 10 KLD will be reserved for Firefighting. Total Waste water generated will be 83 KLD which will be treated in house STP of 100 KLD capacity. Treated Water from STP will be 66 KLD, out of which approx. 41 KLD will be recycled and reused for Flushing (32 KLD), Horticulture (8 KLD), DG Cooling (0.45 KLD). Excess treated water (25.55 KLD) will be discharge into Municipal Sewer.

Number of Rain Water Harvesting (RWH) Pits proposed are 3 nos.

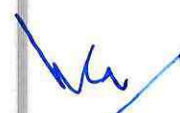
**5. Solid Waste Details**

**During Construction Phase,** No demolition waste will be generated as the site is a vacant plot. Most of the construction debris will be used for backfilling and road development to the extent possible & rest will be disposed-off through authorized recyclers.

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**During the Operation Phase,** Total 328.50 Kg/day of Solid Waste will be generated from the project. Bio-Degradable Waste will be subject to composting by Organic waste converter and compost will be used as manure. Recyclable waste will be sold to authorized vendor or govt. approved agency or recycling industry and Non-Recyclable (Inert waste) will be separately collected and will be handed over to authorized vendor.

**6. Power Details**

**During Construction Phase,** Total Power requirement will be 150 KW which will be supplied by BSES.

**During Operation Phase,** Total Power requirement will be 1000 KW which will be supplied by BSES. For Power Back up, DG sets of Capacity 2 x 250 kVA will be installed.

**7. Parking Facility Details:** Total Proposed Parking is 209 ECS on surface and in the basements.

**8. Eco-Sensitive Areas Details:** Distance of Okhla Wildlife Sanctuary from project site is 28.2 Km and from Asola Wildlife Sanctuary is 25 Km.

**9. Plantation Details:** The proposed Green Area is 2669.80 sqm. (33.37 % of plot area). Total no. of trees required is 100 nos. and Total no. of trees proposed is 118 nos. Only 1 Tree exists at the site which will be retained.

**10. Cost Details:** Total Cost of the project is Rs 81.03 Crores.

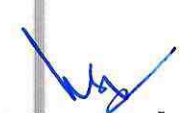
After due deliberations, the SEAC in its 107<sup>th</sup> Meeting held on 01.07.2022, based on the information furnished, documents shown & submitted, presentation made by the project proponent recommended to seek the additional information which has been responded back by the project proponent on 13.10.2022 vide letter dated 13.10.2022 which is as follows:

| S.No. | Information Sought by SEAC during SEAC Meeting dated 01.07.2022                                                                                                                                                                                                                                                                                                      | Reply dated 13.10.2022 submitted on 13.10.2022                                                                                                                                                                                                                                                                                                                                                                                |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Assurance for supply of Treated Sewage during Construction Phase along with identification of nearest STP of DJB. PP is required to clarify the arrangement for reusing the aforesaid treated water along with the mechanism proposed for making this water fit for use in construction.                                                                             | PP has informed that assurance for supply of treated sewage water during construction has been obtained from DJB Sec-16 Pappankalan (Dwarka) STP vide letter No. DJB/EE (SDW) VIII/2022-23/920-921 dated 05/09/2022<br><br>PP has attached Assurance letter of the same.<br><br>PP has informed that they will install a 40 KLD Water treatment plant/Mobile STP for make STP water fit for construction. Treatment mechanism |
| 2.    | The PP is required to quantify the no. of labours and the detailed plan for the proposed labour camps for housing them. With provision made for housing of construction labour with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical healthcare, crèche etc. The housing may be in the | PP has informed that Total 100 No's of labour required during construction phase.<br><br>PP has informed that total 4.5 KL water required for construction workers and approx. 3.5 KL waste water generated which will be treated in Mobile STP of 40 KL installed at site for treatment of Treated water.                                                                                                                    |

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

|      | form of temporary structures to be removed after the completion of the project.                                                                                                                                     | PP has informed that no labour camp proposed at project site as labour hired from nearby project site and facility for Safe Drinking Water, Mobile Toilet, Temporary STP, First Aid room and creche provided at project site for construction worker.<br><br>PP has attached layout plan showing location of facilities is enclosed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|----------|----|--------------------------------|-------|----|----------------------|-------|----|-------------------------------------------------|-------|----|----------------------------------|--------|--|----------|--------|--|-------------|-------|----|-----------------------------------------------|--------|----|--------------------------------|--------|----|------------------------------|--------|----|---------------------|----------------|
| 3.   | Proportion wise Step Diagram showing the amount of reduction in net Per Capita Water Demand achieved through (1) Each Demand reduction strategy (eg. Low flow fixtures, Xeriscaping etc.), (2) Recycling and Reuse. | PP has attached revised water reduction with revised water requirement which is as follows:<br><br><b>Water requirement during Operation Phase (After taking conservation measures):</b> <table border="1"> <thead> <tr> <th>S.No</th><th>Particulars</th><th>Quantity</th></tr> </thead> <tbody> <tr> <td>1.</td><td><b>Total Water Requirement</b></td><td>67KLD</td></tr> <tr> <td>2.</td><td><b>Fire Fighting</b></td><td>10 KL</td></tr> <tr> <td>3.</td><td><b>Fresh Water Requirement</b><br/>(Source: DJB)</td><td>46KLD</td></tr> <tr> <td>4.</td><td><b>Treated Water Requirement</b></td><td>21 KLD</td></tr> <tr> <td></td><td>Flushing</td><td>16 KLD</td></tr> <tr> <td></td><td>Landscaping</td><td>5 KLD</td></tr> <tr> <td>5.</td><td><b>Excess water to be discharged in Sewer</b></td><td>27 KLD</td></tr> <tr> <td>6.</td><td><b>Treated water generated</b></td><td>48 KLD</td></tr> <tr> <td>7.</td><td><b>Waste Water Generated</b></td><td>53 KLD</td></tr> <tr> <td>8.</td><td><b>STP Capacity</b></td><td>66 K<br/>L<br/>D</td></tr> </tbody> </table> | S.No | Particulars | Quantity | 1. | <b>Total Water Requirement</b> | 67KLD | 2. | <b>Fire Fighting</b> | 10 KL | 3. | <b>Fresh Water Requirement</b><br>(Source: DJB) | 46KLD | 4. | <b>Treated Water Requirement</b> | 21 KLD |  | Flushing | 16 KLD |  | Landscaping | 5 KLD | 5. | <b>Excess water to be discharged in Sewer</b> | 27 KLD | 6. | <b>Treated water generated</b> | 48 KLD | 7. | <b>Waste Water Generated</b> | 53 KLD | 8. | <b>STP Capacity</b> | 66 K<br>L<br>D |
| S.No | Particulars                                                                                                                                                                                                         | Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
| 1.   | <b>Total Water Requirement</b>                                                                                                                                                                                      | 67KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
| 2.   | <b>Fire Fighting</b>                                                                                                                                                                                                | 10 KL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
| 3.   | <b>Fresh Water Requirement</b><br>(Source: DJB)                                                                                                                                                                     | 46KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
| 4.   | <b>Treated Water Requirement</b>                                                                                                                                                                                    | 21 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
|      | Flushing                                                                                                                                                                                                            | 16 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
|      | Landscaping                                                                                                                                                                                                         | 5 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
| 5.   | <b>Excess water to be discharged in Sewer</b>                                                                                                                                                                       | 27 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
| 6.   | <b>Treated water generated</b>                                                                                                                                                                                      | 48 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
| 7.   | <b>Waste Water Generated</b>                                                                                                                                                                                        | 53 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
| 8.   | <b>STP Capacity</b>                                                                                                                                                                                                 | 66 K<br>L<br>D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |
| 4.   | Fresh water mass balance is required to be submitted with revised figures and with duly reconciliation of the figures                                                                                               | PP has attached revised water mass balance diagram.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |             |          |    |                                |       |    |                      |       |    |                                                 |       |    |                                  |        |  |          |        |  |             |       |    |                                               |        |    |                                |        |    |                              |        |    |                     |                |

  
**(Sarovagya Kumar Srivastava)**  
 Chairman, SEIAA

  
**(Reena Gupta)**  
 Member, SEIAA

  
**(K.S. Jayachandran)**  
 Member Secretary, SEIAA

# Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | related to fire fighting.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                  |
| 5. | Equivalent car space needs to be revised as per extant norms under MPD 2021/UBBL.                                                                                                                                                                                                                                                                                                                                                                                        | PP has attached Revised ECS calculation with revised Parking Plan.<br><br>Total Car Parking required: 180 ECS<br><br>Total Car Parking achieved: 201.52 ECS<br><br>Total Car Park: 156 Cars<br><br>Total E-vehicle charging provided: 39 Cars                    |
| 6. | Plan for managing, conserving the top soil excavated during construction and for its reuse.                                                                                                                                                                                                                                                                                                                                                                              | PP has informed that total top soil excavated will be 1153.51 cum of which 824.73 cum will be used for refilling and rest i.e. 328.78 cum will be donated to Nursery or nearby construction site.                                                                |
| 7. | Water assurance from DJB including the following details: <ul style="list-style-type: none"> <li>Water assurance specifying the quantity of water to be supplied to the project.</li> <li>Total water supply availability as per approved scheme of the command area in which the project is proposed to be developed.</li> <li>The quantity of water already committed and after the quantity of water allotted to the project, the balance water available.</li> </ul> | PP has informed that they have obtained water assurance from DJB vide letter No. DJB/Dy.SE(M-37)/ 202223/138/1442A dated 22/09/2022. Letter not specifying the quantity of water required during operation phase.<br><br>PP has attached Water Assurance Letter. |
| 8. | Proposal for a provision of toxic gas (Combustible gas, Carbon dioxide and Hydrogen sulphide, Methane, VOCs, Ammonia) detectors for STP area.                                                                                                                                                                                                                                                                                                                            | PP has attached proposal for a provision of toxic gas detectors for STP area.                                                                                                                                                                                    |
| 9. | The Rain water harvesting pits should be revised taking into the account the recent higher flash rain data along with actual percolation rate of the soil at site                                                                                                                                                                                                                                                                                                        | PP has attached Revised Rain water Harvesting Calculation and informed that they will provide 3 RWH Pits                                                                                                                                                         |
| 10 | Revised EMP (Environment Management Plan) for dust mitigation measures during construction as per MoEF Notification No. GSR 94 (E) dated 25.01.2018/Hon'ble National Green Tribunal order in O.A. No.21 of 2014 and O.A. No. 95 of 2014 in the matter of Vardhaman Kaushik Vs.                                                                                                                                                                                           | PP has attached Revised EMP Plan for dust mitigation measures                                                                                                                                                                                                    |

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

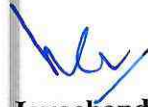
  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Union of India & others and Sanjay Kulshreshtha Vs Union of India & others/ CAQM Directions issued time to time including registration on Dust Pollution Control Self Assessment Portal with provision of video fencing and low cost sensors for monitoring PM 2.5, PM 10.                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                         |
| 11 | Proportion wise Step Diagram to be provided showing the amount of reduction in net per capita energy demand achieved through (i) Load Reduction Strategies, (ii) Passive Strategies, (iii) Renewables, and (iv) Energy Recovery strategies. At least 2 % of the total energy demand to be sourced from renewables. Percentage reduction through each of the aforesaid strategies to be provided in a consolidated diagram format for easy comprehension. | PP has informed that they will save approx. 2.6 % of total energy by installing capacity of 23000 Litres Per day Solar Heater along with other measures to save energy per annum from renewables.<br><br>PP has attached energy saving calculation for reference.                                                                       |
| 12 | Proposal for provisioning the energy audit during operation phase.                                                                                                                                                                                                                                                                                                                                                                                       | PP has informed that they will conduct the energy audit during operation phase by hiring a Green Building consultant, such as GRIHAJ IGBC/ LEED. In this regard, an undertaking has enclosed by the PP.                                                                                                                                 |
| 13 | Provision for electric charging of the e-Vehicles as per Building Bye Laws.                                                                                                                                                                                                                                                                                                                                                                              | PP has informed that as per revised ECS calculation total proposed ECS is 201 ECS. 20% of total Parking i.e. approx. 39 ECS has been provided with E-charging at stilt floor.<br><br>PP has attached revised ECS calculation with Parking Plan for the same.                                                                            |
| 14 | Specify name and numbers of the post to be engaged by the proponent for implementation and monitoring of environmental parameters.                                                                                                                                                                                                                                                                                                                       | PP has informed about the details related to Environment Management Cell.<br><br>Detail of EMC Cell during Construction Phase:<br><br>1. Superintendent Engineer<br>2. Executive Engineer<br>3. Assistant Engineer<br><br>Detail of EMC during operation phase:<br><br>1. Medical Superintendent<br>2. Assistant Medical Superintendent |

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

# Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

|    |                                                                                                                                                                                                                                                                                                                                                                                          | 3. Estate Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|------|----|-----------------|----------|----|--------------------|---------------|----|--------------------------|------------|----|--------------------------------------------------------|-------------|----|--------------------|-------------|--|------------|-------------|--|------------|-------------|--|-------------|-------------|----|-----------------------|--------------|----|---------------------|--------------|
| 15 | Elaborated effects of the building activity in altering the microclimates with revised self- assessment on the likely impacts of the proposed construction on creation of heat island & inversion effects.                                                                                                                                                                               | PP has attached details for management of Heat Island & inversion effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
| 16 | Revised landscape plan with enhancement of pervious area (at least 20% of the open space shall be pervious) and clear demarcation of green area with soft green area. Landscape details to be provided with measured impact on the micro-climate. Further, wherever treeplantation being done/ proposed, tree-pit size of 6' x 6' / tree to be adopted as permeable surface of the tree. | PP has informed that pervious area achieved at site is approx. 37.99% of open area i.e. 2482.63sqm and green area achieved is 816.30 sqm.<br><br>PP has attached Revised Landscape detail with Landscape Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
| 17 | Revised figures for the area of basements as the area submitted and area as per drawings shown during presentation not matching.                                                                                                                                                                                                                                                         | PP has attached revised area detail with basement plan. <table border="1"> <thead> <tr> <th></th><th>Particulars</th><th>Area</th></tr> </thead> <tbody> <tr> <td>1.</td><td>Total Plot Area</td><td>8000 sqm</td></tr> <tr> <td>2.</td><td>Total FAR Proposed</td><td>13138.486 sqm</td></tr> <tr> <td>3.</td><td>Proposed Ground coverage</td><td>1466.4 sqm</td></tr> <tr> <td>4.</td><td>Open Area (Total Plot Area – Proposed Ground Coverage)</td><td>6533.59 sqm</td></tr> <tr> <td>5.</td><td>Total Non-FAR Area</td><td>9708.76 sqm</td></tr> <tr> <td></td><td>Basement 1</td><td>3845.04 sqm</td></tr> <tr> <td></td><td>Basement 2</td><td>3845.04 sqm</td></tr> <tr> <td></td><td>Stilt Floor</td><td>2018.68 sqm</td></tr> <tr> <td>6.</td><td>Proposed Service Area</td><td>3842.644 sqm</td></tr> <tr> <td>7.</td><td>Total Built-up Area</td><td>26689.91 sqm</td></tr> </tbody> </table> |  | Particulars | Area | 1. | Total Plot Area | 8000 sqm | 2. | Total FAR Proposed | 13138.486 sqm | 3. | Proposed Ground coverage | 1466.4 sqm | 4. | Open Area (Total Plot Area – Proposed Ground Coverage) | 6533.59 sqm | 5. | Total Non-FAR Area | 9708.76 sqm |  | Basement 1 | 3845.04 sqm |  | Basement 2 | 3845.04 sqm |  | Stilt Floor | 2018.68 sqm | 6. | Proposed Service Area | 3842.644 sqm | 7. | Total Built-up Area | 26689.91 sqm |
|    | Particulars                                                                                                                                                                                                                                                                                                                                                                              | Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
| 1. | Total Plot Area                                                                                                                                                                                                                                                                                                                                                                          | 8000 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
| 2. | Total FAR Proposed                                                                                                                                                                                                                                                                                                                                                                       | 13138.486 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
| 3. | Proposed Ground coverage                                                                                                                                                                                                                                                                                                                                                                 | 1466.4 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
| 4. | Open Area (Total Plot Area – Proposed Ground Coverage)                                                                                                                                                                                                                                                                                                                                   | 6533.59 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
| 5. | Total Non-FAR Area                                                                                                                                                                                                                                                                                                                                                                       | 9708.76 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
|    | Basement 1                                                                                                                                                                                                                                                                                                                                                                               | 3845.04 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
|    | Basement 2                                                                                                                                                                                                                                                                                                                                                                               | 3845.04 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
|    | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                              | 2018.68 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
| 6. | Proposed Service Area                                                                                                                                                                                                                                                                                                                                                                    | 3842.644 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |
| 7. | Total Built-up Area                                                                                                                                                                                                                                                                                                                                                                      | 26689.91 sqm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |             |      |    |                 |          |    |                    |               |    |                          |            |    |                                                        |             |    |                    |             |  |            |             |  |            |             |  |             |             |    |                       |              |    |                     |              |

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

## Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

|    |                                                                                                                           |                                                                                           |                          |             |
|----|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|-------------|
|    |                                                                                                                           | 8.                                                                                        | Proposed Green Area      | 2482.63 sqm |
|    |                                                                                                                           | 9.                                                                                        | Proposed Building Height | 36.6 m      |
| 18 | Approval letter from DUAC is required to be submitted.                                                                    | PP has attached approved letter from DUAC vide letter no. OL-28022262005 dated 08.03.2022 |                          |             |
| 19 | Revised scheme for sewage treatment plant so as to meet the requirement of reuse with proper justification of technology. | PP has attached revised STP scheme along with schematic diagram.                          |                          |             |

During the presentation following issues were deliberated:

1. The site has a low covered area - 1466.4 m<sup>2</sup>, which is just 18.33% of the area - 8000 m<sup>2</sup>.
  2. Despite having a low covered area, the total pervious green/grass area is 816.30 m<sup>2</sup>, which is just 10.2% of the plot area. The project is stated to have 700 occupants (140 flats @ 5 person occupancy) plus visitor population (70) + staff (20) This works out to per capita pervious green grass area of 1.17 to 1.03 m<sup>2</sup>. This is a rather low percentage particularly for a project in the public domain - housing for doctors and nurses.
  3. It is seen that an additional pervious area of 1666.33 m<sup>2</sup> is being allocated (wasted) for surface parking (P1 + P2 + P3) in the form of pervious grass pavers. This area could be easily transferred to grass area. This will increase pervious grass area from 10.2% to 37.99 %. Parking should be restricted to the stilt area and basements.
  4. It is suggested that part of the impervious area (which is included in the basement footprint) should also be covered with grass/vegetation. This can easily be done by putting a layer of soil of 150 mm on top of the basement area.
  5. With these steps, the grass/green area both pervious and impervious (on basement) can be increase to over 50% of the open area.
- B. After due deliberations, the SEAC in its 117<sup>th</sup> meeting held on 01.11.2022 based on the information furnished, documents shown & submitted, presentation made by the project proponent, recommended the case to SEIAA for grant of Environmental clearance imposing the following specific conditions:

### SPECIFIC CONDITIONS

1. The project proponent shall adhere to the revised total water requirement - 67 KLD, Fresh water requirement - 46 KLD, Treated water requirement - 21 KLD (for recycling in flushing - 16 KLD, Horticulture - 5 KLD). The project shall make efforts to follow principle of Zero Liquid Discharge (ZLD) and excess treated water from the STP be utilized for reuse purposes after adequate up-gradation of treated water to reuse standards.
2. Treated water of DJB STP should be used for construction purposes only after tertiary treatment of the same to ensure it is fit for construction use.
3. The project proponent should adhere to the revised cost of Environmental Management Plan as committed during the presentation i.e. capital cost of Rs. 27 Lacs & Recurring cost of Rs.

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(Sarvagya Kumar Srivastava)  
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(Reena Gupta)  
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- 18.5 Lacs/ year during construction phase and capital cost of Rs. 100 Lacs& Recurring cost of Rs. 50 Lacs/ year during operation phase.
4. At least 2 % of the total energy demand to be sourced from Solar (Renewable) energy.
  5. PP shall provide 190 ECS as deliberated and agreed upon during the presentation.
  6. PP shall provide electric charging points in parking areas for e-vehicles for at-least 20% of car parking as committed.
  7. Ground water should be extracted only after the permission from the competent authority.
  8. No of rain water harvesting pits shall be 03 nos. as committed. Boring for Rain Water Harvesting system should not be permitted/ done before completion of structure work. All recharge should be limited to shallow aquifer. Depth of boring should leave buffer of atleast 10 m above ground water table.
  9. Flow Meters/ Sensors should be installed to monitor consumption of fresh water as well as treated water and log book for these flow meters be maintained in a regular manner. Flow meters shall be installed at Inlet of STP, outlet of STP, inlet of flushing tanks, inlet of cooling water tanks and reuse line for horticulture purposes and at the final outfall/ sewer connection. Calibration for all the Flow meters shall be maintained on quarterly basis.
  10. Minimum 1 tree for every 80 Sq. Mt of plot area (118 Nos.) should be planted within the project site.
  11. Green building norms should be followed with a minimum 3 star GRIHA/IGBC/ASSOCHAM GEM rating and Gold rating should be followed up.
  12. Construction & Demolition waste should be disposed of at authorized C&D waste processing unit.
  13. Wind- breaker of appropriate height i.e. 1/3<sup>rd</sup> of the building height and maximum up to 10 metres shall be provided all around the project site before the start of construction.
  14. The Project Proponent should take measures for control of Dust Pollution during construction phase in the Environmental Management Plan by taking measures as per MoEF&CC Notification No. GSR 94 (E) dated 25.01.2018/Hon'ble National Green Tribunal order in O.A. No.21 of 2014 and O.A. No. 95 of 2014 in the matter of Vardhaman Kaushik Vs. Union of India & others and Sanjay Kulshreshtha Vs Union of India & others, CAQM/CPCB/DPCC extant statutory orders/guidelines/directions issued time to time including registration/ self audit on Dust Pollution Control Self-Assessment Portal with provision of video fencing and low cost sensors for monitoring PM 2.5, PM 10.
  15. Project proponent shall be responsible for establishment, operation and maintenance of all common facilities and also for compliance of EC conditions during operation stage.
  16. The Cost of Environment Management Plan should be distinctly allocated in the budget of the project and details of the same along with time frame of the implementation should be reported in six monthly monitoring reports.
  17. In view of MoEF&CC Office Memorandum No. 21-270/2008-IA.III dated 19.06.2013 read with MoEF&CC Office Memorandum No. 22-154/2015-IA.III dated 10.11.2015, this environmental clearance is granted focusing only on the environment concerns. The project will be regulated by the concerned local Civic Authorities under the provisions of the relevant provisions of the extant MPD-2021, Building Control Regulations and Safety Regulations.
  18. The Environmental Clearance is subject to the condition that concerned local civic agencies will give the permission for use/ occupation of the building only after assured water supply of DJB/ New Delhi Municipal Council / other such local civic authority (as the case may be).

  
(Sarvagya Kumar Srivastava)  
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(Reena Gupta)  
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(K.S. Jayachandran)  
Member Secretary, SEIAA

19. Grant of environmental clearance does not necessarily implies that water/ power supply shall be granted to the project and that their proposals for water/ power supply shall be considered by the respective authorities on their merits and decision taking.
20. The investment made in the project, if any, based on environmental clearance so granted, in anticipation of the clearance from water/ power supply angle shall be entirely at the cost and risk of the project proponent and SEAC/SEIAA, Delhi shall not be responsible in this regard in any manner.
21. The PP shall store all the construction material within the project site as committed. Provision shall be made for providing facilities such as mobile toilets, safe drinking water, medical healthcare, crèche etc for the construction workers hired locally.
22. As proposed, fresh water requirement from municipal supply shall not exceed 42 KLD as per water assurance obtained from DJB. Occupancy Certificate shall be issued only after getting necessary permission for required water supply from DJB/ concerned Authority.
23. Sewage shall be treated in the STP with tertiary treatment. The treated effluent from STP shall be recycled/ reused for flushing, AC makeup water and gardening.
24. The PP shall provide toxic gas (Combustible gas, Carbon dioxide and Hydrogen sulphide, Methane, VOCs, Ammonia) detectors for STP area.
25. Possibility to install gas based generator shall be explored and the generator sets shall be operated as per extant directions of CAQM/ CPCB guidelines
26. Energy audit shall be carried out periodically to review energy conservation measures.
27. All sensor/meters based equipment should be calibrated on quarterly basis.
28. The green building audit shall be done on annual basis since inception of the project. Further, the audit report shall be included in six monthly compliance report.
29. Occupancy of the premises would be allowed only after getting Electric supply from concerned power supply agencies to restrict the use of generator sets.
30. Additional pervious area of 1666.33 m<sup>2</sup> being allocated (wasted) for surface parking ( P1 + P2 + P3) in the form of pervious grass pavers shall be transferred to grass area which will increase pervious grass area from 10.2% to 37.99 %. Also parking should be restricted to the stilt area and basements.
31. Part of the impervious area (which is included in the basement footprint) should be covered with grass/vegetation by putting a layer of soil of 150 mm on top of the basement area.
32. The grass/green area both pervious and impervious (on basement) shall be increased to over 50% of the open area.

**C. The SEIAA during its meeting dated 16.11.2022 took the following decisions (s):**

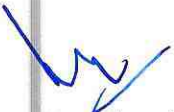
*The SEIAA approved the recommendations of SEAC made on 01.11.2022 for issuance of Environmental Clearance (EC) to the project with omission of specific conditions at point no. 11 and 25 of SEAC recommendation and with the additional specific conditions as follows:*

1. *The Project Proponent should implement the guidelines/ mechanism for using Anti Smog Gun in construction and Demolition projects having built-up area greater than 20,000 sqm issued by Department of Environment, NCT of Delhi, vide letter no. F. No.DPCC/(12)(1)(285)lab2020/2790- 2810 dated 16.09.2021 available at [https://dustcontroldpcc.delhi.gov.in/Upload/GuidelinesPDF/43/FilePDF\\_43\\_723774.PDF](https://dustcontroldpcc.delhi.gov.in/Upload/GuidelinesPDF/43/FilePDF_43_723774.PDF). read alongwith guidelines of CPCB.Besides use of Anti-Smog Gunn the Project Proponent*

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(Sarvagya Kumar Srivastava)  
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(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

*shall ensure that environment friendly Dust suppressant and soil stabilising chemical would be sprayed at prescribed interval on unpaved area of the construction sites to agglomerate the fine dust particles into aggregate too large to become airborne. This must be done in all those areas where there is movement of trucks and other construction machinery at frequent intervals to prevent formations of fine dust particles.*

- 2. The project proponnet shall register the project on the "Web Portal" for online remote monitoring by the agencies concerned and deploy anti smog guns in proportion to the area of construction site as prescribed vide direction no. 69 dated 02.11.2022 issued by Commission for Air Quality Management (CAQM).*
- 3. The Project proponent shall install reference-grade (USEPA approved system) Continuous Particulate Monitoring System consisting of three nods capable of monitoring dust emission from the construction site. The system must have the capacity for simultaneous monitoring of PM2.5 and PM10 and equip for data transfer on a real-time basis to the server of DPCC.*
- 4. Green building norms should be followed with a 5 star GRIHA/IGBC/ASSOCHAM GEM rating and Gold rating should be followed up.*
- 5. The Project Proponent shall install the gas based generators for power backup.*

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**Agenda: 11**

**Case No C-420**

|                            |                                                                                                                                                                                                  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Project</b> | EC for Proposed Kiran Nadar Museum of Art & Kiran Nadar Centre Project at Plot no. – 3, 4 & 5, Village –Samalkha. Tehsil- Vasant Vihar, New Delhi by M/s Vama Sundari Investments Delhi Pvt. Ltd |
| <b>Project Proponent</b>   | Sunil Kumar Shrivastava, M/s Vama Sundari Investments Delhi Pvt. Ltd, CP-3, Sector 8, IMT Manesar, Gurugram, Haryana Haryana 122051                                                              |
| <b>Consultant</b>          | M/s Ascenso Enviro Pvt. Ltd.                                                                                                                                                                     |
| <b>Proposal No.</b>        | SIA/DL/MIS/283409/2022                                                                                                                                                                           |
| <b>File No.</b>            | DPCC/SEIAA-IV/C-420/DL/2022                                                                                                                                                                      |

**A. Details of the Proposed Project are as under:**

- The Proposal is for grant of EC for Proposed Kiran Nadar Museum of Art & Kiran Nadar Centre Project at Plot no. – 3, 4 & 5, Village –Samalkha. Tehsil- Vasant Vihar, New Delhi by M/s Vama Sundari Investments Delhi Pvt. Ltd.  
The Kiran Nadar Museum of Art & Cultural Centre provides an opportunity to embolden the rise of contemporary Indian art, releasing a new cultural offering for both the people of India, as well as for the wider global arts landscape.
- The Project is located at **Latitude:** 28°31'54.66"N; **Longitude:** 77° 6'20.70"E
- Area Details:**  
The Total Plot Area of the project is 32,089.411 sqm. The Proposed Total Built-up Area will be 1,16,781.12sqm. The Proposed FAR Area will be 35,242.25 sqm. The Proposed Total Non FAR Area will be 81,538.87 sqm. The Total Basement Area will be 81,075.52 sqm. The Proposed Ground Coverage will be 12,072.22 sqm. The total no. of Basements will be 3 nos. The total nos. of floors will be 3B+G+3. The total no of expected population is 7350 in normal days & 12620 persons in peak. The Max. Height of the building will be 19.28 m.
- Water Details:**  
**During Construction Phase,** During Construction stage, total water requirement will be approx. 85 KLD which will be met through tankers arranged by the contractor out of which 42.5 KLD will be used as labours, 35 KLD for construction purposes and 7.50 KLD for Dust control. Total sewage generation will be treated in mobile STP installed at site. Mobile toilets and potable water facilities will be provided at site for labor and staff.  
**During Operational Phase,** Total Water requirement of the project will be 382 KLD which will be met by 207 KLD of Fresh water from Delhi Jal Board and 175 KLD of Treated water from in house STP. Out of 207 KLD of Fresh Water, 106 KLD will be used for Cooling Towers, 38 KLD for restaurant & Café, 3 KLD for filter backwash and 60 KLD for domestic use. Total Waste water generated will be 184 KLD which will be treated in house STP of 220 KLD capacity. Treated Water from STP will be 175 KLD which will be recycled and reused for Flushing (106 KLD), DG Cooling (49 KLD), & landscaping (20 KLD).  
06 Nos. of RWH pits proposed with RWH tank capacity of 150 KLD capacity.
- Solid Waste Details**  
**During Construction Phase,** The waste from construction activities will be reused for backfilling and road development after manual segregation.

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**During the Operation Phase**, approx. 1893 Kg/day of Solid Waste will be generated from the project. Bio-Degradable Waste will be treated in House OWC of 585 kg capacity. Non-Biodegradable Waste (Recyclable and Non-Recyclable) will be disposed through approved Recyclers.

**6. Power Details**

**During Construction** Total Power requirement will be 50 kVA which will be supplied by state electricity board.

**During Operation Phase**, Total Power requirement will be 3900 kVA which will be supplied by state electricity board. For Power Back up, 05 DG sets of Capacity 3 x 2000 kVA and 2 x1000 kVA will be installed.

750 kWp will be met from Solar Energy.

7. **Parking Facility Details:** Total Parking required is 798 ECS and Total Proposed Parking is 844 ECS. Total 169 No's (20% of total Parking proposed) of E-Vehicle Parking will be provided in Basement 2 (30 No's) & in Basement-3 (59 No's).
8. **Eco-Sensitive Areas Details:** Distance of Okhla Wildlife Sanctuary from project site is 20.4 Km and from AsolaBhati Wildlife Sanctuary is 15.4 Km SE.
9. **Plantation Details:** The proposed Green Area is 11971.88 sqm. (37 % of plot area). Total no. of trees required are 94 nos. out of which 25 Nos. will be cut, 24 Nos will be transplanted within the site and remaining 45 nos. will be retained. Total no. of trees proposed are 406 nos.
10. **Cost Details:** Total Cost of the project is Rs 1134 Crores.

After due deliberations, the SEAC in its 115<sup>th</sup> Meeting held on 17.09.2022, based on the information furnished, documents shown & submitted, presentation made by the project proponent recommended to seek the additional information which were responded back by the project proponent on 04.10.2022 vide letter dated 04.10.2022

**B.** After due deliberations, the SEAC in its 117<sup>th</sup> Meeting held on 01.11.2022 recommended based on the information furnished, documents shown & submitted, presentation made by the project proponent and recommended the case to SEIAA for grant of Environmental clearance imposing the specific conditions.

**C. The SEIAA during its meeting dated 16.11.2022 took the following decisions (s):**

*SEIAA decided to refer back the matter to SEAC for ascertaining the firm water assurances of the project. PP should get the following assurance from DJB.*

- 1. DJB is ready to supply sewage water.*
- 2. PP would undertake weekly monitoring of potable water from DJB.*
- 3. PP would take design approval of water treatment scheme from IIT before start of work.*

  
(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

**Agenda No. 12**

**Case No. C-416**

|                            |                                                                                                                                                                              |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the Project</b> | Amendment in Environment Clearance (EC) for Construction of "Group Housing Colony" with Built-up area 3,47,102 sqm at Ashok Vihar, plot-B, District- North west, Delhi       |
| <b>Project Proponent</b>   | Mr. Rahul Kumar, Senior Manager, M/s Godrej Green Woods Private Limited at Godrej One, 5th Floor, Pirojsha Nagar, Eastern Express Highway, Vikhroli East Maharashtra 400079. |
| <b>Consultant</b>          | Ind Tech House Consult, G 8/6, Ground Floor, Rohini Sector 11, New Delhi 110085                                                                                              |
| <b>Proposal No.</b>        | SIA/DL/MIS/291449/2022                                                                                                                                                       |
| <b>File No.</b>            | 21-57/2021-IA-III                                                                                                                                                            |

**A. Details of the Proposed Project are as under:**

1. The Proposal is for grant of Amendment in Environment Clearance for the project Construction of "Group Housing Colony" with builtup area 3,47,102 sqm at Ashok Vihar, plot-B, District- North West, Delhi by M/s Godrej Green Woods Private Limited. The amendment is required only for the nos. of trees exists at site and trees to be retained.
2. The said project has obtained Environment Clearance vide File no. 21-57/2021-IA-III dated 22<sup>nd</sup> November 2021 by MoEF& CC for the plot area 78710 sqm and built-up area of 3,47,102 sqm. The project is located at Ashok vihar, Plot-B, District, North West, Delhi with coordinates 28° 41' 14.29 N Latitude & 77° 10' 47.55 E Latitude. The project was issued ToR vide letter no. 21-33/2021-IA-III dated 17<sup>th</sup> June, 2021 by MoEF&CC, GoI.
3. As per Environmental Clearance issued the land parcel belongs to Rail Land Development Authority (RLDA). The land has been given to M/s Godrej Green Woods Private Limited for the development of a group housing colony under the lease agreement. The project has two plots- A & B with a road dividing the two plots. Plot A has already been granted Environmental Clearance vide letter No. 21-85/2020-IA-III dated 05.01.2021 for the construction of Group Housing Colony at Total Plot area of 28,888 sqm and total built-up area of 1,48,863.3 sqm and for Plot B there is development of Group Housing Colony ( 08 Residential towers, 3 Clubs in lower ground floor and 1 separate club block, 26 Villas, 4 Retail Blocks, 1 Milk Booth and 4 watch ward cabins) at Plot-B having plot area of 78,710 sqm.
4. As per Environmental Clearance issued, total green area of 19677.5 sqm will be developed within the plot area of the project. Plantation of native plants will be done, 2337 trees are present at the site out of which 305 nos. of trees will be retained and 946 nos. of trees will be transplanted within the site and 1086 nos. of invasive trees will be cut/ trimmed for the construction of residential buildings. Additional 39 new trees will be planted at the site. Thus, total 1290 trees will be maintained at the site (i.e. 305 + 946 + 39)

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(Sarvagya Kumar Srivastava)  
Chairman, SEIAA

  
(Reena Gupta)  
Member, SEIAA

  
(K.S. Jayachandran)  
Member Secretary, SEIAA

5. Details of configuration is as follows for which amendment is proposed:

| S.no | Plant/<br>Equipment/<br>Facility         | Existing<br>Configuration                       | Proposed<br>Configuration                   | Final<br>configuration<br>after<br>Amendment | Remarks if Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|------------------------------------------|-------------------------------------------------|---------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | Plot Area                                | 78,710 Sqm                                      | Nil                                         | 78,710 Sqm                                   | No Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2.   | Built Up Area                            | 3,47,102 Sqm                                    | Nil                                         | 3,47,102 Sqm                                 | No Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.   | Total No of<br>Existing<br>Trees on site | 2,337 Nos of<br>trees as per EC<br>letter       | -376 Nos                                    | 1,961 Nos of<br>Trees present<br>actual      | PP stated that they<br>mistakenly represented/<br>included 376 nos of trees of<br>adjoining plot in the<br>proposal.<br>PP has attached an order of<br>Department of Forest &<br>Wildlife, GNCTD<br>empaneling the Green<br>Morning Horticulture<br>Pvt.Ltd and three others to<br>carry out the work of tree<br>plantation in the NCT of<br>Delhi.<br>PP has attached tree survey<br>summary report of proposed<br>project conducted by Green<br>Morning Horticulture Pvt.<br>Ltd. dated 27.01.2022<br>showing total 1961 nos. of<br>trees existing at site. |
| 4.   | Trees to be<br>retained                  | As per EC<br>letter 305 trees<br>to be retained | Only 84 Nos<br>of trees will<br>be retained | Only 84 Nos.<br>of trees will<br>be retained |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

The PP has stated that in the Environmental Clearance there was a clerical error on the tree count at site. By mistake they have included trees 376 nos. on adjoining plots owned by our lessors (RLDA) due to a calculation mistake it was represented that there were 2337 trees on site and 305 trees were being retained, while the actual count is 1961 and 84 trees will be retained. The survey, done by a Forest Department of Delhi empanelled agency "Green Morning" is also attached, along with their empanelment letter.

By virtue of the proposed amendment sought and clarification submitted during presentation the revised scenario wrt trees will be as follows:

|                                        | Earlier<br>survey | New<br>Survey |
|----------------------------------------|-------------------|---------------|
| Total Trees                            | 2337              | 1961          |
| Trees to be cut (invasive or dry)      | 1086              | 996           |
| Net trees ( excluding invasive or dry) | 1251              | 965           |

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## Minutes of Meeting of 66th SEIAA Meeting held on 16.11.2022

|                               |       |      |
|-------------------------------|-------|------|
| Trees to be retained          | 305   | 84   |
| Trees to be transplanted      | 946   | 881  |
| % of retention of total trees | 13.1% | 4.3% |
| % of retention of net trees   | 24.4% | 8.7% |

After due deliberations, the SEAC in its 114<sup>th</sup> Meeting held on 09.09.2022, based on the information furnished, documents shown & submitted, presentation made by the project proponent recommended to seek the additional information which were responded back by the project proponent on 24.09.2022 vide letter dated 23.09.2022.

The committee deliberated in its meeting dated 04.10.2022 that tree survey should have been carried out at the time of project feasibility assessment and site identification and the project is now in fate-accompli situation in view of EC issued in 2021 as far as Tree Transplantation Policy 2020 clause 4 (1) is concerned.

After due deliberations, the SEAC in its above said 116<sup>th</sup> Meeting held on 04.10.2022, based on the information furnished, documents shown & submitted, presentation made by the project proponent recommended to seek the additional information which were responded back by the project proponent on 24.09.2022 vide letter dated 23.09.2022.

The proposal was again considered by SEAC in its 117<sup>th</sup> meeting dated 01.11.2022 and it was deliberated during the meeting that Delhi Transplantation Policy, 2020 is complied with in the revised Amendment by increasing green area by dropping some building blocks and tree retention of 20 % and transplantation.

**B. After due deliberations, the SEAC in its 117<sup>th</sup> Meeting held on 01.11.2022 recommended as follows:**

Amendment of Environmental Clearance vide File no. 21-57/2021-IA-III dated 22<sup>nd</sup> November 2021 by MoEF& CC recommended to the effect that fact and figures with respect to trees will be as follows:

“Total green area of 29681.42 sqm will be developed within the plot area of the project. Plantation of native plants will be done, 1961 trees are present at the site out of which 203 nos. of trees will be retained and 51 nos. of trees will be transplanted within the site and 711 no of trees will be transplanted off-site and 996 nos. of invasive trees will be cut/ trimmed for the construction of residential buildings. Additional 1036 new trees will be planted at the site. Thus, total 1290 trees will be maintained at the site. Rest of the conditions will remain same as per the Environmental Clearance issued on 22<sup>nd</sup> November 2021 by MoEF& CC.

**C. The SEIAA during its meeting dated 16.11.2022 took the following decisions (s):**

*The SEIAA decided to refer back the case to SEAC for physical examination of trees at site and also for asking the Project Proponent to obtain certificate from Forest Department regarding calculation for numbers of tree presented before SEAC.*

Meeting ended with the vote of thanks to the Chair.

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(Sarvagya Kumar Srivastava)  
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